

# AGENDA

BE IT KNOWN that the **CITY COUNCIL** of the City of Richwood will meet in **City Council Special Meeting** on **Monday, July 17, 2017** at **6:00 PM** at 1800 N. Brazosport Blvd., Richwood, TX 77531 at the Richwood City Hall in the Council Chambers with the following agenda:

- I. CALL TO ORDER
- II. INVOCATION
- III. ROLL CALL OF COUNCIL MEMBERS
- IV. PUBLIC COMMENTS

All public comments will be subject to the following rules: all speakers will be permitted to speak no longer than 3 minutes; all speakers will only be permitted to speak once; speakers cannot defer their 3 minutes to another speaker; the first five individuals who sign up for the public comment section will be permitted to speak
- V. DISCUSSION AND ACTION ITEMS
  - A. Consider appointing Jeanette Messick to Keep Richwood Beautiful 3
  - B. Final review and action on replat of Lot 9, Block 12, Glenwood Bayou & Lot 15, Block 1, Creek Bend Subdivision and said lots being located on Oyster Creek Drive and Moore Street 6
  - C. FY 18 Budget 8
    - 1. Adopting a Tax Rate
    - 2. Public Safety
      - a. Police 26
        - 1. CCPD
      - b. Fire
    - 3. Public Works 35
      - a. City Maintenance
      - b. Streets & Drainage
      - c. Parks and Recreation
      - d. Water/Sewer Fund
      - e. Transportation
    - 4. Administration 37
      - a. Municipal Court
    - 5. Permitting and Inspections
    - 6. Rate increases
      - a. Permitting and Inspections

b. Utility

VI. CITY MANAGER'S REPORT

47

VII. ADJOURNMENT

I, Giani B. Cantu, do hereby certify that I did, on 7/14/17 at 4:00 pm, post this notice of meeting on the bulletin board at 1800 N. Brazosport Blvd., Richwood, TX, in compliance with the Texas Open Meetings Law.

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Giani Cantu, City Secretary  
City of Richwood

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This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 265-2082 or FAX (979) 265-7345 for further information.

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## **MEMORANDUM**

To: The Honorable Mark Guthrie, Mayor and Members of the Richwood City Council

From: Giani Cantu, City Secretary

Date: July 14, 2017

Subject: Appoint Jeanette Messick to KRB

We received an application to serve on KRB from Jeanette Messick. Council appointed 6 members to KRB in February 2017. There are currently 2 vacancies on KRB.

BOARDS AND COMMISSIONS  
INFORMATION STATEMENT AND APPLICATION

CITY OF RICHWOOD, TEXAS  
979-265-2082

Your name has been suggested or you have requested an application for possible service on a City of Richwood board or commission.

Please specify on which Board/Commission you wish to serve.

- ☒ Beautification    ☐ Planning and Zoning/Board of Adjustments    ☐ Crime Control and Prevention  
☐ Parks and Recreation    ☐ Economic Development    ☐ Animal Ordinance Review Committee  
☐ Bond Task Force

THIS INFORMATION WILL BECOME PUBLIC RECORD

NAME: Messick Jeanette C  
Last First MI

HOME ADDRESS: 423 Magnolia Lane HOME TELEPHONE: 979-265-9674  
Richwood, TX CELL TELEPHONE: 979-236-0197

PROFESSION: Retired WORK TELEPHONE: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

EMPLOYER'S ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: jeanettemessick@comcast.net

PERSONAL REFERENCES:

NAME:

David Crawford

ADDRESS:

1800 Brazosport Blvd

PHONE:

713 299 2945

NAME:

Laura Hargrave  
Laura Hargrave

ADDRESS:

234 Success St. Richwood

PHONE:

979-709-7795

If you have been a member of a Richwood board or commission before, please indicate the board and commission and approximate dates of service:

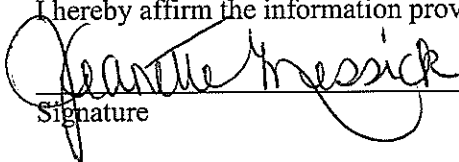
What experience do you have that may qualify you for service on a particular board or commission (i.e., licenses, degrees and certificates)

Please list any civic or community endeavors in which you have been involved:

Please list all the reasons for applying and state any additional information you feel may be helpful to us in considering your application.

I decided it was time to take a closer interest in the community.

I hereby affirm the information provided herein is true and correct to the best of my knowledge.

  
Signature

06-14-2017  
Date

Return to:

Giani B. Cantu, City Secretary/Finance Director  
[gcantu@richwoodtx.gov](mailto:gcantu@richwoodtx.gov)  
1800 Brazosport Blvd.  
Richwood, TX 77531  
Fax: 979-265-7345

## **MEMORANDUM**

To: The Honorable Mark Guthrie, Mayor and Members of the Richwood City Council

From: Giani Cantu, City Secretary

Date: July 7, 2017

Subject: Replat - Creek Bend and Glenwood Bayou

Richwood Creek Bend LLC is deeding 9 feet of Lot 15 Block 1 Creek Bend Subdivision to the adjoining property being Lot 9 Block 12 of Glenwood Bayou. Both lots will still be in compliance with the 70' requirement.



STATE OF TEXAS  
COUNTY OF BRAZORIA

We, Richwood Creek Bend, LLC, a Texas limited liability company, acting by and through Clint A. Mann, its Member, and Terry Coldwater, owners of the property subdivided in the above and foregoing map of CREEK BEND PARTIAL REPLAT NO 1 AND EXTENSION, do hereby make subdivision of said property for and on behalf of said Richwood Creek Bend, LLC, and Terry Coldwater, according to the lines, streets, alleys, parks, and easements therein shown, and designate said subdivision as CREEK BEND PARTIAL REPLAT NO 1 AND EXTENSION in the J.E. Groce Survey, Brazoria County, Texas; and on behalf of said Richwood Creek Bend, LLC, and Terry Coldwater, dedicate to public use, as such, the streets, alleys, parks and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades and do hereby bind ourselves, our such heirs and assigns to Warrant and Forever Defend the title to the land so dedicated.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purpose forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11'6") for ten feet (10'0") perimeter ground easements or seven feet, six inches (7'6") for fourteen feet (14'0") perimeter ground easements or five feet, six inches (5'6") for sixteen feet (16'0") perimeter ground easements, from a plane sixteen feet (16'0") above the ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. and A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21'6") in width.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purpose forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10'0") for ten feet (10'0") back-to-back ground easements, or eight feet (8'0") for fourteen feet (14'0") back-to-back ground easements or seven feet (7'0") for sixteen feet (16'0") back-to-back ground easements, from a plane sixteen feet (16'0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. and A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30'0") in width.

IN TESTIMONY WHEREOF, the Richwood Creek Bend, LLC, a Texas limited liability company, has caused these presents to be signed by Clint A. Mann, its Member, thereunto authorized, this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Owner: Richwood Creek Bend, LLC,  
a Texas limited liability company

By: \_\_\_\_\_  
Clint A. Mann, Member

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

Before me, the undersigned authority, on this day personally appeared Clint A. Mann, Member of Richwood Creek Bend, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Notary Public in and for the  
State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

WITNESS MY HAND in the City of Richwood, Brazoria County, this  
\_\_\_\_\_ day of \_\_\_\_\_, 2017.

By: \_\_\_\_\_  
Terry Coldwater,  
Owner

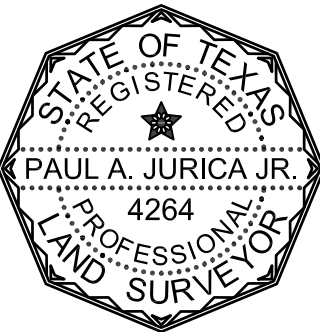
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

Before me, the undersigned authority, on this day personally appeared Terry Coldwater, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Notary Public in and for the  
State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

This is to certify that I, Paul A. Jurica, Jr., a Registered Professional Land Surveyor of the State of Texas, have plotted the above subdivision from an actual survey on the ground; and that all lots, are, or will be upon completion of construction, properly marked with 1/2 inch iron rods, two (2) feet long; and that all boundary corners and tangents are, or will be, upon completion of construction, properly marked with minimum 3/4 inch diameter iron pipes; and that this plat correctly represents the survey by me.

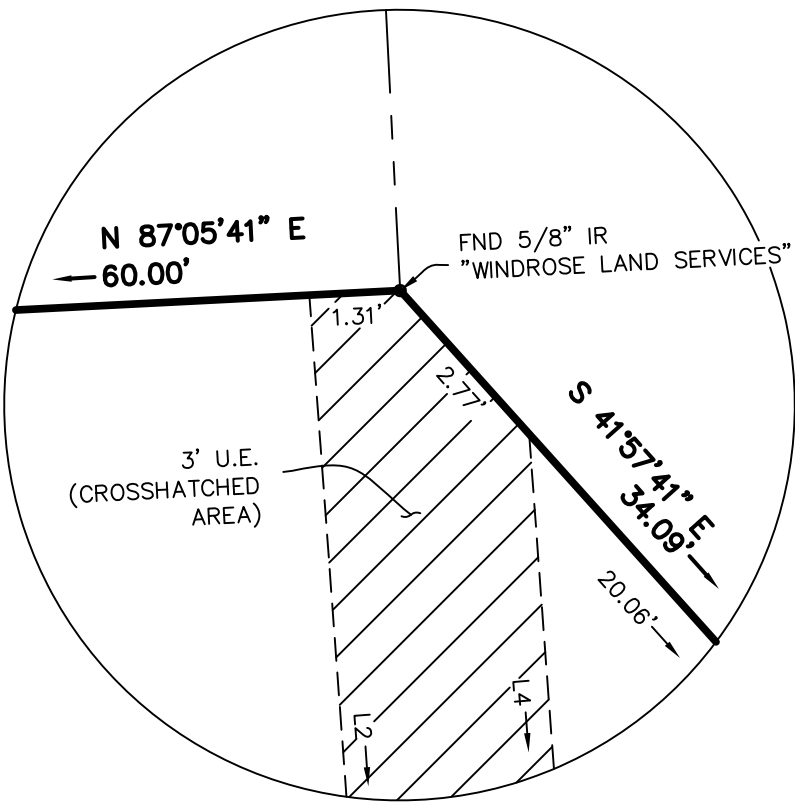


Paul A. Jurica, Jr.  
Registered Professional Land Surveyor  
Texas Registration No. 4264

This is to certify that the City Council of the City of Richwood, Texas, has approved this plat and subdivision of CREEK BEND PARTIAL REPLAT NO 1 AND EXTENSION as shown herein.

IN TESTIMONY WHEREOF, witness the official signatures of the Mayor, City Council, and City Secretary of the City of Richwood, Texas, this the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Mayor \_\_\_\_\_ Councilmember \_\_\_\_\_  
Councilmember \_\_\_\_\_ Councilmember \_\_\_\_\_  
Councilmember \_\_\_\_\_ Councilmember \_\_\_\_\_  
City Secretary \_\_\_\_\_



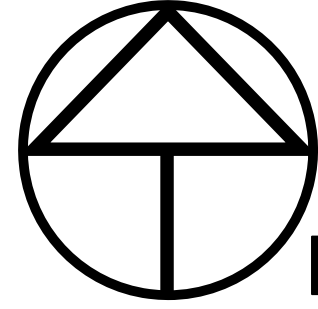
INSET "A"  
NOT TO SCALE

BENCHMARK PUBLISHED ELEVATION — 16.70'

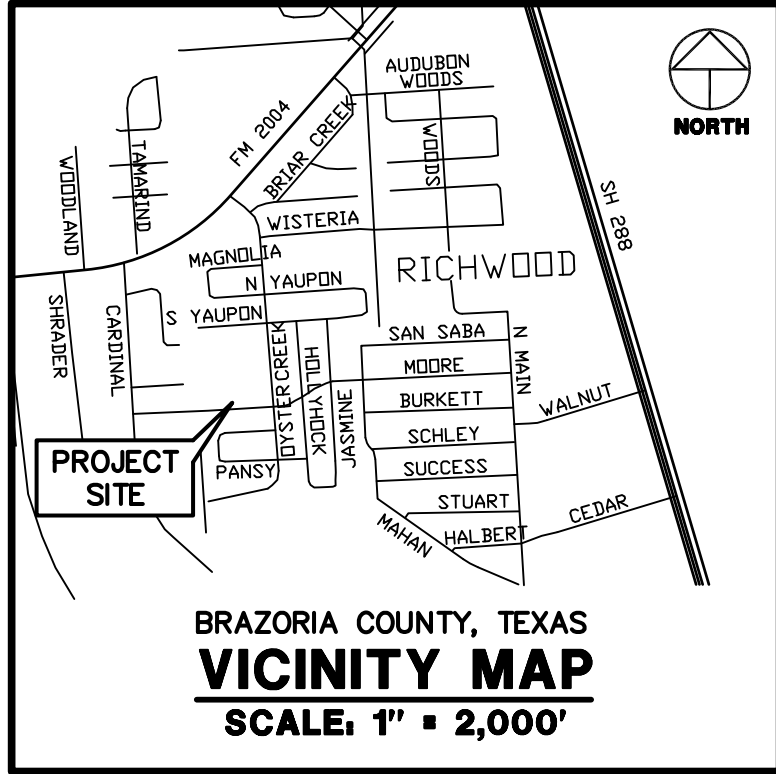
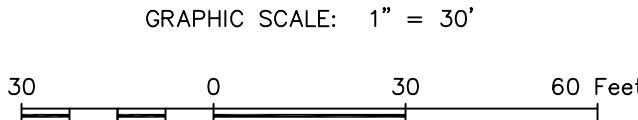
NGS MONUMENT D 1143, BRASS DISK STAMPED "D 1143 1959" SET IN CONCRETE AT THE NORTHEAST CORNER OF OLD ANGLETON ROAD BRIDGE OVER OYSTER CREEK. ELEV. 16.70' NAVD88, 2001 ADJUSTMENT.

TEMPORARY BENCHMARK "A" ELEVATION — 13.73'

TBM "A" IS THE POINT OF INTERSECTION AT THE SOUTHWEST CORNER OF A CONCRETE STORM SEWER JUNCTION BOX, LOCATED ALONG THE SOUTH SIDE OF MOORE STREET, APPROXIMATELY 12 FEET SOUTH OF THE BACK OF A CURB AND 13 FEET WEST OF A 30 INCH STORM PIPE. (SHOWN HEREON)



NORTH



BRAZORIA COUNTY, TEXAS  
VICINITY MAP  
SCALE: 1" = 2,000'

### DESCRIPTION

LOT 9, BLOCK 12 OF GLENWOOD BAYOU, AS RECORDED UNDER VOL. 719, PG. 198 OF THE BRAZORIA COUNTY DEED RECORDS, AND ALL OF LOT 15, BLOCK 1 OF CREEK BEND, AS RECORDED IN PLAT NO. 2017021911 OF THE BRAZORIA COUNTY MAP RECORDS SITUATED IN THE J.E. GROCE SURVEY, ABSTRACT NO. 66, BRAZORIA COUNTY, TEXAS.

### GENERAL NOTES

- THIS PLAT HAS BEEN PREPARED TO MEET THE REQUIREMENTS OF THE STATE OF TEXAS, BRAZORIA COUNTY AND THE CITY OF RICHWOOD.
- THIS PLAT WAS PREPARED FROM INFORMATION PROVIDED BY STEWART TITLE GUARANTY COMPANY, FILE NO. 17554100PL, EFFECTIVE DATE OF JUNE 25, 2017, ISSUED DATE OF JUNE 30, 2017, THE SURVEYOR HAS NOT ABSTRACTED THE ABOVE PROPERTY.
- BEARINGS WERE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD 83). ALL DISTANCES SHOWN HEREON ARE SURFACE DISTANCES AND MAY BE BROUGHT TO GRID BY APPLYING THE FOLLOWING SCALE FACTOR: 0.999874641.
- ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FLOOD INSURANCE RATE MAP (FIRM) FOR BRAZORIA COUNTY, TEXAS, MAP NOS. 48039C0204 AND 48039C0610H REVISED/DATED JUNE 05, 1989, THE SUBJECT TRACT APPEARS TO LIE WITHIN UNSHADED ZONE "X". THIS DETERMINATION WAS DONE BY GRAPHIC PLOTTING AND IS APPROXIMATE ONLY, AND HAS NOT BEEN FIELD VERIFIED.
- THERE ARE NO PIPELINES OR PIPELINE EASEMENTS WITHIN THE BOUNDARIES OF THIS PLAT.
- ALL DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHALL BE KEPT CLEAR OF FENCES, BUILDINGS, FOUNDATION PLANTINGS, AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY.
- THIS PLAT IS SUBJECT TO ANY AND ALL ZONING ORDINANCES IN EFFECT FOR THE CITY OF RICHWOOD IN EFFECT AT THE TIME OF PERMITTING.
- THE PROPERTY IS SUBJECT TO COVENANTS AND RESTRICTIONS PER VOL. 695, PG. 674, VOL. 719, PG. 198, AND CLERK'S FILE NO. 2017025810, OFFICIAL RECORDS OF BRAZORIA COUNTY.

A MINOR REPLAT

## CREEK BEND PARTIAL NO 1 AND EXTENSION

A SUBDIVISION OF 0.4887 AC. / 21,289 SQ. FT. OF LAND,  
BEING A REPLAT OF LOT 9, BLOCK 12, OF  
GLENWOOD BAYOU, VOL. 719, PG. 198, B.C.D.R., AND  
LOT 15, BLOCK 1 OF CREEK BEND, AS RECORDED IN  
PLAT NO. 2017021911, B.C.P.R., SITUATED IN THE  
J.E. GROCE SURVEY, ABSTRACT NO. 66,  
CITY OF RICHWOOD, BRAZORIA COUNTY, TEXAS.

JULY 5, 2017

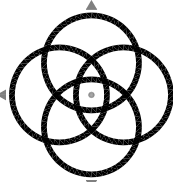
Owners / Developers

Richwood Creek Bend, LLC,  
a Texas limited liability company

ATTN: Clint A. Mann, Member  
PO Box 3331  
Tomball, Texas 77377

Terry Coldwater  
703 Oyster Creek Drive  
Richwood, Texas 77531

Surveyor



**WINDROSE**  
LAND SURVEYING | PLATTING

3200 WILCREST, SUITE 325 | HOUSTON, TX 77042 | 713.458.2281  
FIRM REGISTRATION NO. 10108800 | WINDROSESERVICES.COM

### ABBREVIATIONS

B.C.D.R. — BRAZORIA COUNTY DEED RECORDS  
B.C.O.R. — BRAZORIA COUNTY OFFICIAL RECORDS  
B.C.P.R. — BRAZORIA COUNTY PLAT RECORDS  
C.M. — CONTROLLING MONUMENT  
ESMT. — EASEMENT  
FND — FOUND  
IP — IRON PIPE  
IR — IRON ROD  
NO. — NUMBER  
PG. — PAGE  
R.O.W. — RIGHT-OF-WAY  
SQ. FT. — SQUARE FEET  
T.B.M. — TEMPORARY BENCHMARK  
VOL. — VOLUME

### CURVE TABLE

| CURVE | RADIUS | DELTA     | ARC    | BEARING       | CHORD  |
|-------|--------|-----------|--------|---------------|--------|
| C1    | 25.00' | 91°25'32" | 39.89' | S 42°18'57" W | 35.79' |

### LINE TABLE

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | S 41°57'41" E | 34.09'   |
| L2   | S 04°14'23" E | 47.10'   |
| L3   | N 85°45'37" E | 3.00'    |
| L4   | N 04°14'23" W | 44.88'   |

# City of Richwood

FY 2018 PROPOSED BUDGET





# FY 2015-2016 Review

## General Operating Fund (Estimated at 9/30/17)

|                  | FY 16-17 Budget | FY 16-17 Projected | Difference |
|------------------|-----------------|--------------------|------------|
| Revenues         | \$2,354,288     | \$2,375,934        | \$21,646   |
| Expenditures     | \$2,354,288     | \$2,325,593        | \$28,695   |
| Excess <Deficit> | \$0             | \$50,341           | \$50,341   |

## Utility Operating Fund (Estimated at 9/30/17)

|                  | FY 16-17 Budget | FY 16-17 Projected | Difference  |
|------------------|-----------------|--------------------|-------------|
| Revenues         | \$1,585,197     | \$1,258,337        | (\$326,860) |
| Expenditures     | \$1,585,197     | \$1,258,337        | \$326,860   |
| Excess <Deficit> | \$0             | \$0                | \$0         |

# FY 18 Strategic Plan

1.1. Financial Stability

2. Economic Development

3. Infrastructure Investments

4. Parks & Beautification

5. City Operations

# FY 18 Strategic Plan

| Plan Element               | Action Step                  | New Budget Impacts |
|----------------------------|------------------------------|--------------------|
| Financial Stability        | Hire Finance Director        | \$86,231           |
| Economic Development       | Conduct Logo Contest         | \$250              |
| Infrastructure Investments | Conduct Studies & Create CIP | \$75,000           |
| Parks & Beautification     | Contract Out Plan Review     | \$3,200            |

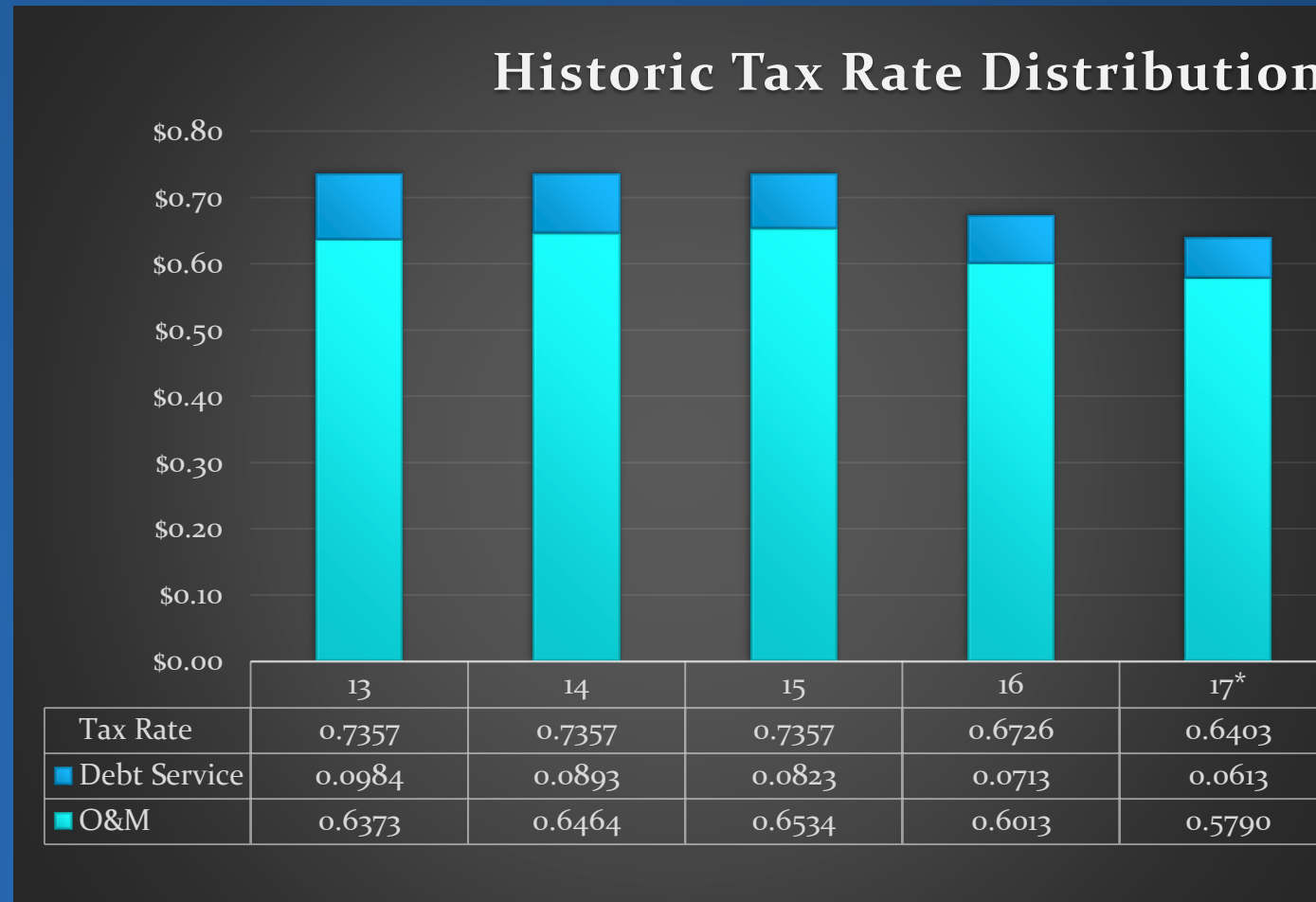
# FY 18 Strategic Plan

| Plan Element    | Action Step                            | New Budget Impacts |
|-----------------|----------------------------------------|--------------------|
| City Operations | Hire Police Admin Assistant            | \$24,316           |
| City Operations | Hire 2 Officers: COPS Grant & CCPD     | \$48,460           |
| City Operations | Hire 2 Water Techs & Purchase Vehicle  | \$145,586          |
| City Operations | Replace Servers                        | \$75,000           |
| City Operations | Replace Enterprise Software            | \$23,000           |
| City Operations | Fund Compensation Study                | \$2,000            |
| City Operations | Establish Citywide Certification Pay   | \$4,200            |
| City Operations | Establish Employee Recognition Program | \$500              |
| City Operations | Develop Municipal Volunteer Program    | \$1,000            |

# FY18 General Fund Revenues

| BUDGET CHANGES                           | Amount            |
|------------------------------------------|-------------------|
| Ad Valorem Taxes                         | 388,040.00        |
| 380 Agreement Rebates                    | (296,757.00)      |
| Building Permits                         | 25,000.00         |
| Transfer in from Fund Balance            | 251,750.00        |
| Transfer in from Utility (Debt)          | 318,654.00        |
| Transfer in from Utility (Indirect Cost) | 82,172.00         |
| Misc. Changes                            | 3,378.00          |
| <b>Total Revenue Changes</b>             | <b>772,237.00</b> |

# FY18 Property Tax Rate



\*Although the tax rate decreases by \$0.0323, it would still be an effective tax increase of about 2.7%.

# FY18 General Fund Expenditures

|                            | General Fund     |
|----------------------------|------------------|
| FY 16-17 Adopted           | \$2,354,288      |
| FY 17-18 Proposed          | \$3,126,525      |
| <b>Increase (Decrease)</b> | <b>\$772,237</b> |
| Less One-Time Expenses     |                  |
| Utility Back Payments      | \$318,654        |
| Capital & Equipment        | \$177,705        |
| Contingency Fund           | \$74,144         |
| <b>Recurring Increase</b>  | <b>\$201,734</b> |

# FY18 General Fund Expenditures

| Recurring Increase                                 | Amount           |
|----------------------------------------------------|------------------|
| Misc. Adjustments to Line Items                    | (\$52,365)       |
| Hire Finance Director                              | \$86,231         |
| Transfer in from Utility (Indirect Cost)           | 82,936           |
| 3% Citywide Pay Increase                           | \$34,538         |
| Police Admin. Assistant                            | \$24,316         |
| Move Directors' Pay to 5% above Sergeants          | \$13,779         |
| Contract Out Plan Review                           | \$3,200          |
| New Accounting System (Annual Maintenance)         | \$3,000          |
| Citywide Certification Pay                         | \$2,100          |
| Compensation Study                                 | \$2,000          |
| City University, Employee Engagement, Richwood MVP | \$2,000          |
| <b>Total Revenue Changes</b>                       | <b>\$201,734</b> |



# FY18 Utility Fund Revenues

| BUDGET CHANGES                             | Amount           |
|--------------------------------------------|------------------|
| Transfer from General Fund (Back Payments) | \$318,654        |
| Budget for Garbage Receipts                | \$276,396        |
| Water & Sewer Rate Increases*              | \$215,687        |
| Indirect Cost from General Fund            | \$82,936         |
| Reclaimed Water                            | \$12,500         |
| Other Adjustments                          | (\$600)          |
| <b>Total Revenue Changes</b>               | <b>\$904,370</b> |

*\* Multiple options for the rate increases will be presented at the Budget Workshop on Monday, July 17<sup>th</sup>.*

# FY18 Utility Fund Expenses

|                            | Utility Fund     |
|----------------------------|------------------|
| FY 16-17 Adopted           | \$1,585,197      |
| FY 17-18 Proposed          | \$2,489,567      |
| <b>Increase (Decrease)</b> | <b>\$904,370</b> |
| Less One-Time Expenses     |                  |
| Debt Payment               | \$318,654        |
| Contingency Fund           | \$47,069         |
| <b>Recurring Increase</b>  | <b>\$538,647</b> |

# FY18 Utility Fund Expenses

| Recurring Increase                              | Amount           |
|-------------------------------------------------|------------------|
| Reduce Depreciation & Add Capital and Equipment | (\$112,348)      |
| Budget Garbage Expense                          | \$257,320        |
| Budget Debt Service Transfer                    | \$165,756        |
| Hire 2 New Water Techs                          | \$145,586        |
| Transfer in from Utility (Indirect Cost)        | 82,936           |
| Sewage Treatment Plant                          | \$36,998         |
| Brazosport Water Authority                      | \$32,331         |
| Move Directors' Pay to 5% above Sergeants       | \$8,042          |
| 3% Citywide Pay Increase                        | \$6,199          |
| Citywide Certification Pay                      | \$2,100          |
| Other Misc. Adjustments                         | (\$3,337)        |
| <b>Total Revenue Changes</b>                    | <b>\$538,647</b> |

# FY18 CCPD Expenses

| Budgeted Expenses     | Amount           |
|-----------------------|------------------|
| Warrant Officer       | \$30,000         |
| Motor Vehicles        | \$35,790         |
| Equipment             | \$2,745          |
| COPS Grant 25% Match  | \$48,460         |
| <b>Total Expenses</b> | <b>\$116,995</b> |

# FY18 Transportation Expenses

|                               | FY 16-17 Budget* | FY 16-17 Proposed | Difference        |
|-------------------------------|------------------|-------------------|-------------------|
| Streets                       | \$41,000         | \$30,000          | (\$11,000)        |
| Sidewalks                     | \$0              | \$50,000          | \$50,000          |
| Drainage                      | \$75,000         | \$25,000          | (\$50,000)        |
| <b>Excess &lt;Deficit&gt;</b> | <b>\$116,000</b> | <b>\$105,000</b>  | <b>(\$11,000)</b> |

\*The budgeted revenues were decreased by \$11,000 to match historical actuals.

# FY18 Utility Capital Improvements

| Budgeted Expenses    | Amount           |
|----------------------|------------------|
| New Chlorine Room    | \$20,255         |
| Well cover           | \$600            |
| Pipe Bursting        | \$63,950         |
| CIP/Impact Fee Study | \$75,000         |
| <b>Total Budget</b>  | <b>\$159,805</b> |

# FY18 Capital Projects

| Budgeted Expenses                       | Amount          |
|-----------------------------------------|-----------------|
| Accounting Software                     | \$20,255        |
| Service Center Reskin                   | \$39,200        |
| Relocate & Replace Fire Station Hydrant | \$8,550         |
| Police Phone Line Recording System      | \$4,345         |
| <b>Total Budget</b>                     | <b>\$72,095</b> |

# FY18 Equipment Replacement

| Budgeted Expenses    | Amount           |
|----------------------|------------------|
| Sewer Jetter         | \$59,999         |
| PW Replacement Truck | \$30,610         |
| PW New Truck         | \$45,777         |
| Server Replacement   | \$75,000         |
| <b>Total Budget</b>  | <b>\$211,386</b> |



# FY18 Beautification Fund

| Budgeted Expenses | Amount   |
|-------------------|----------|
| Beautification    | \$16,000 |

**FY 2018 Budget Request Form  
PART 1 OF 3**

|                             |        |             |         |                       |                      |
|-----------------------------|--------|-------------|---------|-----------------------|----------------------|
| <b>DEPARTMENT</b>           | Police | <b>FUND</b> | CCPD/GF | <b>DEPT. PRIORITY</b> | 1                    |
| <b>BUDGET REQUEST TITLE</b> |        |             |         | <b>FY 2018 TOTAL</b>  | <b>FY 2019 TOTAL</b> |
| 2 Additional Patrol Officer |        |             |         | \$ 193,840            | \$ 147,561           |

| GENERAL DESCRIPTION OF REQUEST                            |  |
|-----------------------------------------------------------|--|
| This would add two new Police Officer to the Patrol Unit. |  |

| PERFORMANCE MEASURES                                                                                                                                                                                                                                                          |                   |                      |                                        |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|----------------------------------------|---------------------------------------|
| Performance Measures will provide analysis to determine how this improvement will improve the services your department provides to the community and/or City departments. These measures will be used to monitor the results of this initiative, if approved, during FY 2018. |                   |                      |                                        |                                       |
|                                                                                                                                                                                                                                                                               | Actual<br>FY 2016 | Estimated<br>FY 2017 | Proposed FY<br>2018 w/o<br>Improvement | Proposed FY<br>2018 w/<br>Improvement |
| <b>Description of Input:</b>                                                                                                                                                                                                                                                  |                   |                      |                                        |                                       |
| Officers per shift                                                                                                                                                                                                                                                            | 2                 | 3                    | 3                                      | 4                                     |
| <b>Description of Output:</b>                                                                                                                                                                                                                                                 |                   |                      |                                        |                                       |
|                                                                                                                                                                                                                                                                               | -                 | -                    | -                                      | -                                     |
| <b>Efficiency:</b>                                                                                                                                                                                                                                                            |                   |                      |                                        |                                       |
| Allow for more random patrol time                                                                                                                                                                                                                                             | -                 | 31%                  | 31%                                    | 40%                                   |
| Provides more citizen interaction with officers                                                                                                                                                                                                                               |                   |                      |                                        |                                       |
| <b>Effectiveness:</b>                                                                                                                                                                                                                                                         |                   |                      |                                        |                                       |
| Resident Satisfaction                                                                                                                                                                                                                                                         | 95%               | 96%                  | 93%                                    | 96%                                   |
| Response Time                                                                                                                                                                                                                                                                 | 6 min             | 8.2 min              | 8.2 min                                | 6 min                                 |

| ANTICIPATED RESULTS/IMPROVEMENT OF SERVICES OR PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Due to the growing population, we have seen an increase in the number of calls for service and an increase in our arrests. With the growing number of calls the department is receiving that requires 2 officers to respond, we are asking for to add 1 new officer to maintain an adequate response time and to provide a high level of service to the residents. The addition of a patrol officer allows us to reduce overtime by having a swing or power shift and helps reduce the number of times an officer is called out from their residence due to calls for service. This position would work a mid shift. When someone takes off, this position would be moved into that shift thus contributing to a reduction in overtime while at the same time allowing for additional strength patrolling the city. |

**FY 2018 Budget Request Form  
PART 2 OF 3**

|                             |        |             |         |                       |                      |
|-----------------------------|--------|-------------|---------|-----------------------|----------------------|
| <b>DEPARTMENT</b>           | Police | <b>FUND</b> | CCPD/GF | <b>DEPT. PRIORITY</b> | 1                    |
| <b>BUDGET REQUEST TITLE</b> |        |             |         |                       |                      |
| 2 Additional Patrol Officer |        |             |         |                       |                      |
|                             |        |             |         | <b>FY 2018 TOTAL</b>  | <b>FY 2019 TOTAL</b> |
|                             |        |             |         | \$ 193,840            | \$ 147,561           |

| Position Title                   | # of Full-Time | # OF FTEs | POSITION SALARY  | TOTAL             | MONTHS | FY 2018           | FY 2019           |
|----------------------------------|----------------|-----------|------------------|-------------------|--------|-------------------|-------------------|
| Police Officer                   | 2              | 2         | \$ 52,071        | \$ 104,141        | 12     | \$ 104,141        | \$ 104,141        |
|                                  |                | 0         |                  | \$ -              |        | \$ -              | \$ -              |
|                                  |                | 0         |                  | \$ -              |        | \$ -              | \$ -              |
| <b>Total Full-Time Positions</b> | <b>2</b>       | <b>2</b>  | <b>\$ 52,071</b> | <b>\$ 104,141</b> |        | <b>\$ 104,141</b> | <b>\$ 104,141</b> |

| Position Title                   | # of Part-Time | # OF FTEs | POSITION SALARY | TOTAL       | MONTHS | FY 2018     | FY 2019     |
|----------------------------------|----------------|-----------|-----------------|-------------|--------|-------------|-------------|
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
| <b>Total Part-Time Positions</b> | <b>0</b>       | <b>0</b>  | <b>\$ -</b>     | <b>\$ -</b> |        | <b>\$ -</b> | <b>\$ -</b> |

**DETAIL**

|                    |                       |                            |       | FY 2018  |           | FY 2019   |
|--------------------|-----------------------|----------------------------|-------|----------|-----------|-----------|
| Fund-Dept.         | General Ledger Number | Expenditure Classification |       | ONE TIME | RECURRING | RECURRING |
| A. Personnel Costs |                       |                            |       |          |           |           |
| 10-05              | 5101                  | Salaries & Wages           |       |          | -         | -         |
| 10-05              | 5105                  | Retirement/Medicare        | 1.45% |          | -         | -         |
| Subtotal Part-Time |                       |                            |       | \$ -     | \$ -      | \$ -      |

|                           |      |                     |        |            |            |
|---------------------------|------|---------------------|--------|------------|------------|
| 10-05                     | 5101 | Salaries & Wages    |        | \$ 104,141 | \$ 107,265 |
| 10-05                     | 5105 | Retirement/Medicare | 11.43% | 11,903     | 12,260     |
| 10-05                     | 5110 | Workers Comp        | 4.36%  | 4,541      | 4,677      |
| 10-05                     | 5115 | Health              | 8,983  | 17,966     | 17,966     |
| 10-05                     | 5120 | Unemployment        | 1.90%  | 1,979      | 2,038      |
| 10-05                     | 5135 | Training & Travel   |        | ?          | ?          |
| 10-05                     | 5104 | Overtime            |        | (23,540)   | (23,540)   |
| 10-05                     | 5107 | Medicare            | 1.45%  | 1,510      | 1,555      |
| 10-05                     | 5175 | Certification Pay   | 75     | 1,800      | 1,800      |
| <b>Subtotal Full-Time</b> |      |                     | \$ -   | \$ 120,300 | \$ 124,021 |

**B. Operating Supplies**

|                 |  |           |      |      |      |
|-----------------|--|-----------|------|------|------|
|                 |  | Ammo?     |      |      |      |
|                 |  | Uniforms? |      |      |      |
|                 |  |           |      |      |      |
|                 |  |           |      |      |      |
| <b>Subtotal</b> |  |           | \$ - | \$ - | \$ - |

**C. Maintenance & Repair**

|                 |  |             |      |      |      |
|-----------------|--|-------------|------|------|------|
|                 |  | Radios M&R? |      |      |      |
|                 |  | Radar M&R?  |      |      |      |
|                 |  |             |      |      |      |
|                 |  |             |      |      |      |
| <b>Subtotal</b> |  |             | \$ - | \$ - | \$ - |

**D. Utilities & Telephone**

|                 |  |                          |      |      |      |
|-----------------|--|--------------------------|------|------|------|
|                 |  | Telephone (WIFI in Car)? |      |      |      |
|                 |  |                          |      |      |      |
|                 |  |                          |      |      |      |
| <b>Subtotal</b> |  |                          | \$ - | \$ - | \$ - |

**E. Sundry**

|                 |  |                                                  |      |      |      |
|-----------------|--|--------------------------------------------------|------|------|------|
|                 |  | Dues & Subscriptions (Software Licenses, etc. ?) |      |      |      |
|                 |  |                                                  |      |      |      |
|                 |  |                                                  |      |      |      |
| <b>Subtotal</b> |  |                                                  | \$ - | \$ - | \$ - |

**F. Capital Outlay**

|                 |  |                                                  |           |           |           |
|-----------------|--|--------------------------------------------------|-----------|-----------|-----------|
|                 |  | Cops Grant GF Reserve                            |           | \$ 23,540 | \$ 23,540 |
|                 |  | ToughBooks?                                      |           |           |           |
|                 |  | Transfer to Equipment Replacement (New Explorer) | 50,000    |           |           |
| <b>Subtotal</b> |  |                                                  | \$ 50,000 | \$ 23,540 | \$ 23,540 |

  = a formula

|              |           |            |            |
|--------------|-----------|------------|------------|
| <b>TOTAL</b> | \$ 50,000 | \$ 143,840 | \$ 147,561 |
|--------------|-----------|------------|------------|

|                          |                   |                   |
|--------------------------|-------------------|-------------------|
| <b>Improvement Total</b> | <b>\$ 193,840</b> | <b>\$ 147,561</b> |
| <b>COPS Grant Total</b>  | <b>\$ 145,380</b> | <b>\$ 110,671</b> |
| <b>CCPD Total</b>        | <b>\$ 48,460</b>  | <b>\$ 36,890</b>  |

7/14/2017

FY 2018 Budget Request Form  
PART 3 OF 3

|                             |        |      |         |                |               |
|-----------------------------|--------|------|---------|----------------|---------------|
| DEPARTMENT                  | Police | FUND | CCPD/GF | DEPT. PRIORITY | 1             |
| BUDGET REQUEST TITLE        |        |      |         | FY 2018 TOTAL  | FY 2019 TOTAL |
| 2 Additional Patrol Officer |        |      |         | \$ 193,840     | \$ 147,561    |
| Net GF Impact               |        |      |         | \$ -           | \$ -          |

**FY 2018 Budget Request Form  
PART 1 OF 2**

|                   |               |             |                |                       |          |
|-------------------|---------------|-------------|----------------|-----------------------|----------|
| <b>DEPARTMENT</b> | <b>Police</b> | <b>FUND</b> | <b>General</b> | <b>DEPT. PRIORITY</b> | <b>1</b> |
|-------------------|---------------|-------------|----------------|-----------------------|----------|

|                             |                      |                      |
|-----------------------------|----------------------|----------------------|
| <b>BUDGET REQUEST TITLE</b> | <b>FY 2018 TOTAL</b> | <b>FY 2019 TOTAL</b> |
| Crossing Guard              | \$ 8,550             | \$ 8,550             |

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| <b>GENERAL DESCRIPTION OF REQUEST</b>                                                               |
| This would be to add a Crossing Guard on N Mahan at the cross walk. BISD will not fund the position |

| PERFORMANCE MEASURES                                                                                                                                                                                                                                                          |                           |                              |                                                 |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|-------------------------------------------------|------------------------------------------------|
| Performance Measures will provide analysis to determine how this improvement will improve the services your department provides to the community and/or City departments. These measures will be used to monitor the results of this initiative, if approved, during FY 2018. |                           |                              |                                                 |                                                |
|                                                                                                                                                                                                                                                                               | <u>Actual<br/>FY 2016</u> | <u>Estimated<br/>FY 2017</u> | <u>Proposed FY<br/>2018 w/o<br/>Improvement</u> | <u>Proposed FY<br/>2018 w/<br/>Improvement</u> |
| Description of Input:<br>ex. (Officers)                                                                                                                                                                                                                                       | 2                         | 3                            | 3                                               | 4                                              |
| Description of Output:<br>ex. (Number of Calls)                                                                                                                                                                                                                               | 500                       | 750                          | 1000                                            | 1000                                           |
| Efficiency:<br>ex. (Calls per Officer)                                                                                                                                                                                                                                        | 250                       | 250                          | 333                                             | 250                                            |
| Effectiveness:<br>ex. (Resident Satisfaction)                                                                                                                                                                                                                                 | 95%                       | 96%                          | 93%                                             | 96%                                            |
| ex. (Response Time)                                                                                                                                                                                                                                                           | 5 min                     | 5 min                        | 8 min                                           | 5 min                                          |

|                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ANTICIPATED RESULTS/IMPROVEMENT OF SERVICES OR PROGRAMS</b>                                                                                                                                                                                                                                                                                                                                                               |
| To aide in crossing students at cross walk by Community Building. The average pay for a crossing guard is \$14 an hour. The crossing guard would work 3.5 hours a day and make \$49 a day x 172 school days = \$8,428 a year. The school year starts at the end of August, in our current FY. We already have a handheld Stop sign and rain coat the Crossing Guard will utilyze, so no expense on equipment will be needed. |

**FY 2018 Budget Request Form  
PART 2 OF 2**

|                   |        |             |         |                       |   |
|-------------------|--------|-------------|---------|-----------------------|---|
| <b>DEPARTMENT</b> | Police | <b>FUND</b> | General | <b>DEPT. PRIORITY</b> | 1 |
|-------------------|--------|-------------|---------|-----------------------|---|

| BUDGET REQUEST TITLE | FY 2018 TOTAL | FY 2019 TOTAL |
|----------------------|---------------|---------------|
| Crossing Guard       | \$ 8,550      | \$ 8,550      |

| Position Title                   | # of Full-Time | # OF FTEs | POSITION SALARY | TOTAL       | MONTHS | FY 2018        | FY 2019        |
|----------------------------------|----------------|-----------|-----------------|-------------|--------|----------------|----------------|
|                                  |                | 0         |                 | \$ -        |        | #VALUE!        | #VALUE!        |
|                                  |                | 0         |                 | \$ -        |        | \$ -           | \$ -           |
|                                  |                | 0         |                 | \$ -        |        | \$ -           | \$ -           |
| <b>Total Full-Time Positions</b> | <b>0</b>       | <b>0</b>  | <b>\$ -</b>     | <b>\$ -</b> |        | <b>#VALUE!</b> | <b>#VALUE!</b> |

| Position Title                   | # of Part-Time | # OF FTEs          | POSITION SALARY  | TOTAL            | MONTHS | FY 2018         | FY 2019         |
|----------------------------------|----------------|--------------------|------------------|------------------|--------|-----------------|-----------------|
| Crossing Guard                   | 1              | 0.29               | \$ 29,120        | \$ 29,120        | 12     | \$ 8,428        | \$ 8,428        |
|                                  |                | 0                  |                  | \$ -             |        | \$ -            | \$ -            |
|                                  |                | 0                  |                  | \$ -             |        | \$ -            | \$ -            |
| <b>Total Part-Time Positions</b> | <b>1</b>       | <b>0.289423077</b> | <b>\$ 29,120</b> | <b>\$ 29,120</b> |        | <b>\$ 8,428</b> | <b>\$ 8,428</b> |

**DETAIL**

|                    |                       |                            |       | FY 2018  |           | FY 2019   |
|--------------------|-----------------------|----------------------------|-------|----------|-----------|-----------|
| Fund-Dept.         | General Ledger Number | Expenditure Classification |       | ONE TIME | RECURRING | RECURRING |
| A. Personnel Costs |                       |                            |       |          |           |           |
| 10-05              | 5101                  | Salaries & Wages           |       |          | 8,428     | 8,428     |
| 10-05              | 5105                  | Retirement/Medicare        | 1.45% |          | 122       | 122       |
| Subtotal Part-Time |                       |                            |       | \$ -     | \$ 8,550  | \$ 8,550  |

|                           |      |                     |             |             |             |
|---------------------------|------|---------------------|-------------|-------------|-------------|
| 10-05                     | 5101 | Salaries & Wages    |             |             |             |
| 10-05                     | 5105 | Retirement/Medicare | 11.43%      | -           | -           |
| 10-05                     | 5110 | Workers Comp        | 0.45%       | -           | -           |
| 10-05                     | 5115 | Health              | 8,628       | -           | -           |
| 10-05                     | 5120 | Unemployment        | 1.90%       | -           | -           |
| 10-05                     | 5135 | Training & Travel   |             |             |             |
| 10-05                     | 51?? | Overtime            |             |             |             |
| 10-05                     | 51?? | Medicare            | 1.45%       | -           | -           |
| 10-05                     | 5175 | Education Incentive |             |             |             |
| <b>Subtotal Full-Time</b> |      |                     | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

**B. Operating Supplies**

|                 |      |                 |             |             |             |
|-----------------|------|-----------------|-------------|-------------|-------------|
| 10-05           | 5210 | Office Supplies |             |             |             |
|                 |      |                 |             |             |             |
|                 |      |                 |             |             |             |
| <b>Subtotal</b> |      |                 | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

**C. Maintenance & Repair**

|                 |  |  |             |             |             |
|-----------------|--|--|-------------|-------------|-------------|
|                 |  |  |             |             |             |
|                 |  |  |             |             |             |
|                 |  |  |             |             |             |
| <b>Subtotal</b> |  |  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

**D. Utilities & Telephone**

|                 |  |  |             |             |             |
|-----------------|--|--|-------------|-------------|-------------|
|                 |  |  |             |             |             |
|                 |  |  |             |             |             |
| <b>Subtotal</b> |  |  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

**E. Sundry**

|                 |  |  |             |             |             |
|-----------------|--|--|-------------|-------------|-------------|
|                 |  |  |             |             |             |
|                 |  |  |             |             |             |
| <b>Subtotal</b> |  |  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

**F. Capital Outlay**

|                 |      |  |             |             |             |
|-----------------|------|--|-------------|-------------|-------------|
| 10-05           | 5920 |  |             |             |             |
|                 |      |  |             |             |             |
| <b>Subtotal</b> |      |  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

= a formula

|              |             |                 |                 |
|--------------|-------------|-----------------|-----------------|
| <b>TOTAL</b> | <b>\$ -</b> | <b>\$ 8,550</b> | <b>\$ 8,550</b> |
|--------------|-------------|-----------------|-----------------|

|                          |                 |                 |
|--------------------------|-----------------|-----------------|
| <b>Improvement Total</b> | <b>\$ 8,550</b> | <b>\$ 8,550</b> |
|--------------------------|-----------------|-----------------|



**FY 2018 Budget Request Form  
PART 1 OF 2**

|                   |               |             |                |                       |          |
|-------------------|---------------|-------------|----------------|-----------------------|----------|
| <b>DEPARTMENT</b> | <b>Police</b> | <b>FUND</b> | <b>General</b> | <b>DEPT. PRIORITY</b> | <b>1</b> |
|-------------------|---------------|-------------|----------------|-----------------------|----------|

|                             |                      |                      |
|-----------------------------|----------------------|----------------------|
| <b>BUDGET REQUEST TITLE</b> | <b>FY 2018 TOTAL</b> | <b>FY 2019 TOTAL</b> |
| Administrative Personnel    | \$ 24,447            | \$ 24,447            |

|                                                                      |
|----------------------------------------------------------------------|
| <b>GENERAL DESCRIPTION OF REQUEST</b>                                |
| This would add an Administrative Assistant to the Police Department. |

| PERFORMANCE MEASURES                                                                                                                                                                                                                                                          |                           |                              |                                                 |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|-------------------------------------------------|------------------------------------------------|
| Performance Measures will provide analysis to determine how this improvement will improve the services your department provides to the community and/or City departments. These measures will be used to monitor the results of this initiative, if approved, during FY 2018. |                           |                              |                                                 |                                                |
|                                                                                                                                                                                                                                                                               | <u>Actual<br/>FY 2016</u> | <u>Estimated<br/>FY 2017</u> | <u>Proposed FY<br/>2018 w/o<br/>Improvement</u> | <u>Proposed FY<br/>2018 w/<br/>Improvement</u> |
| Description of Input:                                                                                                                                                                                                                                                         |                           |                              |                                                 |                                                |
| Admin Asst.                                                                                                                                                                                                                                                                   | 0                         | 0                            | 0                                               | 1                                              |
| Description of Output:                                                                                                                                                                                                                                                        |                           |                              |                                                 |                                                |
| Will assist with all departmental administrative functions (DA requests, public info, events, etc.                                                                                                                                                                            | 0                         | 0                            | 0                                               | 0                                              |
| Efficiency:                                                                                                                                                                                                                                                                   |                           |                              |                                                 |                                                |
| Reduction in officer administrative time                                                                                                                                                                                                                                      | 0                         | 0                            | 0                                               | 0                                              |
| Effectiveness:                                                                                                                                                                                                                                                                |                           |                              |                                                 |                                                |
| single source outlet for police department contacts (number of people someone speaks to)                                                                                                                                                                                      | 3                         | 3                            | 3                                               | 1                                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ANTICIPATED RESULTS/IMPROVEMENT OF SERVICES OR PROGRAMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Due to the increase in police activity which includes cases needing to be filed with the District Attorney's Office, the number of record requests we receive, the number of audit verifications we are required to respond to every month, the increase in telephone calls received at the police station, and the need to have someone welcome residents and businesses owners to the police department in an effort to maintain the highest level of police service, which goes along with the Mission and Vision of the City and the Police Department. This position would also allow for police officers to stay on patrol instead of being assigned to administrative duties such as case preparations, video duplication, records requests, etc. This position would also relieve other city departments from answering phone calls for the police department or having to find an officer when someone walks into the facility and needs to speak with an officer. This position would be budgeted for \$17 an hour. |

**FY 2018 Budget Request Form  
PART 2 OF 2**

|                          |        |      |         |                |               |
|--------------------------|--------|------|---------|----------------|---------------|
| DEPARTMENT               | Police | FUND | General | DEPT. PRIORITY | 1             |
| BUDGET REQUEST TITLE     |        |      |         | FY 2018 TOTAL  | FY 2019 TOTAL |
| Administrative Personnel |        |      |         | \$ 24,447      | \$ 24,447     |

| Position Title                   | # of Full-Time | # OF FTEs | POSITION SALARY | TOTAL | MONTHS | FY 2018 | FY 2019 |
|----------------------------------|----------------|-----------|-----------------|-------|--------|---------|---------|
|                                  | 0              | 1         |                 | \$ -  | 12     | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
| <b>Total Full-Time Positions</b> | <b>0</b>       | <b>1</b>  | \$ -            | \$ -  |        | \$ -    | \$ -    |

| Position Title                   | # of Part-Time | # OF FTEs  | POSITION SALARY | TOTAL     | MONTHS | FY 2018   | FY 2019   |
|----------------------------------|----------------|------------|-----------------|-----------|--------|-----------|-----------|
| Administrative Assistant         | 1              | 0.6        | \$ 35,360       | \$ 21,216 | 12     | \$ 21,216 | \$ 21,216 |
|                                  |                | 0          |                 | \$ -      |        | \$ -      | \$ -      |
|                                  |                | 0          |                 | \$ -      |        | \$ -      | \$ -      |
| <b>Total Part-Time Positions</b> | <b>1</b>       | <b>0.6</b> | \$ 35,360       | \$ 21,216 |        | \$ 21,216 | \$ 21,216 |

**DETAIL**

|                    |                       |                            |        | FY 2018  |           | FY 2019   |
|--------------------|-----------------------|----------------------------|--------|----------|-----------|-----------|
| Fund-Dept.         | General Ledger Number | Expenditure Classification |        | ONE TIME | RECURRING | RECURRING |
| A. Personnel Costs |                       |                            |        |          |           |           |
| 10-05              | 5101                  | Salaries & Wages           |        |          | 21,216    | 21,216    |
| 10-05              | 5105                  | Retirement                 | 11.43% |          | 2,425     | 2,425     |
| 10-05              | 5107                  | Medicare                   | 1.45%  |          | 308       | 308       |
|                    | 5110                  | Workers Comp               | 0.45%  |          | 95        | 95        |
|                    | 5120                  | Unemployment               | 1.90%  |          | 403       | 403       |
| Subtotal Part-Time |                       |                            |        | \$ -     | \$ 24,447 | \$ 24,447 |

|                           |      |                     |        |      |      |  |
|---------------------------|------|---------------------|--------|------|------|--|
| 10-05                     | 5101 | Salaries & Wages    |        | \$ - | \$ - |  |
| 10-05                     | 5105 | Retirement/Medicare | 11.43% | -    | -    |  |
| 10-05                     | 5110 | Workers Comp        | 0.45%  | -    | -    |  |
| 10-05                     | 5115 | Health              | 8,983  | -    | -    |  |
| 10-05                     | 5120 | Unemployment        | 1.90%  | -    | -    |  |
| 10-05                     | 5135 | Training & Travel   |        |      |      |  |
| 10-05                     | 51?? | Overtime            |        |      |      |  |
| 10-05                     | 51?? | Medicare            | 1.45%  | -    | -    |  |
| 10-05                     | 5175 | Education Incentive |        |      |      |  |
| <b>Subtotal Full-Time</b> |      |                     | \$ -   | \$ - | \$ - |  |

**B. Operating Supplies**

|                 |      |                  |      |      |      |  |
|-----------------|------|------------------|------|------|------|--|
| 10-05           | 5210 | Office Supplies? |      | \$ - | \$ - |  |
|                 |      |                  |      |      |      |  |
|                 |      |                  |      |      |      |  |
| <b>Subtotal</b> |      |                  | \$ - | \$ - | \$ - |  |

**C. Maintenance & Repair**

|                 |  |  |      |      |      |  |
|-----------------|--|--|------|------|------|--|
|                 |  |  |      |      |      |  |
|                 |  |  |      |      |      |  |
|                 |  |  |      |      |      |  |
| <b>Subtotal</b> |  |  | \$ - | \$ - | \$ - |  |

**D. Utilities & Telephone**

|                 |  |  |      |      |      |  |
|-----------------|--|--|------|------|------|--|
|                 |  |  |      |      |      |  |
|                 |  |  |      |      |      |  |
| <b>Subtotal</b> |  |  | \$ - | \$ - | \$ - |  |

**E. Sundry**

|                 |  |                       |      |      |      |  |
|-----------------|--|-----------------------|------|------|------|--|
|                 |  | Dues & Subscriptions? |      |      |      |  |
|                 |  |                       |      |      |      |  |
| <b>Subtotal</b> |  |                       | \$ - | \$ - | \$ - |  |

**F. Capital Outlay**

|                 |      |               |      |      |      |  |
|-----------------|------|---------------|------|------|------|--|
| 10-05           | 5920 | Motor Vehicle |      |      |      |  |
|                 |      |               |      |      |      |  |
| <b>Subtotal</b> |      |               | \$ - | \$ - | \$ - |  |

  = a formula

|              |  |  |      |           |           |  |
|--------------|--|--|------|-----------|-----------|--|
| <b>TOTAL</b> |  |  | \$ - | \$ 24,447 | \$ 24,447 |  |
|--------------|--|--|------|-----------|-----------|--|

|                          |  |           |           |  |
|--------------------------|--|-----------|-----------|--|
| <b>Improvement Total</b> |  | \$ 24,447 | \$ 24,447 |  |
|--------------------------|--|-----------|-----------|--|

7/14/2017



**FY 2018 Budget Request Form  
PART 1 OF 2**

|                   |        |             |         |                       |   |
|-------------------|--------|-------------|---------|-----------------------|---|
| <b>DEPARTMENT</b> | Police | <b>FUND</b> | General | <b>DEPT. PRIORITY</b> | 1 |
|-------------------|--------|-------------|---------|-----------------------|---|

| <b>BUDGET REQUEST TITLE</b> | <b>FY 2018 TOTAL</b> | <b>FY 2019 TOTAL</b> |
|-----------------------------|----------------------|----------------------|
| Telephone Recording System  | \$ 4,345             | \$ -                 |

| <b>GENERAL DESCRIPTION OF REQUEST</b>                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------|
| This is a one time request to purchase and install a phone recording system for the telephone lines within the police department. |

| <b>PERFORMANCE MEASURES</b>                                                                                                                                                                                                                                                   |                           |                              |                                                 |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|-------------------------------------------------|------------------------------------------------|
| Performance Measures will provide analysis to determine how this improvement will improve the services your department provides to the community and/or City departments. These measures will be used to monitor the results of this initiative, if approved, during FY 2018. |                           |                              |                                                 |                                                |
|                                                                                                                                                                                                                                                                               | <u>Actual<br/>FY 2016</u> | <u>Estimated<br/>FY 2017</u> | <u>Proposed FY<br/>2018 w/o<br/>Improvement</u> | <u>Proposed FY<br/>2018 w/<br/>Improvement</u> |
| <b>Description of Input:</b><br>ex. (Officers)                                                                                                                                                                                                                                | 2                         | 3                            | 3                                               | 4                                              |
| <b>Description of Output:</b><br>ex. (Number of Calls)                                                                                                                                                                                                                        | 500                       | 750                          | 1000                                            | 1000                                           |
| <b>Efficiency:</b><br>ex. (Calls per Officer)                                                                                                                                                                                                                                 | 250                       | 250                          | 333                                             | 250                                            |
| <b>Effectiveness:</b><br>ex. (Resident Satisfaction)<br>ex. (Response Time)                                                                                                                                                                                                   | 95%<br>5 min              | 96%<br>5 min                 | 93%<br>8 min                                    | 96%<br>5 min                                   |

| <b>ANTICIPATED RESULTS/IMPROVEMENT OF SERVICES OR PROGRAMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The purchase and installation of a recording device that allows for voice recording of telephone calls within the police department will enhance the investigative ability of the department when it comes to both criminal and civil cases. When suspects and witnesses call the police department, officers/investigators receive one story and when the same person arrives to provide a statement, often a different account of the events is told. Ultimately, this recording system will increase our rate for prosecuted cases. |

**FY 2018 Budget Request Form  
PART 2 OF 2**

|                   |        |             |         |                       |   |
|-------------------|--------|-------------|---------|-----------------------|---|
| <b>DEPARTMENT</b> | Police | <b>FUND</b> | General | <b>DEPT. PRIORITY</b> | 1 |
|-------------------|--------|-------------|---------|-----------------------|---|

|                             |                      |                      |
|-----------------------------|----------------------|----------------------|
| <b>BUDGET REQUEST TITLE</b> | <b>FY 2018 TOTAL</b> | <b>FY 2019 TOTAL</b> |
| Telephone Recording System  | \$ 4,345             | \$ -                 |

| Position Title                   | # of Full-Time | # OF FTEs | POSITION SALARY | TOTAL | MONTHS | FY 2018 | FY 2019 |
|----------------------------------|----------------|-----------|-----------------|-------|--------|---------|---------|
|                                  |                |           |                 | \$ -  |        | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
| <b>Total Full-Time Positions</b> | <b>0</b>       | <b>0</b>  | \$ -            | \$ -  |        | \$ -    | \$ -    |

| Position Title                   | # of Part-Time | # OF FTEs | POSITION SALARY | TOTAL | MONTHS | FY 2018 | FY 2019 |
|----------------------------------|----------------|-----------|-----------------|-------|--------|---------|---------|
|                                  |                | 0         |                 | \$ -  |        |         |         |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
| <b>Total Part-Time Positions</b> | <b>0</b>       | <b>0</b>  | \$ -            | \$ -  |        | \$ -    | \$ -    |

| DETAIL     |                       |                            |  | FY 2018  |           | FY 2019   |
|------------|-----------------------|----------------------------|--|----------|-----------|-----------|
| Fund-Dept. | General Ledger Number | Expenditure Classification |  | ONE TIME | RECURRING | RECURRING |

**A. Personnel Costs**

|                           |      |                     |       |      |      |      |
|---------------------------|------|---------------------|-------|------|------|------|
| 10-05                     | 5101 | Salaries & Wages    |       |      | -    | -    |
| 10-05                     | 5105 | Retirement/Medicare | 1.45% |      | -    | -    |
| <b>Subtotal Part-Time</b> |      |                     |       | \$ - | \$ - | \$ - |

|                           |      |                     |        |      |      |      |
|---------------------------|------|---------------------|--------|------|------|------|
| 10-05                     | 5101 | Salaries & Wages    |        |      | \$ - | \$ - |
| 10-05                     | 5105 | Retirement/Medicare | 11.43% |      | -    | -    |
| 10-05                     | 5110 | Workers Comp        | 0.45%  |      | -    | -    |
| 10-05                     | 5115 | Health              | 8,628  |      | -    | -    |
| 10-05                     | 5120 | Unemployment        | 1.90%  |      | -    | -    |
| 10-05                     | 5135 | Training & Travel   |        |      |      |      |
| 10-05                     | 51?? | Overtime            |        |      |      |      |
| 10-05                     | 51?? | Medicare            | 1.45%  |      | -    | -    |
| 10-05                     | 5175 | Education Incentive |        |      |      |      |
| <b>Subtotal Full-Time</b> |      |                     |        | \$ - | \$ - | \$ - |

**B. Operating Supplies**

|                 |      |                 |  |      |      |      |
|-----------------|------|-----------------|--|------|------|------|
| 10-05           | 5210 | Office Supplies |  |      |      |      |
|                 |      |                 |  |      |      |      |
|                 |      |                 |  |      |      |      |
| <b>Subtotal</b> |      |                 |  | \$ - | \$ - | \$ - |

**C. Maintenance & Repair**

|                 |  |  |  |      |      |      |
|-----------------|--|--|--|------|------|------|
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
| <b>Subtotal</b> |  |  |  | \$ - | \$ - | \$ - |

**D. Utilities & Telephone**

|                 |      |                  |  |          |      |      |
|-----------------|------|------------------|--|----------|------|------|
| 10-05           | 5420 | Recording System |  | \$ 4,345 |      |      |
|                 |      |                  |  |          |      |      |
| <b>Subtotal</b> |      |                  |  | \$ 4,345 | \$ - | \$ - |

**E. Sundry**

|                 |  |  |  |      |      |      |
|-----------------|--|--|--|------|------|------|
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
| <b>Subtotal</b> |  |  |  | \$ - | \$ - | \$ - |

**F. Capital Outlay**

|                 |      |  |  |      |      |      |
|-----------------|------|--|--|------|------|------|
| 10-05           | 5920 |  |  |      |      |      |
|                 |      |  |  |      |      |      |
| <b>Subtotal</b> |      |  |  | \$ - | \$ - | \$ - |

|  |             |  |  |  |  |  |
|--|-------------|--|--|--|--|--|
|  | = a formula |  |  |  |  |  |
|--|-------------|--|--|--|--|--|

|              |          |      |      |      |  |
|--------------|----------|------|------|------|--|
| <b>TOTAL</b> | \$ 4,345 | \$ - | \$ - | \$ - |  |
|--------------|----------|------|------|------|--|

|                          |          |      |      |      |  |
|--------------------------|----------|------|------|------|--|
| <b>Improvement Total</b> | \$ 4,345 | \$ - | \$ - | \$ - |  |
|--------------------------|----------|------|------|------|--|

**FY 2018 Budget Request Form  
PART 1 OF 2**

|                   |                         |             |                |                       |          |
|-------------------|-------------------------|-------------|----------------|-----------------------|----------|
| <b>DEPARTMENT</b> | <b>Water/Wastewater</b> | <b>FUND</b> | <b>Utility</b> | <b>DEPT. PRIORITY</b> | <b>1</b> |
|-------------------|-------------------------|-------------|----------------|-----------------------|----------|

|                             |                      |                      |
|-----------------------------|----------------------|----------------------|
| <b>BUDGET REQUEST TITLE</b> | <b>FY 2018 TOTAL</b> | <b>FY 2019 TOTAL</b> |
| Add 2 New Utility Operators | \$ 145,586           | \$ 99,655            |

|                                                   |
|---------------------------------------------------|
| <b>GENERAL DESCRIPTION OF REQUEST</b>             |
| Two new personnel two work in utility department. |

|                                                                                                                                                                                                                                                                               |                           |                              |                                                 |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|-------------------------------------------------|------------------------------------------------|
| <b>PERFORMANCE MEASURES</b>                                                                                                                                                                                                                                                   |                           |                              |                                                 |                                                |
| Performance Measures will provide analysis to determine how this improvement will improve the services your department provides to the community and/or City departments. These measures will be used to monitor the results of this initiative, if approved, during FY 2018. |                           |                              |                                                 |                                                |
|                                                                                                                                                                                                                                                                               | <b>Actual<br/>FY 2016</b> | <b>Estimated<br/>FY 2017</b> | <b>Proposed FY<br/>2018 w/o<br/>Improvement</b> | <b>Proposed FY<br/>2018 w/<br/>Improvement</b> |
| <b>Description of Input:</b>                                                                                                                                                                                                                                                  |                           |                              |                                                 |                                                |
| Public Works Personnel                                                                                                                                                                                                                                                        | 5                         | 5                            | 5                                               | 7                                              |
| <b>Description of Output:</b>                                                                                                                                                                                                                                                 |                           |                              |                                                 |                                                |
| Number of Valves                                                                                                                                                                                                                                                              | 275                       | 275                          | 285                                             | 285                                            |
| Number of Lift Station Pumps                                                                                                                                                                                                                                                  | 20                        | 21                           | 21                                              | 21                                             |
| Number of Fire Hydrants                                                                                                                                                                                                                                                       | 175                       | 175                          | 180                                             | 180                                            |
| <b>Efficiency:</b>                                                                                                                                                                                                                                                            |                           |                              |                                                 |                                                |
| Number of Valves Exercised                                                                                                                                                                                                                                                    | 0%                        | 0.50%                        | 0                                               | 10-15%                                         |
| Number of Pumps Checked (oil,voltage,grease,etc.)                                                                                                                                                                                                                             | 0                         | 0                            | 0                                               | 100%                                           |
| Number of Hydrants Maint. (operate,oil,repair,paint)                                                                                                                                                                                                                          | 0                         | 10%                          | 20%                                             | 50%                                            |
| <b>Effectiveness:</b>                                                                                                                                                                                                                                                         |                           |                              |                                                 |                                                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ANTICIPATED RESULTS/IMPROVEMENT OF SERVICES OR PROGRAMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Due to recent population growth, Public Works has fallen further behind with routine maintenace on Lift Stations, and Water Distribution. In past Budget years Public Works has been able to aquire a minimum fleet of equipment to allow operators to contend with multiple situations at one time. Labor, along with a small addition to Public Works vehicle fleet is now needed to ensure that Public Works is able to continue working as efficiently and effectively as possible. With the addition of these tools, Public Works has goals of focusing more of our efforts on general maintenance that has been recently put on hold due to the system demands on the department (Lift Station monitoring, pump rebuilding, manhole resealing, addressing I&I, valve exercising, fire hydrant exercising, fire hydrant replacement, Water Well, and site maintenance, TCEQ compliance, drainage maintenance, preventative street maintenance, etc.). |

**FY 2018 Budget Request Form  
PART 2 OF 2**

|                   |                         |             |                |                       |          |
|-------------------|-------------------------|-------------|----------------|-----------------------|----------|
| <b>DEPARTMENT</b> | <b>Water/Wastewater</b> | <b>FUND</b> | <b>Utility</b> | <b>DEPT. PRIORITY</b> | <b>1</b> |
|-------------------|-------------------------|-------------|----------------|-----------------------|----------|

| <b>BUDGET REQUEST TITLE</b> | <b>FY 2018 TOTAL</b> | <b>FY 2019 TOTAL</b> |
|-----------------------------|----------------------|----------------------|
| Add 2 New Utility Operators | \$ 145,586           | \$ 99,655            |

| Position Title                   | # of Full-Time | # OF FTEs | POSITION SALARY  | TOTAL            | MONTHS | FY 2018          | FY 2019          |
|----------------------------------|----------------|-----------|------------------|------------------|--------|------------------|------------------|
| Water Operator                   | 2              | 2         | \$ 33,904        | \$ 67,808        | 12     | \$ 67,808        | \$ 67,808        |
|                                  |                | 0         |                  | \$ -             |        | \$ -             | \$ -             |
|                                  |                | 0         |                  | \$ -             |        | \$ -             | \$ -             |
| <b>Total Full-Time Positions</b> | <b>2</b>       | <b>2</b>  | <b>\$ 33,904</b> | <b>\$ 67,808</b> |        | <b>\$ 67,808</b> | <b>\$ 67,808</b> |

| Position Title                   | # of Part-Time | # OF FTEs | POSITION SALARY | TOTAL       | MONTHS | FY 2018     | FY 2019     |
|----------------------------------|----------------|-----------|-----------------|-------------|--------|-------------|-------------|
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
| <b>Total Part-Time Positions</b> | <b>0</b>       | <b>0</b>  | <b>\$ -</b>     | <b>\$ -</b> |        | <b>\$ -</b> | <b>\$ -</b> |

**DETAIL**

|                    |                       |                            |       | FY 2018  |           | FY 2019   |
|--------------------|-----------------------|----------------------------|-------|----------|-----------|-----------|
| Fund-Dept.         | General Ledger Number | Expenditure Classification |       | ONE TIME | RECURRING | RECURRING |
| A. Personnel Costs |                       |                            |       |          |           |           |
| 30-21              | 5103                  | Salaries & Wages           |       |          | -         | -         |
| 30-21              | 5105                  | Retirement/Medicare        | 1.45% |          | -         | -         |
| Subtotal Part-Time |                       |                            |       | \$ -     | \$ -      | \$ -      |

|                           |      |                     |        |           |           |
|---------------------------|------|---------------------|--------|-----------|-----------|
| 30-21                     | 5103 | Salaries & Wages    |        | \$ 67,808 | \$ 67,808 |
| 30-21                     | 5104 | Overtime            |        |           |           |
| 30-21                     | 5105 | Retirement/Medicare | 11.43% | 7,750     | 7,750     |
| 30-21                     | 5107 | Medicare            | 1.45%  | 983       | 983       |
| 30-21                     | 5110 | Workers Comp        | 5.69%  | 3,858     | 3,858     |
| 30-21                     | 5115 | Health              | 8,628  | 17,256    | 17,256    |
| 30-21                     | 5120 | Unemployment        | 1.90%  | 1,288     | 1,288     |
| 30-21                     | 5135 | Training & Travel   |        |           |           |
| 30-21                     | 5175 | Education Incentive |        |           |           |
| 30-21                     | 5190 | Uniforms            | 154    | \$ 508    | \$ 508    |
| <b>Subtotal Full-Time</b> |      |                     | \$ 154 | \$ 99,451 | \$ 99,451 |

**B. Operating Supplies**

|                 |  |  |      |      |  |
|-----------------|--|--|------|------|--|
| 30-21           |  |  |      |      |  |
| 30-21           |  |  |      |      |  |
| 30-21           |  |  |      |      |  |
| 30-21           |  |  |      |      |  |
| <b>Subtotal</b> |  |  | \$ - | \$ - |  |

**C. Maintenance & Repair**

|                 |      |           |      |        |        |
|-----------------|------|-----------|------|--------|--------|
| 30-21           | 5360 | Radio M&R |      | \$ 204 | \$ 204 |
| 30-21           |      |           |      |        |        |
| 30-21           |      |           |      |        |        |
| 30-21           |      |           |      |        |        |
| <b>Subtotal</b> |      |           | \$ - | \$ 204 | \$ 204 |

**D. Utilities & Telephone**

|                 |  |  |      |      |      |
|-----------------|--|--|------|------|------|
| 30-21           |  |  |      |      |      |
| 30-21           |  |  |      |      |      |
| 30-21           |  |  |      |      |      |
| <b>Subtotal</b> |  |  | \$ - | \$ - | \$ - |

**E. Sundry**

|                 |  |  |      |      |      |
|-----------------|--|--|------|------|------|
| 30-21           |  |  |      |      |      |
| 30-21           |  |  |      |      |      |
| 30-21           |  |  |      |      |      |
| <b>Subtotal</b> |  |  | \$ - | \$ - | \$ - |

**F. Capital Outlay**

|                 |      |                                   |           |      |      |
|-----------------|------|-----------------------------------|-----------|------|------|
| 30-21           | 5967 | Transfer to Equipment Replacement | \$ 45,777 |      |      |
| 30-21           |      |                                   |           |      |      |
| <b>Subtotal</b> |      |                                   | \$ 45,777 | \$ - | \$ - |

  = a formula

|              |           |           |           |
|--------------|-----------|-----------|-----------|
| <b>TOTAL</b> | \$ 45,931 | \$ 99,655 | \$ 99,655 |
|--------------|-----------|-----------|-----------|

|                          |                   |                  |
|--------------------------|-------------------|------------------|
| <b>Improvement Total</b> | <b>\$ 145,586</b> | <b>\$ 99,655</b> |
|--------------------------|-------------------|------------------|

**FY 2018 Budget Request Form  
PART 1 OF 2**

|                   |              |             |                |                       |          |
|-------------------|--------------|-------------|----------------|-----------------------|----------|
| <b>DEPARTMENT</b> | <b>Admin</b> | <b>FUND</b> | <b>General</b> | <b>DEPT. PRIORITY</b> | <b>1</b> |
|-------------------|--------------|-------------|----------------|-----------------------|----------|

| <b>BUDGET REQUEST TITLE</b>     | <b>FY 2018 TOTAL</b> | <b>FY 2019 TOTAL</b> |
|---------------------------------|----------------------|----------------------|
| Add 1 Finance Director Position | \$ 87,967            | \$ 85,557            |

| <b>GENERAL DESCRIPTION OF REQUEST</b>                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| This would add one new Finance Director who would oversee the administrative assistant and a utility clerk that are currently under the City Secretary. |

| <b>PERFORMANCE MEASURES</b>                                                                                                                                                                                                                                                   |                           |                              |                                                 |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|-------------------------------------------------|------------------------------------------------|
| Performance Measures will provide analysis to determine how this improvement will improve the services your department provides to the community and/or City departments. These measures will be used to monitor the results of this initiative, if approved, during FY 2018. |                           |                              |                                                 |                                                |
|                                                                                                                                                                                                                                                                               | <u>Actual<br/>FY 2016</u> | <u>Estimated<br/>FY 2017</u> | <u>Proposed FY<br/>2018 w/o<br/>Improvement</u> | <u>Proposed FY<br/>2018 w/<br/>Improvement</u> |
| <b>Description of Input:</b><br>Finance Director                                                                                                                                                                                                                              | 0                         | 0                            | 0                                               | 1                                              |
| <b>Description of Output:</b><br>Annual Budget Projections                                                                                                                                                                                                                    | 0                         | 1                            | 1                                               | 2                                              |
| 5-Year Financial Forecast                                                                                                                                                                                                                                                     | 0                         | 0                            | 0                                               | 1                                              |
| <b>Efficiency:</b><br>ex. (Calls per Officer)                                                                                                                                                                                                                                 | #DIV/0!                   | #DIV/0!                      | #DIV/0!                                         | 2                                              |
| <b>Effectiveness:</b><br>ex. (Resident Satisfaction)                                                                                                                                                                                                                          | 95%                       | 96%                          | 93%                                             | 96%                                            |
| ex. (Response Time)                                                                                                                                                                                                                                                           | 5 min                     | 5 min                        | 8 min                                           | 5 min                                          |

| <b>ANTICIPATED RESULTS/IMPROVEMENT OF SERVICES OR PROGRAMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Historically the City has relayed on the City Secretary to serve as the Finance Director, which has allowed the City to maintain a small staff. However, not having an employee that has been professionally trained in Finances has come with it's drawbacks. City staff has historically relied heavily on our external auditors to catch mistakes that typically should be caught in house. Also without a full-time supervisor or director dedicated to enforcing the City's purchasing policies, compliance with the policy has been inconsistent. Not only would adding a new position help with the day to day accounting, but it would also allow for more staff time to focus on increasing transparency, improving the monitoring of the budget, and implementing a CIP and Equipment Replacement Fund. The Fiance Director would also be charged with overseeing the City's grants and reporting on those grants. |
| In addition, the creation of a new director position would also free up more time for the City Secretary, City Manager, and Police Cheif to focus on more elements of the City Council's Strategic Plan. Those three positions would have more time to support the current volunteers, help recruit new volunteers, provide more in house training for staff, and to focus on planning for the future growth of Richwood.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



**FY 2018 Budget Request Form  
PART 2 OF 2**

|                   |       |             |         |                       |   |
|-------------------|-------|-------------|---------|-----------------------|---|
| <b>DEPARTMENT</b> | Admin | <b>FUND</b> | General | <b>DEPT. PRIORITY</b> | 1 |
|-------------------|-------|-------------|---------|-----------------------|---|

|                                 |                      |                      |
|---------------------------------|----------------------|----------------------|
| <b>BUDGET REQUEST TITLE</b>     | <b>FY 2018 TOTAL</b> | <b>FY 2019 TOTAL</b> |
| Add 1 Finance Director Position | \$ 87,967            | \$ 85,557            |

| Position Title                   | # of Full-Time | # OF FTEs | POSITION SALARY  | TOTAL            | MONTHS | FY 2018          | FY 2019          |
|----------------------------------|----------------|-----------|------------------|------------------|--------|------------------|------------------|
| Finance Director                 | 1              | 1         | \$ 61,992        | \$ 61,992        | 12     | \$ 61,992        | \$ 61,992        |
|                                  |                | 0         |                  | \$ -             |        | \$ -             | \$ -             |
|                                  |                | 0         |                  | \$ -             |        | \$ -             | \$ -             |
| <b>Total Full-Time Positions</b> | <b>1</b>       | <b>1</b>  | <b>\$ 61,992</b> | <b>\$ 61,992</b> |        | <b>\$ 61,992</b> | <b>\$ 61,992</b> |

| Position Title                   | # of Part-Time | # OF FTEs | POSITION SALARY | TOTAL       | MONTHS | FY 2018     | FY 2019     |
|----------------------------------|----------------|-----------|-----------------|-------------|--------|-------------|-------------|
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
| <b>Total Part-Time Positions</b> | <b>0</b>       | <b>0</b>  | <b>\$ -</b>     | <b>\$ -</b> |        | <b>\$ -</b> | <b>\$ -</b> |

| DETAIL     |                       |                            |          | FY 2018   |           | FY 2019 |
|------------|-----------------------|----------------------------|----------|-----------|-----------|---------|
| Fund-Dept. | General Ledger Number | Expenditure Classification | ONE TIME | RECURRING | RECURRING |         |

**A. Personnel Costs**

|                           |      |                     |       |      |      |
|---------------------------|------|---------------------|-------|------|------|
| 10-05                     | 5101 | Salaries & Wages    |       |      |      |
| 10-05                     | 5105 | Retirement/Medicare | 1.45% |      |      |
| <b>Subtotal Part-Time</b> |      |                     | \$ -  | \$ - | \$ - |

|                           |      |                      |        |           |           |
|---------------------------|------|----------------------|--------|-----------|-----------|
| 10-05                     | 5101 | Salaries & Wages     |        |           |           |
| 10-05                     | 5105 | Retirement/Medicare  | 11.43% |           |           |
| 10-05                     | 5110 | Workers Comp         | 0.45%  |           |           |
| 10-05                     | 5115 | Health               | 8,983  |           |           |
| 10-05                     | 5120 | Unemployment         | 1.90%  |           |           |
| 10-05                     | 5135 | Training & Travel    |        |           |           |
| 10-05                     | 5125 | Cell Phone Allowance |        |           |           |
| 10-05                     | 51?? | Medicare             | 1.45%  |           |           |
| 10-05                     | 5175 | Education Incentive  |        |           |           |
| <b>Subtotal Full-Time</b> |      |                      | \$ -   | \$ 83,867 | \$ 83,957 |

**B. Operating Supplies**

|                 |      |                 |          |        |        |
|-----------------|------|-----------------|----------|--------|--------|
| 10-05           | 5210 | Office Supplies |          |        |        |
|                 |      |                 |          |        |        |
|                 |      |                 |          |        |        |
| <b>Subtotal</b> |      |                 | \$ 2,500 | \$ 100 | \$ 100 |

**C. Maintenance & Repair**

|                 |  |  |      |      |      |
|-----------------|--|--|------|------|------|
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
| <b>Subtotal</b> |  |  | \$ - | \$ - | \$ - |

**D. Utilities & Telephone**

|                 |  |  |      |      |      |
|-----------------|--|--|------|------|------|
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
| <b>Subtotal</b> |  |  | \$ - | \$ - | \$ - |

**E. Sundry**

|                 |  |                      |      |          |          |
|-----------------|--|----------------------|------|----------|----------|
|                 |  | Dues & Subscriptions |      |          |          |
|                 |  |                      |      |          |          |
|                 |  |                      |      |          |          |
| <b>Subtotal</b> |  |                      | \$ - | \$ 1,500 | \$ 1,500 |

**F. Capital Outlay**

|                 |  |  |      |      |      |
|-----------------|--|--|------|------|------|
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
| <b>Subtotal</b> |  |  | \$ - | \$ - | \$ - |

  = a formula

|              |          |           |           |  |
|--------------|----------|-----------|-----------|--|
| <b>TOTAL</b> |          |           |           |  |
|              | \$ 2,500 | \$ 85,467 | \$ 85,557 |  |

|                   |           |           |
|-------------------|-----------|-----------|
| Improvement Total | \$ 87,967 | \$ 85,557 |
|-------------------|-----------|-----------|

FY 2018 Budget Request Form  
PART 1 OF 2

|                           |     |      |                     |                |               |
|---------------------------|-----|------|---------------------|----------------|---------------|
| DEPARTMENT                | All | FUND | General and Utility | DEPT. PRIORITY | 1             |
| BUDGET REQUEST TITLE      |     |      |                     | FY 2018 TOTAL  | FY 2019 TOTAL |
| Certification Pay Program |     |      |                     | \$ 4,200       | \$ 4,200      |

|                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GENERAL DESCRIPTION OF REQUEST                                                                                                                                                      |
| Staff would like to implement a certification pay program that pays employees for their certifications and promote continuing education. A copy of the proposed policy is attached. |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                      |                                        |                                        |                                       |                       |  |  |  |  |                                          |  |  |  |   |                                          |  |  |  |   |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|----------------------------------------|----------------------------------------|---------------------------------------|-----------------------|--|--|--|--|------------------------------------------|--|--|--|---|------------------------------------------|--|--|--|---|------------------------|--|--|--|--|-------------|--|--|--|--|----------------|--|--|--|--|
| PERFORMANCE MEASURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                      |                                        |                                        |                                       |                       |  |  |  |  |                                          |  |  |  |   |                                          |  |  |  |   |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |
| Performance Measures will provide analysis to determine how this improvement will improve the services your department provides to the community and/or City departments. These measures will be used to monitor the results of this initiative, if approved, during FY 2018.                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                      |                                        |                                        |                                       |                       |  |  |  |  |                                          |  |  |  |   |                                          |  |  |  |   |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |
| <table><tr><td></td><td>Actual<br/>FY 2016</td><td>Estimated<br/>FY 2017</td><td>Proposed FY<br/>2018 w/o<br/>Improvement</td><td>Proposed FY<br/>2018 w/<br/>Improvement</td></tr><tr><td>Description of Input:</td><td></td><td></td><td></td><td></td></tr><tr><td>number of certified employees in General</td><td></td><td></td><td></td><td>4</td></tr><tr><td>number of certified employees in Utility</td><td></td><td></td><td></td><td>2</td></tr><tr><td>Description of Output:</td><td></td><td></td><td></td><td></td></tr><tr><td>Efficiency:</td><td></td><td></td><td></td><td></td></tr><tr><td>Effectiveness:</td><td></td><td></td><td></td><td></td></tr></table> |                   | Actual<br>FY 2016    | Estimated<br>FY 2017                   | Proposed FY<br>2018 w/o<br>Improvement | Proposed FY<br>2018 w/<br>Improvement | Description of Input: |  |  |  |  | number of certified employees in General |  |  |  | 4 | number of certified employees in Utility |  |  |  | 2 | Description of Output: |  |  |  |  | Efficiency: |  |  |  |  | Effectiveness: |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Actual<br>FY 2016 | Estimated<br>FY 2017 | Proposed FY<br>2018 w/o<br>Improvement | Proposed FY<br>2018 w/<br>Improvement  |                                       |                       |  |  |  |  |                                          |  |  |  |   |                                          |  |  |  |   |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |
| Description of Input:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                      |                                        |                                        |                                       |                       |  |  |  |  |                                          |  |  |  |   |                                          |  |  |  |   |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |
| number of certified employees in General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                      |                                        | 4                                      |                                       |                       |  |  |  |  |                                          |  |  |  |   |                                          |  |  |  |   |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |
| number of certified employees in Utility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                      |                                        | 2                                      |                                       |                       |  |  |  |  |                                          |  |  |  |   |                                          |  |  |  |   |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |
| Description of Output:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                      |                                        |                                        |                                       |                       |  |  |  |  |                                          |  |  |  |   |                                          |  |  |  |   |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |
| Efficiency:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                      |                                        |                                        |                                       |                       |  |  |  |  |                                          |  |  |  |   |                                          |  |  |  |   |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |
| Effectiveness:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                      |                                        |                                        |                                       |                       |  |  |  |  |                                          |  |  |  |   |                                          |  |  |  |   |                        |  |  |  |  |             |  |  |  |  |                |  |  |  |  |

|                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| ANTICIPATED RESULTS/IMPROVEMENT OF SERVICES OR PROGRAMS                                                                                               |
| Staff's hope is that by providing the employees with additional benefit of certification pay it will encourage them and promote continuing education. |

**FY 2018 Budget Request Form  
PART 2 OF 2**

|                   |            |             |                            |                       |          |
|-------------------|------------|-------------|----------------------------|-----------------------|----------|
| <b>DEPARTMENT</b> | <b>All</b> | <b>FUND</b> | <b>General and Utility</b> | <b>DEPT. PRIORITY</b> | <b>1</b> |
|-------------------|------------|-------------|----------------------------|-----------------------|----------|

| <b>BUDGET REQUEST TITLE</b> | <b>FY 2018 TOTAL</b> | <b>FY 2019 TOTAL</b> |
|-----------------------------|----------------------|----------------------|
| Certification Pay Program   | \$ 4,200             | \$ 4,200             |

| Position Title                   | # of Full-Time | # OF FTEs | POSITION SALARY | TOTAL       | MONTHS | FY 2018     | FY 2019     |
|----------------------------------|----------------|-----------|-----------------|-------------|--------|-------------|-------------|
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
| <b>Total Full-Time Positions</b> | <b>0</b>       | <b>0</b>  | <b>\$ -</b>     | <b>\$ -</b> |        | <b>\$ -</b> | <b>\$ -</b> |

| Position Title                   | # of Part-Time | # OF FTEs | POSITION SALARY | TOTAL       | MONTHS | FY 2018     | FY 2019     |
|----------------------------------|----------------|-----------|-----------------|-------------|--------|-------------|-------------|
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
|                                  |                | 0         |                 | \$ -        |        | \$ -        | \$ -        |
| <b>Total Part-Time Positions</b> | <b>0</b>       | <b>0</b>  | <b>\$ -</b>     | <b>\$ -</b> |        | <b>\$ -</b> | <b>\$ -</b> |

**DETAIL**

| Fund-Dept. | General Ledger Number | Expenditure Classification | ONE TIME | RECURREN | RECURREN |
|------------|-----------------------|----------------------------|----------|----------|----------|
|------------|-----------------------|----------------------------|----------|----------|----------|

**A. Personnel Costs**

|                           |      |                     |       |      |      |
|---------------------------|------|---------------------|-------|------|------|
| 10-01                     | 5101 | Salaries & Wages    |       |      |      |
| 10-01                     | 5105 | Retirement/Medicare | 1.45% |      |      |
| <b>Subtotal Part-Time</b> |      |                     | \$ -  | \$ - | \$ - |

|                           |      |                   |        |          |          |
|---------------------------|------|-------------------|--------|----------|----------|
| 10-01                     | 5101 | Salaries & Wages  |        |          |          |
| 10-01                     | 5105 | Retirement        | 11.43% | -        | -        |
| 10-01                     | 5110 | Workers Comp      | 0.45%  | -        | -        |
| 10-01                     | 5115 | Health            | 8,628  | -        | -        |
| 10-01                     | 5120 | Unemployment      | 1.90%  | -        | -        |
| 10-01                     | 5135 | Training & Travel |        |          |          |
| 10-01                     | 5104 | Overtime          |        |          |          |
| 10-01                     | 5107 | Medicare          | 1.45%  | -        | -        |
| 10-01                     | 5180 | Certification Pay |        | 900      | 900      |
| 10-05                     | 5180 | Certification Pay |        | 1,200    | 1,200    |
| 30-21                     | 5180 | Certification Pay |        | 2,100    | 2,100    |
| <b>Subtotal Full-Time</b> |      |                   | \$ -   | \$ 4,200 | \$ 4,200 |

**B. Operating Supplies**

|                 |  |  |      |      |      |
|-----------------|--|--|------|------|------|
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
| <b>Subtotal</b> |  |  | \$ - | \$ - | \$ - |

**C. Maintenance & Repair**

|                 |  |  |      |      |      |
|-----------------|--|--|------|------|------|
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
| <b>Subtotal</b> |  |  | \$ - | \$ - | \$ - |

**D. Utilities & Telephone**

|                 |  |  |      |      |      |
|-----------------|--|--|------|------|------|
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
| <b>Subtotal</b> |  |  | \$ - | \$ - | \$ - |

**E. Sundry**

|                 |  |  |      |      |      |
|-----------------|--|--|------|------|------|
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
| <b>Subtotal</b> |  |  | \$ - | \$ - | \$ - |

**F. Capital Outlay**

|                 |  |  |      |      |      |
|-----------------|--|--|------|------|------|
|                 |  |  |      |      |      |
|                 |  |  |      |      |      |
| <b>Subtotal</b> |  |  | \$ - | \$ - | \$ - |

  = a formula

|              |  |  |      |          |          |
|--------------|--|--|------|----------|----------|
| <b>TOTAL</b> |  |  | \$ - | \$ 4,200 | \$ 4,200 |
|--------------|--|--|------|----------|----------|

|                          |  |                 |                 |
|--------------------------|--|-----------------|-----------------|
| <b>Improvement Total</b> |  | <b>\$ 4,200</b> | <b>\$ 4,200</b> |
|--------------------------|--|-----------------|-----------------|

7/14/2017



FY 2018 Budget Request Form  
PART 1 OF 2

|                      |                |      |         |                |               |
|----------------------|----------------|------|---------|----------------|---------------|
| DEPARTMENT           | Administration | FUND | General | DEPT. PRIORITY | 1             |
| BUDGET REQUEST TITLE |                |      |         | FY 2018 TOTAL  | FY 2019 TOTAL |
| Compensation Study   |                |      |         | \$ 2,000       | \$ -          |

|                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GENERAL DESCRIPTION OF REQUEST                                                                                                                                                                                                                                                                                                                                                                     |
| Staff has reached out to a couple universities to assist in conducting a compensation study of all positions. An undergrad class at the University of ?? has agreed to complete the study as an assignment at no cost to the city. The budgeted amount would be to cover travel expenses for staff to drive up and get the results of the study and to compensate the students with a nice dinner. |

|                                                                                                                                                                                                                                                                               |                   |                      |                                        |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|----------------------------------------|---------------------------------------|
| PERFORMANCE MEASURES                                                                                                                                                                                                                                                          |                   |                      |                                        |                                       |
| Performance Measures will provide analysis to determine how this improvement will improve the services your department provides to the community and/or City departments. These measures will be used to monitor the results of this initiative, if approved, during FY 2018. |                   |                      |                                        |                                       |
|                                                                                                                                                                                                                                                                               | Actual<br>FY 2016 | Estimated<br>FY 2017 | Proposed FY<br>2018 w/o<br>Improvement | Proposed FY<br>2018 w/<br>Improvement |
| Description of Input:                                                                                                                                                                                                                                                         |                   |                      |                                        |                                       |
| Description of Output:                                                                                                                                                                                                                                                        |                   |                      |                                        |                                       |
| Adaptable Pay Scale                                                                                                                                                                                                                                                           | 0                 | 0                    | 0                                      | 1                                     |
| Comparable Analysis                                                                                                                                                                                                                                                           | 0                 | 0                    | 0                                      | 1                                     |
| Efficiency:                                                                                                                                                                                                                                                                   |                   |                      |                                        |                                       |
| Tax Dollar Saved                                                                                                                                                                                                                                                              |                   |                      |                                        |                                       |
| Effectiveness:                                                                                                                                                                                                                                                                |                   |                      |                                        |                                       |

|                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ANTICIPATED RESULTS/IMPROVEMENT OF SERVICES OR PROGRAMS                                                                                                                                                                                                                                                                                   |
| Staff's hope is that the completion of the compensation study will result in a more adaptable pay scale for all employees and provide better comparable analysis. In utilizing a class of students to complete the study, it saves the City thousands of tax payer dollars due to the fact that this type of study runs about \$20000.00. |

**FY 2018 Budget Request Form  
PART 2 OF 2**

|                   |                |             |         |                       |   |
|-------------------|----------------|-------------|---------|-----------------------|---|
| <b>DEPARTMENT</b> | Administration | <b>FUND</b> | General | <b>DEPT. PRIORITY</b> | 1 |
|-------------------|----------------|-------------|---------|-----------------------|---|

|                             |                      |                      |
|-----------------------------|----------------------|----------------------|
| <b>BUDGET REQUEST TITLE</b> | <b>FY 2018 TOTAL</b> | <b>FY 2019 TOTAL</b> |
| Compensation Study          | \$ 2,000             | \$ -                 |

| Position Title                   | # of Full-Time | # OF FTEs | POSITION SALARY | TOTAL | MONTHS | FY 2018 | FY 2019 |
|----------------------------------|----------------|-----------|-----------------|-------|--------|---------|---------|
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
| <b>Total Full-Time Positions</b> |                | 0         | \$ -            | \$ -  |        | \$ -    | \$ -    |

| Position Title                   | # of Part-Time | # OF FTEs | POSITION SALARY | TOTAL | MONTHS | FY 2018 | FY 2019 |
|----------------------------------|----------------|-----------|-----------------|-------|--------|---------|---------|
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
| <b>Total Part-Time Positions</b> |                | 0         | \$ -            | \$ -  |        | \$ -    | \$ -    |

| DETAIL     |                       |                            |  | FY 2018  |           | FY 2019   |
|------------|-----------------------|----------------------------|--|----------|-----------|-----------|
| Fund-Dept. | General Ledger Number | Expenditure Classification |  | ONE TIME | RECURRING | RECURRING |

**A. Personnel Costs**

|                           |      |                     |       |      |      |      |
|---------------------------|------|---------------------|-------|------|------|------|
| 10-01                     | 5101 | Salaries & Wages    |       |      |      |      |
| 10-01                     | 5105 | Retirement/Medicare | 1.45% |      |      |      |
| <b>Subtotal Part-Time</b> |      |                     |       | \$ - | \$ - | \$ - |

|                           |      |                     |        |      |      |      |
|---------------------------|------|---------------------|--------|------|------|------|
| 10-01                     | 5101 | Salaries & Wages    |        |      | \$ - | \$ - |
| 10-01                     | 5105 | Retirement/Medicare | 11.43% |      | -    | -    |
| 10-01                     | 5110 | Workers Comp        | 0.45%  |      | -    | -    |
| 10-01                     | 5115 | Health              | 8,628  |      | -    | -    |
| 10-01                     | 5120 | Unemployment        | 1.90%  |      | -    | -    |
| 10-01                     | 5135 | Training & Travel   |        |      |      |      |
| 10-01                     | 51?? | Overtime            |        |      |      |      |
| 10-01                     | 51?? | Medicare            | 1.45%  |      | -    | -    |
| 10-01                     | 5175 | Education Incentive |        |      |      |      |
| <b>Subtotal Full-Time</b> |      |                     |        | \$ - | \$ - | \$ - |

**B. Operating Supplies**

|                 |      |                                  |  |          |      |      |
|-----------------|------|----------------------------------|--|----------|------|------|
| 10-01           | 5695 | Special Services - Miscellaneous |  | \$ 2,000 | \$ - | \$ - |
|                 |      |                                  |  |          |      |      |
|                 |      |                                  |  |          |      |      |
| <b>Subtotal</b> |      |                                  |  | \$ 2,000 | \$ - | \$ - |

**C. Maintenance & Repair**

|                 |  |  |  |      |      |      |
|-----------------|--|--|--|------|------|------|
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
| <b>Subtotal</b> |  |  |  | \$ - | \$ - | \$ - |

**D. Utilities & Telephone**

|                 |  |  |  |      |      |      |
|-----------------|--|--|--|------|------|------|
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
| <b>Subtotal</b> |  |  |  | \$ - | \$ - | \$ - |

**E. Sundry**

|                 |  |  |  |      |      |      |
|-----------------|--|--|--|------|------|------|
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
| <b>Subtotal</b> |  |  |  | \$ - | \$ - | \$ - |

**F. Capital Outlay**

|                 |  |  |  |      |      |      |
|-----------------|--|--|--|------|------|------|
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
| <b>Subtotal</b> |  |  |  | \$ - | \$ - | \$ - |

|  |  |              |          |      |      |
|--|--|--------------|----------|------|------|
|  |  | <b>TOTAL</b> | \$ 2,000 | \$ - | \$ - |
|--|--|--------------|----------|------|------|

|                          |          |      |      |
|--------------------------|----------|------|------|
| <b>Improvement Total</b> | \$ 2,000 | \$ - | \$ - |
|--------------------------|----------|------|------|

FY 2018 Budget Request Form  
PART 1 OF 2

|                      |                |      |         |                |               |
|----------------------|----------------|------|---------|----------------|---------------|
| DEPARTMENT           | Administration | FUND | General | DEPT. PRIORITY | 1             |
| BUDGET REQUEST TITLE |                |      |         | FY 2018 TOTAL  | FY 2019 TOTAL |
| City University      |                |      |         | \$ 500         | \$ 500        |

|                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GENERAL DESCRIPTION OF REQUEST                                                                                                                                                                                                                                           |
| This proposed item will fund a City University which will provide a general overview into the inner workings of the City of Richwood for our stakeholders. It should be noted that this proposed budet item may change depending upon the number enrolled in the course. |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                      |                                        |                                        |                                       |                                                                    |  |  |  |  |                                                          |  |  |  |  |                                             |  |  |  |  |                                                                                          |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|----------------------------------------|----------------------------------------|---------------------------------------|--------------------------------------------------------------------|--|--|--|--|----------------------------------------------------------|--|--|--|--|---------------------------------------------|--|--|--|--|------------------------------------------------------------------------------------------|--|--|--|--|
| PERFORMANCE MEASURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                      |                                        |                                        |                                       |                                                                    |  |  |  |  |                                                          |  |  |  |  |                                             |  |  |  |  |                                                                                          |  |  |  |  |
| Performance Measures will provide analysis to determine how this improvement will improve the services your department provides to the community and/or City departments. These measures will be used to monitor the results of this initiative, if approved, during FY 2018.                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                      |                                        |                                        |                                       |                                                                    |  |  |  |  |                                                          |  |  |  |  |                                             |  |  |  |  |                                                                                          |  |  |  |  |
| <table><tr><td></td><td>Actual<br/>FY 2016</td><td>Estimated<br/>FY 2017</td><td>Proposed FY<br/>2018 w/o<br/>Improvement</td><td>Proposed FY<br/>2018 w/<br/>Improvement</td></tr><tr><td>Description of Input:<br/>Provide insight into the City of Richwood</td><td></td><td></td><td></td><td></td></tr><tr><td>Description of Output:<br/>Feedback from the stakeholders</td><td></td><td></td><td></td><td></td></tr><tr><td>Efficiency:<br/>Better informed stakeholders</td><td></td><td></td><td></td><td></td></tr><tr><td>Effectiveness:<br/>Stakeholder involvement in the City<br/>Receive by-in from stakeholders</td><td></td><td></td><td></td><td></td></tr></table> |                   | Actual<br>FY 2016    | Estimated<br>FY 2017                   | Proposed FY<br>2018 w/o<br>Improvement | Proposed FY<br>2018 w/<br>Improvement | Description of Input:<br>Provide insight into the City of Richwood |  |  |  |  | Description of Output:<br>Feedback from the stakeholders |  |  |  |  | Efficiency:<br>Better informed stakeholders |  |  |  |  | Effectiveness:<br>Stakeholder involvement in the City<br>Receive by-in from stakeholders |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Actual<br>FY 2016 | Estimated<br>FY 2017 | Proposed FY<br>2018 w/o<br>Improvement | Proposed FY<br>2018 w/<br>Improvement  |                                       |                                                                    |  |  |  |  |                                                          |  |  |  |  |                                             |  |  |  |  |                                                                                          |  |  |  |  |
| Description of Input:<br>Provide insight into the City of Richwood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                      |                                        |                                        |                                       |                                                                    |  |  |  |  |                                                          |  |  |  |  |                                             |  |  |  |  |                                                                                          |  |  |  |  |
| Description of Output:<br>Feedback from the stakeholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                      |                                        |                                        |                                       |                                                                    |  |  |  |  |                                                          |  |  |  |  |                                             |  |  |  |  |                                                                                          |  |  |  |  |
| Efficiency:<br>Better informed stakeholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                      |                                        |                                        |                                       |                                                                    |  |  |  |  |                                                          |  |  |  |  |                                             |  |  |  |  |                                                                                          |  |  |  |  |
| Effectiveness:<br>Stakeholder involvement in the City<br>Receive by-in from stakeholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                      |                                        |                                        |                                       |                                                                    |  |  |  |  |                                                          |  |  |  |  |                                             |  |  |  |  |                                                                                          |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ANTICIPATED RESULTS/IMPROVEMENT OF SERVICES OR PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                        |
| The creation of City U will provide our stakeholders, residence, visitors and business owners a closer look into what it takes to operate the City of Richwood and why. This information gathering course will help our city staff develop a closer relationship with the community and hopefully obtain feedback/involvement from the stakeholders as to what they would like see from their city officials, once they gain the knowledge of city operations. |

**FY 2018 Budget Request Form  
PART 2 OF 2**

|                   |                |             |         |                       |   |
|-------------------|----------------|-------------|---------|-----------------------|---|
| <b>DEPARTMENT</b> | Administration | <b>FUND</b> | General | <b>DEPT. PRIORITY</b> | 1 |
|-------------------|----------------|-------------|---------|-----------------------|---|

|                             |                      |                      |
|-----------------------------|----------------------|----------------------|
| <b>BUDGET REQUEST TITLE</b> | <b>FY 2018 TOTAL</b> | <b>FY 2019 TOTAL</b> |
| City University             | \$ 500               | \$ 500               |

| Position Title                   | # of Full-Time | # OF FTEs | POSITION SALARY | TOTAL | MONTHS | FY 2018 | FY 2019 |
|----------------------------------|----------------|-----------|-----------------|-------|--------|---------|---------|
|                                  |                |           |                 | \$ -  |        | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
| <b>Total Full-Time Positions</b> |                |           | 0               | \$ -  |        | \$ -    | \$ -    |

| Position Title                   | # of Part-Time | # OF FTEs | POSITION SALARY | TOTAL | MONTHS | FY 2018 | FY 2019 |
|----------------------------------|----------------|-----------|-----------------|-------|--------|---------|---------|
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                                  |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
| <b>Total Part-Time Positions</b> |                |           | 0               | \$ -  |        | \$ -    | \$ -    |

| DETAIL     |                       |                            |  | FY 2018  |           | FY 2019   |
|------------|-----------------------|----------------------------|--|----------|-----------|-----------|
| Fund-Dept. | General Ledger Number | Expenditure Classification |  | ONE TIME | RECURRING | RECURRING |

**A. Personnel Costs**

|                           |      |                     |       |      |      |      |
|---------------------------|------|---------------------|-------|------|------|------|
| 10-05                     | 5101 | Salaries & Wages    |       |      | \$ - | \$ - |
| 10-05                     | 5105 | Retirement/Medicare | 1.45% |      | \$ - | \$ - |
| <b>Subtotal Part-Time</b> |      |                     |       | \$ - | \$ - | \$ - |

|                           |      |                     |        |      |      |      |
|---------------------------|------|---------------------|--------|------|------|------|
| 10-05                     | 5101 | Salaries & Wages    |        |      | \$ - | \$ - |
| 10-05                     | 5105 | Retirement/Medicare | 11.43% |      | \$ - | \$ - |
| 10-05                     | 5110 | Workers Comp        | 0.45%  |      | \$ - | \$ - |
| 10-05                     | 5115 | Health              | 8,628  |      | \$ - | \$ - |
| 10-05                     | 5120 | Unemployment        | 1.90%  |      | \$ - | \$ - |
| 10-05                     | 5135 | Training & Travel   |        |      |      |      |
| 10-05                     | 51?? | Overtime            |        |      |      |      |
| 10-05                     | 51?? | Medicare            | 1.45%  |      | \$ - | \$ - |
| 10-05                     | 5175 | Education Incentive |        |      |      |      |
| <b>Subtotal Full-Time</b> |      |                     |        | \$ - | \$ - | \$ - |

**B. Operating Supplies**

|                 |  |                 |  |      |        |        |
|-----------------|--|-----------------|--|------|--------|--------|
| 10-01           |  | Office Supplies |  |      | \$ 200 | \$ 200 |
| 10-01           |  | Food            |  |      | \$ 300 | \$ 300 |
| <b>Subtotal</b> |  |                 |  | \$ - | \$ 500 | \$ 500 |

**C. Maintenance & Repair**

|                 |  |  |  |      |      |      |
|-----------------|--|--|--|------|------|------|
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
| <b>Subtotal</b> |  |  |  | \$ - | \$ - | \$ - |

**D. Utilities & Telephone**

|                 |  |  |  |      |      |      |
|-----------------|--|--|--|------|------|------|
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
| <b>Subtotal</b> |  |  |  | \$ - | \$ - | \$ - |

**E. Sundry**

|                 |  |  |  |      |      |      |
|-----------------|--|--|--|------|------|------|
|                 |  |  |  |      |      |      |
|                 |  |  |  |      |      |      |
| <b>Subtotal</b> |  |  |  | \$ - | \$ - | \$ - |

**F. Capital Outlay**

|                 |  |  |  |      |      |      |
|-----------------|--|--|--|------|------|------|
|                 |  |  |  |      |      |      |
| <b>Subtotal</b> |  |  |  | \$ - | \$ - | \$ - |

  = a formula

|              |  |  |  |      |        |        |
|--------------|--|--|--|------|--------|--------|
| <b>TOTAL</b> |  |  |  | \$ - | \$ 500 | \$ 500 |
|--------------|--|--|--|------|--------|--------|

|                          |        |        |
|--------------------------|--------|--------|
| <b>Improvement Total</b> | \$ 500 | \$ 500 |
|--------------------------|--------|--------|

FY 2018 Budget Request Form  
PART 1 OF 2

|                      |                |      |         |                |               |
|----------------------|----------------|------|---------|----------------|---------------|
| DEPARTMENT           | Administration | FUND | General | DEPT. PRIORITY | 1             |
| BUDGET REQUEST TITLE |                |      |         | FY 2018 TOTAL  | FY 2019 TOTAL |
| Employee Development |                |      |         | \$ 500         | \$ 500        |

|                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|
| GENERAL DESCRIPTION OF REQUEST                                                                                    |
| This proposed item will be used to fund quarterly employee development training which will be conducted in-house. |

|                                                                                                                                                                                                                                                                               |                   |                      |                                        |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|----------------------------------------|---------------------------------------|
| PERFORMANCE MEASURES                                                                                                                                                                                                                                                          |                   |                      |                                        |                                       |
| Performance Measures will provide analysis to determine how this improvement will improve the services your department provides to the community and/or City departments. These measures will be used to monitor the results of this initiative, if approved, during FY 2018. |                   |                      |                                        |                                       |
|                                                                                                                                                                                                                                                                               | Actual<br>FY 2016 | Estimated<br>FY 2017 | Proposed FY<br>2018 w/o<br>Improvement | Proposed FY<br>2018 w/<br>Improvement |
| Description of Input:<br>All employees to receive development training                                                                                                                                                                                                        |                   |                      |                                        | 23                                    |
| Description of Output:                                                                                                                                                                                                                                                        |                   |                      |                                        |                                       |
| Efficiency:<br>Staff development                                                                                                                                                                                                                                              | 23                | 23                   | 23                                     | 23                                    |
| Effectiveness:<br>Customer service<br>Better trained staff                                                                                                                                                                                                                    | 95%               | 96%                  | 93%                                    | 96%                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ANTICIPATED RESULTS/IMPROVEMENT OF SERVICES OR PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                |
| With the fostering of employee development and hosting the training in-house, our employees will be better equipped to perform their current duties and help the Directors identify potential successors. Employee development will also allow the employee to gain a better understanding of the workings of other departments and how each department, even though separate, has to work together to provide a quality of service to our stakeholders that is expected and deserved. |



**FY 2018 Budget Request Form  
PART 2 OF 2**

|                             |                |             |         |                       |                      |                      |
|-----------------------------|----------------|-------------|---------|-----------------------|----------------------|----------------------|
| <b>DEPARTMENT</b>           | Administration | <b>FUND</b> | General | <b>DEPT. PRIORITY</b> | 1                    |                      |
| <b>BUDGET REQUEST TITLE</b> |                |             |         |                       | <b>FY 2018 TOTAL</b> | <b>FY 2019 TOTAL</b> |
| Employee Development        |                |             |         |                       | \$ 500               | \$ 500               |

| Position Title            | # of Full-Time | # OF FTEs | POSITION SALARY | TOTAL | MONTHS | FY 2018 | FY 2019 |
|---------------------------|----------------|-----------|-----------------|-------|--------|---------|---------|
|                           |                |           |                 | \$ -  |        | \$ -    | \$ -    |
|                           |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                           |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
| Total Full-Time Positions | 0              | 0         | \$ -            | \$ -  |        | \$ -    | \$ -    |

| Position Title            | # of Part-Time | # OF FTEs | POSITION SALARY | TOTAL | MONTHS | FY 2018 | FY 2019 |
|---------------------------|----------------|-----------|-----------------|-------|--------|---------|---------|
|                           |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                           |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
|                           |                | 0         |                 | \$ -  |        | \$ -    | \$ -    |
| Total Part-Time Positions | 0              | 0         | \$ -            | \$ -  |        | \$ -    | \$ -    |

| DETAIL                              |                       |                            |        | FY 2018  |           | FY 2019   |
|-------------------------------------|-----------------------|----------------------------|--------|----------|-----------|-----------|
| Fund-Dept.                          | General Ledger Number | Expenditure Classification |        | ONE TIME | RECURRING | RECURRING |
| <b>A. Personnel Costs</b>           |                       |                            |        |          |           |           |
| 10-05                               | 5101                  | Salaries & Wages           |        |          | -         | -         |
| 10-05                               | 5105                  | Retirement/Medicare        | 1.45%  |          | -         | -         |
| Subtotal Part-Time                  |                       |                            |        | \$ -     | \$ -      | \$ -      |
| 10-05                               | 5101                  | Salaries & Wages           |        |          | -         | -         |
| 10-05                               | 5105                  | Retirement/Medicare        | 11.43% |          | -         | -         |
| 10-05                               | 5110                  | Workers Comp               | 0.45%  |          | -         | -         |
| 10-05                               | 5115                  | Health                     | 8,628  |          | -         | -         |
| 10-05                               | 5120                  | Unemployment               | 1.90%  |          | -         | -         |
| 10-05                               | 5135                  | Training & Travel          |        |          |           |           |
| 10-05                               | 51??                  | Overtime                   |        |          |           |           |
| 10-05                               | 51??                  | Medicare                   | 1.45%  |          | -         | -         |
| 10-05                               | 5175                  | Education Incentive        |        |          |           |           |
| Subtotal Full-Time                  |                       |                            |        | \$ -     | \$ -      | \$ -      |
| <b>B. Operating Supplies</b>        |                       |                            |        |          |           |           |
| 10-01                               |                       | Office Supplies            |        |          | 200       | 200       |
| 10-01                               |                       | Food                       |        |          | 300       | 300       |
| Subtotal                            |                       |                            |        | \$ -     | \$ 500    | \$ 500    |
| <b>C. Maintenance &amp; Repair</b>  |                       |                            |        |          |           |           |
|                                     |                       |                            |        |          |           |           |
|                                     |                       |                            |        |          |           |           |
|                                     |                       |                            |        |          |           |           |
| Subtotal                            |                       |                            |        | \$ -     | \$ -      | \$ -      |
| <b>D. Utilities &amp; Telephone</b> |                       |                            |        |          |           |           |
|                                     |                       |                            |        |          |           |           |
|                                     |                       |                            |        |          |           |           |
| Subtotal                            |                       |                            |        | \$ -     | \$ -      | \$ -      |
| <b>E. Sundry</b>                    |                       |                            |        |          |           |           |
|                                     |                       |                            |        |          |           |           |
|                                     |                       |                            |        |          |           |           |
| Subtotal                            |                       |                            |        | \$ -     | \$ -      | \$ -      |
| <b>F. Capital Outlay</b>            |                       |                            |        |          |           |           |
| 10-05                               | 5920                  |                            |        | -        |           |           |
| Subtotal                            |                       |                            |        | \$ -     | \$ -      | \$ -      |
| Subtotal                            |                       |                            |        | \$ -     | \$ -      | \$ -      |
| TOTAL                               |                       |                            |        | \$ -     | \$ 500    | \$ 500    |

 = a formula

|                   |        |        |
|-------------------|--------|--------|
| Improvement Total | \$ 500 | \$ 500 |
|-------------------|--------|--------|

**CONFIDENTIAL MATERIAL**  
**CITY MANAGER'S INTRA-AGENCY INFORMATION**  
**DISCLOSURE PROHIBITED AND PUNISHABLE**  
**UNDER SECTION 552.352 OF THE**  
**TEXAS GOVERNMENT CODE**

**Manager's Letter Supplement**  
**07/17/2017**

**Discussion & Action Items**

**Consider appointing Jeanette Messick to Keep Richwood Beautiful**

Staff is recommending that Council appoint Jeanette Messick to Keep Richwood Beautiful. Ms. Messick lives at 423 Magnolia Lane and first learned about the City's need for volunteers at the public hearing for the townhomes. After attending the public, she and her husband both submitted applications to serve on at least one board or commission. Ms. Messick would be filling the vacancy left by Tasha Bayes.

Mr. Messick has shown interest in serving on the Bond Task Force, which will be brought to Council for discussion at the regularly scheduled August meeting.

**Glenwood Bayou Final Replat (Mr. Coldwater's Property)**

The preliminary plat was approved at the meeting on Monday. No changes have been made to the plat since then and staff recommends that Council approves the final replat to have nine feet added to the back of Mr. Coldwater's lot.

**FY 18 Budget**

Each department will present their budgets and be available to answer questions from Council. Also, I will be reviewing the proposed increases for the permit fees and for the utility rates.