

**AGENDA**  
**RICHWOOD CITY COUNCIL**  
Special Meeting, Monday, August 3, 2015  
Richwood City Hall  
1800 N. Brazosport Blvd.  
Richwood, TX 77531  
6:00 PM

- I. CALL TO ORDER  
Presenter: Clint Kocurek
- II. INVOCATION
- III. PLEDGES OF ALLEGIANCE  
Pledge of Allegiance & Texas Pledge
- IV. ROLL CALL OF COUNCIL MEMBERS  
Presenter: Clint Kocurek
- V. DISCUSSION AND ACTION ITEMS
  - A. Ordinance No. 402A - Amending Truck Routes 2
  - B. Settlement and Release Agreement with Sensus 4
  - C. FY 16 Budget Workshop 12
- VI. CITY MANAGER'S REPORT  
Presenter: Glenn Patton
- VII. FUTURE AGENDA ITEMS
- VIII. PUBLIC COMMENTS  
All public comments will be subject to the following rules: all speakers will be permitted to speak no longer than 3 minutes; all speakers will only be permitted to speak once; speakers cannot defer their 3 minutes to another speaker; the first five individuals who sign up for the public comment section will be permitted to speak
- IX. ADJOURNMENT

I, Karen B. Schrom, do hereby certify that I did, on 31st of July, 2015 post this notice of meeting on the bulletin board at 1800 N. Brazosport Blvd., Richwood, TX, in compliance with the Texas Open Meetings Law.

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Karen B. Schrom, City Secretary  
City of Richwood

## **MEMORANDUM**

To: Members of the Richwood City Council

From: Clint Kocurek, Mayor

Date: July 29, 2015

Subject: Ordinance No. 402A, No through truck traffic

This amendment adds College Blvd. to the list of truck routes.

I recommend approval.

ORDINANCE NO. 402A

AN ORDINANCE OF THE CITY OF RICHWOOD AMENDING ORDINANCE NUMBER 402, TEXAS PROHIBITING THROUGH TRUCKS ON ALL PUBLIC STREETS IN THE CITY OF RICHWOOD EXCEPT FOR HIGHWAY 288B, COLLEGE BOULEVARD, AND FM 2004; DEFINING CERTAIN TERMS; AUTHORIZING THE ERECTION OF SIGNS; ESTABLISHING A PENALTY; PROVIDING FOR A REPEALER CAUSE; AND A SEVERABILITY CLAUSE.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RICHWOOD, TEXAS:

Section 3, Designated Routes Established is amended to read as follows:

**Section 3. Designated Routes Established**

The following streets, roads and highways, within the city, are hereby designated truck routes by name and portion thereof as follows:

- (1) HWY 288-B (Brazosport Blvd)
- (2) FM 2004
- (3) College Boulevard

PASSED AND ADOPTED THIS \_\_\_\_ day of \_\_\_\_ 2015.

\_\_\_\_\_  
Clint Kocurek, Mayor

ATTEST:

\_\_\_\_\_  
Karen B. Schrom, City Secretary

## **MEMORANDUM**

To: Members of the Richwood City Council

From: Clint Kocurek, Mayor

Date: July 29, 2015

Subject: Settlement and Release Agreement - Sensus

This is the settlement agreement to replace the current iPerl meters. Once this is signed, UMS should begin replacing the meters as early as the first of September.

I recommend approval.

## **SETTLEMENT AND RELEASE AGREEMENT**

This SETTLEMENT AND RELEASE AGREEMENT (the “Agreement”), dated and effective as of \_\_\_\_\_, 2015 (“Effective Date”), is by and between Sensus USA Inc., a Delaware corporation (“Sensus”), and the City of Richwood, Texas (the “City”).

WHEREAS, the City has purchased approximately one thousand three hundred (1,300) Sensus iPERL water meters (the “Meters”);

WHEREAS, a dispute arose between Sensus and the City regarding the Meters (the “Dispute”); and

WHEREAS, following good faith negotiations, Sensus and the City have agreed to resolve the Dispute on the terms and conditions set forth in this Agreement.

NOW THEREFORE, in consideration of the mutual agreements set forth below and other good and valuable consideration, the receipt and sufficiency of which are hereby expressly acknowledged, Sensus and the City hereby agree as follows:

1. Recitals. The recitals set forth above are hereby incorporated into and made a part of this Agreement.

2. Replacement Meters and Monitoring.

a. Replacement Meters. At no cost to the City, Sensus will provide the City with a replacement iPERL water meter, model#\_\_\_\_\_, for each Meter manufactured before July 7, 2014 (collectively, the “Replacement Meters”). The Replacement Meters will be of like sizes necessary to replace the respective Meters.

b. Limit. The total quantity of Replacement Meters that Sensus agrees to provide to the City at no cost hereunder is limited to one thousand three hundred (1,300) meters in the aggregate.

c. Warranty on Replacement Meters. Sensus’ standard limited warranty attached hereto as Exhibit A will apply to each Replacement Meter, provided that the warranty period is limited to the time remaining under the original warranty applicable to the Meter it replaced.

d. Disposal of Meters. Upon replacement with a Replacement Meter, Sensus will take possession and ownership of the replaced Meter (collectively, the “Replaced Meters”). Sensus will scrap the Replaced Meters or take such other action as Sensus deems appropriate and Sensus will own all amounts generated by such activity.

3. Installation of Replacement Meters. Sensus will contract with a third-party to install all Replacement Meters at Sensus’ cost and expense. The City will be responsible for its own direct costs and expenses incurred in connection with the replacement. The City will not be responsible for any indirect costs and expenses incurred in connection with the replacement.

a. Project Management. The third-party contractor engaged by Sensus will be responsible for overseeing the installation and will act as a point of contact for the City.

b. Route Data. The City will provide Sensus or the third-party contractor with route data from billing to create work orders for the replacement.

4. Release.

a. Release of Sensus. The City, for itself and its affiliates, successors, and assigns, for and in consideration of the terms and conditions of this Agreement, and by its execution of this Agreement, hereby fully, completely, and forever releases, remises, and discharges Sensus and its directors, officers, shareholders, employees, affiliates, distributors, and agents from any and all claims, actions, causes of action, lawsuits, suits, demands, damages, injuries, losses, costs, and liabilities whatsoever, whether currently known, unknown, resulting from the Meters, the Dispute, or the underlying facts giving rise to the Dispute. The foregoing release is a condition precedent to Sensus entering into this Agreement. It is to be interpreted broadly so as to provide the maximum protection permitted under law; however, this release shall not apply to the Replacement Meters.

b. This Agreement. Nothing in this Section 4 of this Agreement, or anywhere else in this Agreement, is meant to, and does not, release claims and remedies for breach of this Agreement or relieve any party hereto of its obligations under this Agreement.

5. Acknowledgement. Each party hereto understands that the facts in respect of which this Agreement is made may hereafter turn out to be other than or different from the facts now known or believed by it to be true. Each party hereto accepts and assumes all risk of facts turning out to be different, such as any potential claim being greater, different, or more extensive than now known, anticipated, or expected. In spite of this risk, each party hereto agrees that this Agreement shall be and remain in all respects effective and not subject to termination or rescission by virtue of any such mistake, change, or difference in facts. Each party hereto further agrees to waive and relinquish all rights it has or may have under any statute or legal decision providing that a general release does not extend to claims not known or suspected to exist at the time of executing the release, which if known by a claimant might have materially affected the settlement. Each party hereto specifically agrees that this Agreement and all releases set forth herein apply in such case to all such claims.

6. Confidentiality; Non-Disparagement; Public Statement.

a. IT IS SPECIFICALLY UNDERSTOOD AND AGREED THAT CITY IS A GOVERNMENTAL ENTITY FORMED UNDER THE CONSTITUTION AND GENERAL LAWS OF THE STATE OF TEXAS AND WILL DISCLOSE ANY INFORMATION CONFIDENTIAL OR OTHERWISE RECEIVED BY IT AS FOLLOWS:

- 1) TO THE EXTENT THAT ANY INFORMATION RECEIVED BY IT IS REQUIRED TO BE DISCLOSED UNDER ANY STATE OR FEDERAL

LAW INCLUDING, BUT NOT LIMITED TO, THE “OPEN RECORDS ACT” (“PUBLIC INFORMATION ACT”) AND/OR “THE OPEN MEETINGS ACT” OF THE STATE OF TEXAS.

- 2) TO THE EXTENT ANY INFORMATION RECEIVED BY IT INVOLVES OR APPEARS TO INVOLVE ANY VIOLATION OR INTENDED VIOLATION OF ANY LAW OR REGULATION OF ANY LOCAL, STATE OR FEDERAL GOVERNMENT OR AGENCY THE SAME SHALL BE REPORTED TO THE APPLICABLE LAW ENFORCEMENT AGENCY FOR INVESTIGATION.

In the event the City receives a request under the Public Information Act, the City will provide notice to Sensus within five (5) business days of such request.

b. Any written statement to the media in relation to the Meters or this Agreement, or any of the terms hereof, will be provided to Sensus by the City prior to releasing the written statement to the media.

- 1) Initial Press Release. Initial press release attached hereto as Exhibit “B” was mutually agreed to by Sensus and the City.
- 2) Motion to be Approved. A motion before City Council shall read, “I move that the Settlement Agreement with Sensus to replace all meters in the City of Richwood is approved.”

7. Joint Effort. The preparation of this Agreement has been a joint effort of the parties hereto and shall not be construed more strictly against any party.

8. Free and Voluntary Agreement. Each party hereto acknowledges and agrees that it has been fully advised by legal counsel concerning the language and legal effect of this Agreement and knowingly enters into this Agreement freely and without coercion of any kind.

9. No Waiver. Any failure by a party hereto to enforce any of the provisions of this Agreement or to require at any time performance by the other party of any of the provisions hereof shall in no way affect the validity of this Agreement, or any part hereof, and shall not be deemed a waiver of the rights of either party thereafter to enforce any and each such provision.

10. No Admission. The execution of this Agreement affects the settlement of potential claims and allegations which are disputed, contested, and denied. Each party hereto understands and agrees that nothing herein is intended, nor shall be deemed nor construed to be, an admission of liability by any party in any respect and to any extent whatsoever.

11. Authority. Each person signing this Agreement on behalf of a party hereto represents and warrants that he or she has the legal right, status, and authority to enter into this Agreement on behalf of the party for which he or she is signing. This includes specifically the authority of the representative of the City to execute this Agreement.

12. Governing Law and Dispute Resolution. This Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Texas. Any and all disputes

arising under, out of, or in relation to this Agreement, its negotiation, execution, performance, breach, or termination shall first be resolved by the parties attempting executive level meetings. If the dispute cannot be resolved within sixty (60) days of the commencement of the meetings, it shall be finally settled under through mediation in Brazoria County, Texas. If the parties are unable to settle the dispute through mediation, the parties agree the dispute will be resolved in state district court in Brazoria County, Texas.

13. Counterparts. This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original, but all such counterparts shall constitute one and the same instrument. The exchange of executed copies of this Agreement by facsimile, portable document format (PDF) transmission, or other reasonable form of electronic transmission shall constitute effective execution and delivery of this Agreement.

14. Integration; Modification. This Agreement constitutes the sole agreement of the parties with respect to the terms hereof and shall supersede all oral negotiations and the terms of prior writings with respect thereto. No modification hereof or any agreement referred to herein shall be binding or enforceable unless in writing and signed on behalf of the party against whom enforcement is sought.

15. Severability. Any provision of this Agreement which is prohibited or unenforceable in any jurisdiction shall, as to such jurisdiction, be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions hereof, and any such prohibition or unenforceability in any jurisdiction shall not invalidate or render unenforceable such provision in any other jurisdiction.

16. Successors and Assigns. This Agreement shall inure to the benefit of, and be binding upon, the parties hereto and their respective successors and assigns.

[The next page is the signature page.]

IN WITNESS WHEREOF, Sensus and the City have executed this Settlement and Release Agreement as of the Effective Date.

SENSUS USA INC.

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

THE CITY OF RICHWOOD, TEXAS

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

Exhibit “A”

Warranty

(see attached)

Exhibit "B"

Press Release

At the City of Richwood Council Meeting the City Council unanimously approved a settlement agreement with Sensus wherein Sensus is agreeing to replace all of the electronic water meters previously installed in Richwood. There were several issues discovered in the meters which Sensus agreed promptly to address and remedy. The issues with the meters included the following: \_\_\_\_\_. While these issues were not believed to exist in all the meters, Sensus recommended that all meters be replaced. The City Council is pleased that Sensus is standing by their promise to provide the City of Richwood with a product that functions as represented. Replacement of the meters is expected to begin in the coming weeks and be completed by \_\_\_\_\_. Sensus has assured the City Council any future issues will be addressed promptly and properly.

## EXPENDITURES BY DEPARTMENT

| DESCRIPTION                | ACTUAL<br>FY 2012/13 | BUDGET<br>FY 2013/14 | BUDGET<br>FY 2014/15 |
|----------------------------|----------------------|----------------------|----------------------|
| ADMINISTRATION             | 441,067.50           | 507,780.00           | 547,972.00           |
| CITY MAINTENANCE           | 290,213.39           | 243,977.00           | 284,970.00           |
| STREETS & DRAINAGE         | 85,479.60            | 101,000.00           | 101,000.00           |
| POLICE DEPARTMENT          | 723,612.94           | 718,978.00           | 762,389.00           |
| JUDICIAL                   | 111,337.85           | 119,684.00           | 121,983.00           |
| FIRE DEPARTMENT            | 124,531.72           | 130,250.00           | 135,250.00           |
| PARKS & RECREATION         | 90,108.74            | 64,200.00            | 42,500.00            |
| CODE ENFORCEMENT           | -                    | 60,488.00            | 72,100.00            |
| <b>TOTAL</b>               | <b>1,866,351.74</b>  | <b>1,885,869.00</b>  | <b>2,068,164.00</b>  |
| DEBT SERVICE               | 165,563.40           | 167,920.00           | 170,455.00           |
| <b>TOTAL</b>               | <b>165,563.40</b>    | <b>167,920.00</b>    | <b>170,455.00</b>    |
| WATER/SEWER                | 1,162,581.41         | 1,280,071.00         | 1,462,330.00         |
| <b>TOTAL</b>               | <b>1,162,581.41</b>  | <b>1,280,071.00</b>  | <b>1,462,330.00</b>  |
| DEBT SERVICE               | 96,960.50            | 173,020.00           | 170,634.00           |
| <b>TOTAL</b>               | <b>96,960.50</b>     | <b>173,020.00</b>    | <b>170,634.00</b>    |
| CRIME CONTROL & PREVENTION | 32,064.46            | 65,000.00            | 75,000.00            |
| <b>TOTAL</b>               | <b>32,064.46</b>     | <b>65,000.00</b>     | <b>75,000.00</b>     |
| INSURANCE CONTINGENCY      | -                    | -                    | -                    |
| <b>TOTAL</b>               | <b>-</b>             | <b>-</b>             | <b>-</b>             |
| REPLACEMENT                | 28,047.06            | -                    | -                    |
| <b>TOTAL</b>               | <b>28,047.06</b>     | <b>-</b>             | <b>-</b>             |
| CAPITAL IMPROVEMENTS       | 36,801.03            | -                    | -                    |
| <b>TOTAL</b>               | <b>36,801.03</b>     | <b>-</b>             | <b>-</b>             |
| CAPITAL PROJECTS           | 888,367.39           | -                    | -                    |
| <b>TOTAL</b>               | <b>888,367.39</b>    | <b>-</b>             | <b>-</b>             |
| TRANSPORTATION             | 77,641.67            | 100,000.00           | 100,000.00           |
| <b>TOTAL</b>               | <b>77,641.67</b>     | <b>100,000.00</b>    | <b>100,000.00</b>    |
| <b>GRAND TOTAL</b>         | <b>4,322,314.20</b>  | <b>3,606,880.00</b>  | <b>4,046,583.00</b>  |

## General Fund Revenues

| DESCRIPTION                | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|----------------------------|----------------------|----------------------|----------------------|
| 4103 AD VALOREM TAXES      | 1,076,487.03         | 1,166,423.00         | 1,245,664.00         |
| 4104 DELINQUENT TAXES      | 31,438.45            | 30,000.00            | 30,000.00            |
| 4105 PENALTY & INTEREST    | 18,322.27            | 22,000.00            | 22,000.00            |
| 4106 LICENSES & PERMITS    | 5,803.00             | 12,000.00            | 15,000.00            |
| 4107 BUILDING PERMITS      | 45,995.00            | 40,000.00            | 50,000.00            |
| 4109 MUNICIPAL COURTS      | 145,600.99           | 155,934.00           | 155,000.00           |
| 4110 INTEREST EARNED       | 963.30               | 1,000.00             | 1,000.00             |
| 4111 FRANCHISE TAXES       | 164,748.45           | 180,000.00           | 180,000.00           |
| 4112 MISCELLANEOUS INCOME  | 18,154.08            | 24,000.00            | 24,000.00            |
| 4114 ANIMAL FINES/LICENSES | 255.00               | 500.00               | 500.00               |
| 4116 SALES TAX - STREETS   | 67,948.58            | 65,000.00            | 75,000.00            |
| 4117 SALES TAX             | 271,794.19           | 240,000.00           | 260,000.00           |
| 4121 PARKS AND RECREATION  | 11,518.50            | 9,500.00             | 10,000.00            |
| TRANSFER IN FROM FUND BAL. |                      |                      |                      |
| 4123 OTHER REVENUES        |                      |                      |                      |
| <b>FUND TOTAL</b>          | <b>1,859,028.84</b>  | <b>1,946,357.00</b>  | <b>2,068,164.00</b>  |

### MAJOR BUDGET CHANGES

## Department Administration

| EXPENDITURE CLASSIFICATION           | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15     | BUDGET<br>FY 2015/16 |
|--------------------------------------|----------------------|--------------------------|----------------------|
| PERSONNEL COSTS                      | 250,243.25           | 247,780.00               | 256,110.00           |
| OPERATING COSTS                      | 53,096.24            | 42,500.00                | 53,000.00            |
| MAINTENANCE AND REPAIRS              | 17,078.58            | 14,000.00                | 25,000.00            |
| UTILITIES AND TELEPHONE              | 13,789.20            | 16,000.00                | 14,000.00            |
| SERVICES                             | 70,417.33            | 64,000.00                | 71,000.00            |
| SUNDRY                               | 31,521.91            | 23,000.00                | 33,000.00            |
| SUBTOTAL                             | 436,146.51           | 407,280.00               | 452,110.00           |
| CAPITAL OUTLAY                       | 4,920.99             | 100,500.00               | 95,862.00            |
| <b>DEPARTMENT TOTAL</b>              | 441,067.50           | 507,780.00               | 547,972.00           |
| POSITION TITLE                       | NUMBER               | EMPLOYEE<br>SALARY RANGE |                      |
| CITY MANAGER                         | 1                    | 6,630.42                 | 79,565.00            |
| FINANCE DIRECTOR                     | 1                    | 4,758.67                 | 57,104.00            |
| ADMINISTRATIVE ASSISTANT             | 1                    | 2,409.42                 | 28,913.00            |
| CLERK                                | 1                    | 2,705.00                 | 32,460.00            |
| OVERTIME                             |                      | 416.67                   | 5,000.00             |
|                                      | 4                    | 16,920.17                | 203,042.00           |
| LESS ADMIN OVERHEAD FROM WATER/SEWER |                      |                          | (39,732.00)          |
| <b>TOTAL SALARIES</b>                |                      |                          | 163,310.00           |

### MAJOR BUDGET CHANGES

|                           |            |                                                                          |
|---------------------------|------------|--------------------------------------------------------------------------|
| Salaries                  |            | 2% across the board                                                      |
| Office Supplies           | 2,000.00   | Projected for FY 15 is approximately 29,500                              |
| Expendable Supplies       | 9,000.00   | Credit card fees to include online pa                                    |
| Building & Grounds        | 10,000.00  | Projected for FY 15 is 12,967 and that does not include storm damage     |
| Contract Services - taxes | 3,000.00   | Increase in Appraisal District costs                                     |
| Attorney Fee's            | (5,000.00) | Projected for FY 15 is approximately 5,000 less than anticipated         |
| Economic Development      | 8,000.00   | Projected for FY 15 is 24,000 due to renewing contract with Retail Coach |
| Ins. - Bldg/Liab/Bond     | 10,000.00  | Cost for FY 15 is 17,665.42                                              |
| Contingency               | (4,638.00) | To keep the tax rate at the current rate                                 |

## Department Administration

| EXPENDITURE CLASSIFICATION            | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------------------------|----------------------|----------------------|----------------------|
| <b>5100 PERSONNEL COSTS</b>           |                      |                      |                      |
| 01 ADMINISTRATIVE EXP                 | 8,383.79             | 9,000.00             | 9,000.00             |
| 02 CONTRACT LABOR                     | 3,243.75             | 4,000.00             | 4,000.00             |
| 03 SALARIES                           | 169,690.90           | 159,180.00           | 163,310.00           |
| 05 RETIREMENT                         | 21,430.38            | 23,000.00            | 27,000.00            |
| 10 WORKER'S COMP                      | 424.89               | 500.00               | 600.00               |
| 15 HOSPITALIZATION                    | 29,307.36            | 30,000.00            | 30,000.00            |
| 20 UNEMPLOYMENT INS.                  | 888.96               | 1,200.00             | 1,200.00             |
| 30 TRAINING & TRAVEL                  | 11,113.22            | 13,000.00            | 13,000.00            |
| 75 EMPLOYEE INCENTIVE                 | 5,760.00             | 7,900.00             | 8,000.00             |
| <b>TOTAL</b>                          | <b>250,243.25</b>    | <b>247,780.00</b>    | <b>256,110.00</b>    |
| <b>5200 OPERATING SUPPLIES</b>        |                      |                      |                      |
| 10 OFFICE SUPPLIES                    | 25,740.11            | 25,000.00            | 27,000.00            |
| 15 CUSTODIAL SUPPLIES                 | 1,260.68             | 1,500.00             | 1,000.00             |
| 30 GAS, OIL, & LUBRICANTS             |                      |                      |                      |
| 40 EXPENDABLE SUPPLIES                | 26,095.45            | 16,000.00            | 25,000.00            |
| <b>TOTAL</b>                          | <b>53,096.24</b>     | <b>42,500.00</b>     | <b>53,000.00</b>     |
| <b>5300 MAINTENANCE &amp; REPAIRS</b> |                      |                      |                      |
| 10 BUILDING & GROUNDS                 | 14,078.58            | 5,000.00             | 15,000.00            |
| 12 CONTINGENCY FUND M&R               | 3,000.00             | 9,000.00             | 10,000.00            |
| 20 OFFICE FURNITURE/FIX               |                      |                      |                      |
| 40 VEHICLE M&R                        |                      |                      |                      |
| 65 OTHER EQUIPMENT M&R                |                      |                      |                      |
| <b>TOTAL</b>                          | <b>17,078.58</b>     | <b>14,000.00</b>     | <b>25,000.00</b>     |
| <b>5400 UTILITIES &amp; TELEPHONE</b> |                      |                      |                      |
| 10 ELECTRICITY                        | 11,032.76            | 12,000.00            | 10,000.00            |
| 20 TELEPHONE                          | 2,002.61             | 2,500.00             | 2,500.00             |
| 30 NATURAL GAS                        | 753.83               | 1,500.00             | 1,500.00             |
| <b>TOTAL</b>                          | <b>13,789.20</b>     | <b>16,000.00</b>     | <b>14,000.00</b>     |
| <b>5500 SERVICES</b>                  |                      |                      |                      |
| 10 ELECTIONS                          | 945.60               | 4,000.00             | 4,000.00             |
| 56 CONT. SERVICES - TAXES             | 9,566.48             | 12,000.00            | 15,000.00            |
| 60 ENGINEERING                        | 6,319.00             | 4,000.00             | 4,000.00             |
| 70 ATTORNEY'S FEES                    | 21,861.78            | 20,000.00            | 15,000.00            |
| 72 ECONOMIC DEVELOPMENT               | 7,000.00             | 2,000.00             | 10,000.00            |
| 80 AUDITOR'S FEES                     | 24,724.47            | 22,000.00            | 23,000.00            |

|                             |            |            |            |
|-----------------------------|------------|------------|------------|
| <b>TOTAL</b>                | 70,417.33  | 64,000.00  | 71,000.00  |
| <b>5600 SUNDRY</b>          |            |            |            |
| 30 INS. - MOTOR VEHICLES    |            |            |            |
| 40 INS. - BLDG/LIAB/BOND    | 17,715.23  | 10,000.00  | 20,000.00  |
| 60 DUES & SUBSCRIPTIONS     | 8,298.00   | 7,000.00   | 7,000.00   |
| 85 PUBLISHING & ADVERTISING | 5,308.68   | 6,000.00   | 6,000.00   |
| 95 SPECIAL SERVICES - MISC  | 200.00     |            |            |
| <b>TOTAL</b>                | 31,521.91  | 23,000.00  | 33,000.00  |
| <b>5900 CAPITAL OUTLAY</b>  |            |            |            |
| 10 OFFICE EQUIPMENT         |            |            |            |
| 35 EQUIP - TIME PAYMENT     | 4,920.99   | 5,000.00   | 5,000.00   |
| 40 SPECIAL EQUIPMENT        |            |            |            |
| 50 CONTINGENCY FUND         |            | 90,500.00  | 85,862.00  |
| 60 TRANSFER TO CAPITAL      |            | 5,000.00   | 5,000.00   |
| 61 TRANSFER TO WATER/SEWER  |            |            |            |
| <b>TOTAL</b>                | 4,920.99   | 100,500.00 | 95,862.00  |
| <b>DEPARTMENT TOTAL</b>     | 441,067.50 | 507,780.00 | 547,972.00 |

## Department City Maintenance

| EXPENDITURE CLASSIFICATION | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15     | BUDGET<br>FY 2015/16 |
|----------------------------|----------------------|--------------------------|----------------------|
| PERSONNEL COSTS            | 182,955.47           | 143,577.00               | 180,070.00           |
| OPERATING COSTS            | 27,499.14            | 20,700.00                | 20,700.00            |
| MAINTENANCE AND REPAIRS    | 17,209.38            | 15,500.00                | 13,500.00            |
| UTILITIES AND TELEPHONE    | 40,016.56            | 38,400.00                | 38,400.00            |
| SERVICES                   | 315.00               | 500.00                   | 500.00               |
| SUNDRY                     | 22,217.84            | 25,300.00                | 22,800.00            |
| SUBTOTAL                   | 290,213.39           | 243,977.00               | 275,970.00           |
| CAPITAL OUTLAY             | -                    | -                        | 9,000.00             |
| <b>DEPARTMENT TOTAL</b>    | 290,213.39           | 243,977.00               | 284,970.00           |
| POSITION TITLE             | NUMBER               | EMPLOYEE<br>SALARY RANGE |                      |
| PUBLIC WORKS DIRECTOR      | 1                    | 4,379.17                 | 52,550.00            |
| LABORER                    | 1                    | 2,705.00                 | 32,460.00            |
| LABORER                    | 1                    | 2,705.00                 | 32,460.00            |
| OVERTIME                   |                      | 666.67                   | 8,000.00             |
|                            | 3                    | 10,455.83                | 125,470.00           |
| <b>TOTAL SALARIES</b>      |                      |                          | 125,470.00           |

### MAJOR BUDGET CHANGES

|           |           |              |
|-----------|-----------|--------------|
| Salaries  |           | 2% increase  |
|           | 32,460.00 | new employee |
| Equipment | 9,000.00  | new mower    |

## Department City Maintenance

| EXPENDITURE CLASSIFICATION            | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------------------------|----------------------|----------------------|----------------------|
| <b>5100 PERSONNEL COSTS</b>           |                      |                      |                      |
| 02 CONTRACT LABOR                     | 834.50               | 7,000.00             | 7,000.00             |
| 03 SALARIES                           | 136,431.75           | 88,977.00            | 125,470.00           |
| 05 RETIREMENT                         | 16,631.10            | 16,000.00            | 17,000.00            |
| 10 WORKER'S COMP                      | 3,034.11             | 4,000.00             | 4,000.00             |
| 15 HOSPITALIZATION                    | 22,214.16            | 22,000.00            | 22,000.00            |
| 20 UNEMPLOYMENT INS.                  | 871.63               | 1,000.00             | 1,000.00             |
| 30 TRAINING & TRAVEL                  | 2,278.17             | 3,000.00             | 2,000.00             |
| 90 UNIFORMS                           | 660.05               | 1,600.00             | 1,600.00             |
| <b>TOTAL</b>                          | <b>182,955.47</b>    | <b>143,577.00</b>    | <b>180,070.00</b>    |
| <b>5200 OPERATING SUPPLIES</b>        |                      |                      |                      |
| 10 OFFICE SUPPLIES                    | 944.31               | 500.00               | 500.00               |
| 15 CUSTODIAL SUPPLIES                 | 616.81               | 500.00               | 500.00               |
| 20 TOOLS                              | 2,132.65             | 2,000.00             | 2,000.00             |
| 30 GAS, OIL, & LUBRICANTS             | 10,661.59            | 10,000.00            | 10,000.00            |
| 40 EXPENDABLE SUPPLIES                | 5,905.25             | 3,000.00             | 3,000.00             |
| 45 DUMP CHARGES                       | 3,269.25             | 2,700.00             | 2,700.00             |
| 70 CHEMICALS                          | 3,969.28             | 2,000.00             | 2,000.00             |
| <b>TOTAL</b>                          | <b>27,499.14</b>     | <b>20,700.00</b>     | <b>20,700.00</b>     |
| <b>5300 MAINTENANCE &amp; REPAIRS</b> |                      |                      |                      |
| 10 BUILDING & GROUNDS                 | 574.81               | 1,000.00             | 1,000.00             |
| 20 OFFICE FURNITURE/FIX               |                      |                      |                      |
| 40 VEHICLE M&R                        | 6,254.41             | 5,000.00             | 6,000.00             |
| 60 RADIO M&R                          |                      | 3,000.00             |                      |
| 65 OTHER EQUIPMENT M&R                | 7,966.53             | 4,000.00             | 4,000.00             |
| 76 SIGNS M&R                          | 2,413.63             | 2,500.00             | 2,500.00             |
| <b>TOTAL</b>                          | <b>17,209.38</b>     | <b>15,500.00</b>     | <b>13,500.00</b>     |
| <b>5400 UTILITIES &amp; TELEPHONE</b> |                      |                      |                      |
| 10 ELECTRICITY                        | 35,738.09            | 35,000.00            | 35,000.00            |
| 20 TELEPHONE                          | 3,637.38             | 3,000.00             | 3,000.00             |
| 30 NATURAL GAS                        | 641.09               | 400.00               | 400.00               |
| <b>TOTAL</b>                          | <b>40,016.56</b>     | <b>38,400.00</b>     | <b>38,400.00</b>     |
| <b>5500 SERVICES</b>                  |                      |                      |                      |
| 60 ENGINEERING                        |                      |                      |                      |
| 70 ATTORNEY'S FEES                    | 315.00               | 500.00               | 500.00               |

|                             |            |            |            |
|-----------------------------|------------|------------|------------|
| <b>TOTAL</b>                | 315.00     | 500.00     | 500.00     |
| <b>5600 SUNDRY</b>          |            |            |            |
| 30 INS. - MOTOR VEHICLES    | 2,229.18   | 3,500.00   | 2,000.00   |
| 40 INS. - BLDG/LIAB/BOND    | 1,655.98   | 3,000.00   | 4,000.00   |
| 60 DUES & SUBSCRIPTIONS     | 9,032.68   | 11,000.00  | 9,000.00   |
| 85 PUBLISHING & ADVERTISING |            | 500.00     | 500.00     |
| 95 SPECIAL SERVICES - MISC  | 9,300.00   | 7,300.00   | 7,300.00   |
| <b>TOTAL</b>                | 22,217.84  | 25,300.00  | 22,800.00  |
| <b>5900 CAPITAL OUTLAY</b>  |            |            |            |
| 10 OFFICE EQUIPMENT         |            |            |            |
| 20 MOTOR VEHICLES           |            |            |            |
| 30 EQUIPMENT                |            |            | 9,000.00   |
| 35 EQUIP - TIME PAYMENT     |            |            |            |
| 40 SPECIAL EQUIPMENT        |            |            |            |
| <b>TOTAL</b>                | -          | -          | 9,000.00   |
| <b>DEPARTMENT TOTAL</b>     | 290,213.39 | 243,977.00 | 284,970.00 |

## Department Streets and Drainage

| EXPENDITURE CLASSIFICATION            | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------------------------|----------------------|----------------------|----------------------|
| <b>5300 MAINTENANCE &amp; REPAIRS</b> |                      |                      |                      |
| 80 STREET M&R                         | 29,235.21            | 24,000.00            | 24,000.00            |
| 85 DRAINAGE M&R                       | 8,262.63             | 5,000.00             | 5,000.00             |
| <b>TOTAL</b>                          | 37,497.84            | 29,000.00            | 29,000.00            |
| <b>5500 SERVICES</b>                  |                      |                      |                      |
| 60 ENGINEERING                        |                      | 5,000.00             | 5,000.00             |
| <b>TOTAL</b>                          | -                    | 5,000.00             | 5,000.00             |
| <b>5900 CAPITAL OUTLAY</b>            |                      |                      |                      |
| 65 STREET PROJECTS                    | 47,981.76            | 60,000.00            | 60,000.00            |
| 75 DRAINAGE                           |                      | 7,000.00             | 7,000.00             |
| <b>TOTAL</b>                          | 47,981.76            | 67,000.00            | 67,000.00            |
| <b>DEPARTMENT TOTAL</b>               | 85,479.60            | 101,000.00           | 101,000.00           |

### MAJOR BUDGET CHANGES

## Department Police Department

| EXPENDITURE CLASSIFICATION | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|----------------------------|----------------------|----------------------|----------------------|
| PERSONNEL COSTS            | 595,369.91           | 601,820.00           | 617,121.00           |
| OPERATING COSTS            | 38,981.60            | 38,208.00            | 38,208.00            |
| MAINTENANCE AND REPAIRS    | 11,746.63            | 12,300.00            | 13,860.00            |
| UTILITIES AND TELEPHONE    | 5,996.90             | 6,000.00             | 8,000.00             |
| SERVICES                   | 58,794.62            | 44,750.00            | 50,900.00            |
| SUNDRY                     | 12,723.28            | 15,900.00            | 26,900.00            |
| SUBTOTAL                   | 723,612.94           | 718,978.00           | 754,989.00           |
| CAPITAL OUTLAY             | -                    | -                    | 7,400.00             |
| <b>DEPARTMENT TOTAL</b>    | 723,612.94           | 718,978.00           | 762,389.00           |

  

| POSITION TITLE        | NUMBER | EMPLOYEE<br>SALARY RANGE |            |
|-----------------------|--------|--------------------------|------------|
| POLICE CHIEF          | 1      | 5,780.00                 | 69,360.00  |
| SERGEANT              | 1      | 4,179.50                 | 50,154.00  |
| SERGEANT              | 1      | 4,179.50                 | 50,154.00  |
| OFFICER               | 1      | 4,121.83                 | 49,462.00  |
| OFFICER               | 1      | 4,121.92                 | 49,463.00  |
| OFFICER               | 1      | 4,121.83                 | 49,462.00  |
| OFFICER               | 1      | 4,121.83                 | 49,462.00  |
| OFFICER               | 1      | 4,121.83                 | 49,462.00  |
| OVERTIME              |        | 2,986.83                 | 35,842.00  |
|                       | 8      | 37,735.08                | 452,821.00 |
| <b>TOTAL SALARIES</b> |        |                          | 452,821.00 |

### MAJOR BUDGET CHANGES

|                |          |                                                                                                                                                                                                   |
|----------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Salaries       |          | 2% across the board                                                                                                                                                                               |
| Uniforms       | 1,300.00 | Replacement of 2 body armor vests<br>Replacement pants (5 pairs)<br>Replacement shirts (6)<br>Uniforms for new officer                                                                            |
| Education      | 3,650.00 | Officers achieving advanced certification                                                                                                                                                         |
| Radar M&R      | 360.00   | Calibration of radars                                                                                                                                                                             |
| Telephones     | 2,000.00 | Purchase 4 cell phones for officers on duty                                                                                                                                                       |
| Animal Control | 6,400.00 | Moving animal control in house<br>Includes training, SPCA charges, balance due to Clute and costs associated with housing of animals. This cost will decrease in FY 1 after training is completed |

|                         |          |                                                                                           |
|-------------------------|----------|-------------------------------------------------------------------------------------------|
| Special Services        | 3,000.00 | Sungard yearly contract                                                                   |
| Equipment               | 5,300.00 | Taser cartridges, bars for rear windows of patrol cars,<br>air purifier for evidence room |
| Equipment Time Payments | 2,100.00 | New copier/scanner/fax                                                                    |

## Department Police

| EXPENDITURE CLASSIFICATION            | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------------------------|----------------------|----------------------|----------------------|
| <b>5100 PERSONNEL COSTS</b>           |                      |                      |                      |
| 02 CONTRACT LABOR                     |                      |                      |                      |
| 03 SALARIES                           | 443,342.19           | 447,320.00           | 452,821.00           |
| 05 RETIREMENT                         | 64,003.62            | 58,000.00            | 62,000.00            |
| 10 WORKER'S COMP                      | 9,607.42             | 10,000.00            | 12,000.00            |
| 15 HOSPITALIZATION                    | 59,855.72            | 65,000.00            | 65,000.00            |
| 20 UNEMPLOYMENT INS.                  | 1,512.01             | 2,000.00             | 2,000.00             |
| 30 TRAINING & TRAVEL                  | 6,118.49             | 11,300.00            | 11,300.00            |
| 75 EMPLOYEE INCENTIVE                 | 7,800.00             | 6,700.00             | 8,200.00             |
| 90 UNIFORMS                           | 3,130.46             | 1,500.00             | 3,800.00             |
| <b>TOTAL</b>                          | <b>595,369.91</b>    | <b>601,820.00</b>    | <b>617,121.00</b>    |
| <b>5200 OPERATING SUPPLIES</b>        |                      |                      |                      |
| 10 OFFICE SUPPLIES                    | 5,232.22             | 5,000.00             | 5,000.00             |
| 15 CUSTODIAL SUPPLIES                 |                      |                      |                      |
| 20 TOOLS                              | 2,437.84             | 1,500.00             | 1,500.00             |
| 30 GAS, OIL, & LUBRICANTS             | 29,256.17            | 30,208.00            | 30,208.00            |
| 40 EXPENDABLE SUPPLIES                | 2,055.37             | 1,500.00             | 1,500.00             |
| <b>TOTAL</b>                          | <b>38,981.60</b>     | <b>38,208.00</b>     | <b>38,208.00</b>     |
| <b>5300 MAINTENANCE &amp; REPAIRS</b> |                      |                      |                      |
| 10 BUILDING & GROUNDS                 | 644.43               |                      |                      |
| 20 OFFICE FURNITURE/FIX               |                      |                      |                      |
| 40 VEHICLE M&R                        | 8,905.05             | 10,300.00            | 11,000.00            |
| 60 RADIO M&R                          | 595.95               |                      | 360.00               |
| 65 OTHER EQUIPMENT M&R                | 1,601.20             | 2,000.00             | 2,500.00             |
| <b>TOTAL</b>                          | <b>11,746.63</b>     | <b>12,300.00</b>     | <b>13,860.00</b>     |
| <b>5400 UTILITIES &amp; TELEPHONE</b> |                      |                      |                      |
| 20 TELEPHONE                          | 5,996.90             | 6,000.00             | 8,000.00             |
| <b>TOTAL</b>                          | <b>5,996.90</b>      | <b>6,000.00</b>      | <b>8,000.00</b>      |
| <b>5500 SERVICES</b>                  |                      |                      |                      |
| 40 DISPATCH SERVICES                  | 34,000.00            | 34,000.00            | 34,000.00            |
| 42 JAIL EXPENSE                       | 7,345.25             | 4,500.00             | 4,500.00             |
| 58 ANIMAL CONTROL                     | 6,000.00             | 6,000.00             | 12,400.00            |
| 70 ATTORNEY'S FEES                    | 11,449.37            | 250.00               |                      |
| <b>TOTAL</b>                          | <b>58,794.62</b>     | <b>44,750.00</b>     | <b>50,900.00</b>     |

|                             |            |            |            |
|-----------------------------|------------|------------|------------|
| <b>5600 SUNDRY</b>          |            |            |            |
| 30 INS. - MOTOR VEHICLES    | 3,393.40   | 4,000.00   | 6,000.00   |
| 40 INS. - BLDG/LIAB/BOND    | 4,853.50   | 6,000.00   | 8,000.00   |
| 60 DUES & SUBSCRIPTIONS     | 1,168.00   | 1,900.00   | 1,900.00   |
| 85 PUBLISHING & ADVERTISING |            |            | 4,000.00   |
| 95 SPECIAL SERVICES - MISC  | 3,308.38   | 4,000.00   | 7,000.00   |
| <b>TOTAL</b>                | 12,723.28  | 15,900.00  | 26,900.00  |
| <b>5900 CAPITAL OUTLAY</b>  |            |            |            |
| 10 OFFICE EQUIPMENT         | -          |            |            |
| 20 MOTOR VEHICLES           |            |            |            |
| 30 EQUIPMENT                | -          |            | 5,300.00   |
| 35 EQUIP - TIME PAYMENT     | -          |            | 2,100.00   |
| 40 SPECIAL EQUIPMENT        | -          |            |            |
| <b>TOTAL</b>                | -          | -          | 7,400.00   |
| <b>DEPARTMENT TOTAL</b>     | 723,612.94 | 718,978.00 | 762,389.00 |

## Department Judicial

| EXPENDITURE CLASSIFICATION | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15     | BUDGET<br>FY 2015/16 |
|----------------------------|----------------------|--------------------------|----------------------|
| PERSONNEL COSTS            | 100,831.07           | 104,784.00               | 106,083.00           |
| OPERATING COSTS            | 4,402.00             | 5,700.00                 | 5,700.00             |
| MAINTENANCE AND REPAIRS    | -                    | -                        | -                    |
| UTILITIES AND TELEPHONE    | -                    | -                        | -                    |
| SERVICES                   | 5,990.78             | 9,000.00                 | 10,000.00            |
| SUNDRY                     | 114.00               | 200.00                   | 200.00               |
| SUBTOTAL                   | 111,337.85           | 119,684.00               | 121,983.00           |
| CAPITAL OUTLAY             | -                    | -                        | -                    |
| <b>DEPARTMENT TOTAL</b>    | 111,337.85           | 119,684.00               | 121,983.00           |
| POSITION TITLE             | NUMBER               | EMPLOYEE<br>SALARY RANGE |                      |
| COURT ADMINISTRATOR        | 1                    | 3,110.00                 | 37,320.00            |
| COURT CLERK                | 1                    | 2,409.42                 | 28,913.00            |
| JUDGE                      | 1                    | 200.00                   | 2,400.00             |
| ALTERNATE JUDGE            | 1                    | 200.00                   | 2,400.00             |
| OVERTIME                   |                      | 291.67                   | 3,500.00             |
|                            | 4                    | 6,211.08                 | 74,533.00            |
| <b>TOTAL SALARIES</b>      |                      |                          | 74,533.00            |

### MAJOR BUDGET CHANGES

Salaries 2% increase  
Attorney's fees 1,000.00 FY 15 projected expenses are \$9,076

## Department Judicial

| EXPENDITURE CLASSIFICATION            | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------------------------|----------------------|----------------------|----------------------|
| <b>5100 PERSONNEL COSTS</b>           |                      |                      |                      |
| 03 SALARIES AND WAGES                 | 74,565.76            | 73,234.00            | 74,533.00            |
| 05 RETIREMENT                         | 9,058.98             | 11,000.00            | 11,000.00            |
| 10 WORKERS COMP                       | 282.79               | 300.00               | 300.00               |
| 15 HOSPITALIZATION                    | 14,836.28            | 17,500.00            | 17,500.00            |
| 20 UNEMPLOYMENT INSURANCE             | 595.07               | 750.00               | 750.00               |
| 30 TRAINING & TRAVEL                  | 1,492.19             | 2,000.00             | 2,000.00             |
| <b>TOTAL</b>                          | 100,831.07           | 104,784.00           | 106,083.00           |
| <b>5200 OPERATING SUPPLIES</b>        |                      |                      |                      |
| 10 OFFICE SUPPLIES                    | 4,331.00             | 5,200.00             | 5,200.00             |
| 40 EXPENDABLE SUPPLIES                | 71.00                | 500.00               | 500.00               |
| <b>TOTAL</b>                          | 4,402.00             | 5,700.00             | 5,700.00             |
| <b>5300 MAINTENANCE &amp; REPAIRS</b> |                      |                      |                      |
| 10 BUILDING & GROUNDS                 | -                    | -                    | -                    |
| 20 OFFICE FURNITURE/FIX               | -                    | -                    | -                    |
| <b>TOTAL</b>                          | -                    | -                    | -                    |
| <b>5500 SERVICES</b>                  |                      |                      |                      |
| 65 JURY EXPENSE                       | 66.00                | 500.00               | 500.00               |
| 70 ATTORNEY'S FEES                    | 5,924.78             | 8,500.00             | 9,500.00             |
| <b>TOTAL</b>                          | 5,990.78             | 9,000.00             | 10,000.00            |
| <b>5600 SUNDRY</b>                    |                      |                      |                      |
| 60 DUES & SUBSCRIPTIONS               | 114.00               | 200.00               | 200.00               |
| 85 PUBLISHING & ADVERTISING           | -                    | -                    | -                    |
| <b>TOTAL</b>                          | 114.00               | 200.00               | 200.00               |
| <b>5900 CAPITAL OUTLAY</b>            |                      |                      |                      |
| 10 OFFICE EQUIPMENT                   |                      |                      |                      |
| 30 EQUIPMENT                          |                      |                      |                      |
| 40 SPECIAL EQUIPMENT                  |                      |                      |                      |
| <b>TOTAL</b>                          | -                    | -                    | -                    |
| <b>DEPARTMENT TOTAL</b>               | 111,337.85           | 119,684.00           | 121,983.00           |

## Department Fire Department

| EXPENDITURE CLASSIFICATION | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|----------------------------|----------------------|----------------------|----------------------|
| PERSONNEL COSTS            | 8,608.06             | 21,650.00            | 21,650.00            |
| OPERATING COSTS            | 9,348.56             | 12,600.00            | 12,600.00            |
| MAINTENANCE AND REPAIRS    | 10,514.65            | 8,500.00             | 8,500.00             |
| UTILITIES AND TELEPHONE    | 4,286.69             | 4,200.00             | 4,200.00             |
| SERVICES                   | 65,000.00            | 70,000.00            | 75,000.00            |
| SUNDRY                     | 7,134.56             | 4,800.00             | 4,800.00             |
| SUBTOTAL                   | 104,892.52           | 121,750.00           | 126,750.00           |
| CAPITAL OUTLAY             | 19,639.20            | 8,500.00             | 8,500.00             |
| <b>DEPARTMENT TOTAL</b>    | 124,531.72           | 130,250.00           | 135,250.00           |

### MAJOR BUDGET CHANGES



## Department

### Fire Department

| EXPENDITURE CLASSIFICATION            | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------------------------|----------------------|----------------------|----------------------|
| <b>5100 PERSONNEL COSTS</b>           |                      |                      |                      |
| 06 PENSION PLAN                       | 7,800.00             | 13,500.00            | 13,500.00            |
| 10 WORKER'S COMP                      | 531.94               | 650.00               | 650.00               |
| 30 TRAINING & TRAVEL                  | 21.30                | 1,000.00             | 1,000.00             |
| 90 UNIFORMS                           | 254.82               | 6,500.00             | 6,500.00             |
| <b>TOTAL</b>                          | <b>8,608.06</b>      | <b>21,650.00</b>     | <b>21,650.00</b>     |
| <b>5200 OPERATING SUPPLIES</b>        |                      |                      |                      |
| 10 OFFICE SUPPLIES                    | 1,056.68             | 1,000.00             | 1,000.00             |
| 15 CUSTODIAL SUPPLIES                 | 65.38                | 300.00               | 300.00               |
| 20 TOOLS                              | 6,177.97             | 7,500.00             | 7,500.00             |
| 30 GAS, OIL, & LUBRICANTS             | 2,048.53             | 2,800.00             | 2,800.00             |
| 40 EXPENDABLE SUPPLIES                |                      |                      |                      |
| 85 FIRE PREVENTION SUPPLIES           |                      | 1,000.00             | 1,000.00             |
| <b>TOTAL</b>                          | <b>9,348.56</b>      | <b>12,600.00</b>     | <b>12,600.00</b>     |
| <b>5300 MAINTENANCE &amp; REPAIRS</b> |                      |                      |                      |
| 10 BUILDING & GROUNDS                 | 2,717.96             | 1,500.00             | 1,500.00             |
| 40 VEHICLE M&R                        | 4,124.04             | 5,000.00             | 5,000.00             |
| 60 RADIO M&R                          | 549.95               | 1,000.00             | 1,000.00             |
| 65 OTHER EQUIPMENT M&R                | 3,122.70             | 1,000.00             | 1,000.00             |
| <b>TOTAL</b>                          | <b>10,514.65</b>     | <b>8,500.00</b>      | <b>8,500.00</b>      |
| <b>5400 UTILITIES &amp; TELEPHONE</b> |                      |                      |                      |
| 10 ELECTRICITY                        | 2,128.58             | 2,300.00             | 2,300.00             |
| 20 TELEPHONE                          | 1,937.56             | 1,600.00             | 1,600.00             |
| 30 NATURAL GAS                        | 220.55               | 300.00               | 300.00               |
| <b>TOTAL</b>                          | <b>4,286.69</b>      | <b>4,200.00</b>      | <b>4,200.00</b>      |
| <b>5500 SERVICES</b>                  |                      |                      |                      |
| 60 ENGINEERING                        | -                    | -                    |                      |
| 66 CONTRACT - AMBULANCE               | 65,000.00            | 70,000.00            | 75,000.00            |
| 70 ATTORNEY'S FEES                    | -                    | -                    |                      |
| <b>TOTAL</b>                          | <b>65,000.00</b>     | <b>70,000.00</b>     | <b>75,000.00</b>     |
| <b>5600 SUNDRY</b>                    |                      |                      |                      |
| 30 INS. - MOTOR VEHICLES              | 2,582.82             | 3,000.00             | 3,000.00             |
| 40 INS. - BLDG/LIAB/BOND              | 3,856.74             | 1,000.00             | 1,000.00             |
| 60 DUES & SUBSCRIPTIONS               | 695.00               | 800.00               | 800.00               |

|                             |            |            |            |
|-----------------------------|------------|------------|------------|
| 85 PUBLISHING & ADVERTISING | -          |            |            |
| 95 SPECIAL SERVICES - MISC  | -          |            |            |
| <b>TOTAL</b>                | 7,134.56   | 4,800.00   | 4,800.00   |
| <b>5900 CAPITAL OUTLAY</b>  |            |            |            |
| 10 OFFICE EQUIPMENT         | -          |            |            |
| 20 MOTOR VEHICLES           | -          |            |            |
| 30 EQUIPMENT                | 19,639.20  | 8,500.00   | 8,500.00   |
| 35 EQUIP - TIME PAYMENT     |            | -          |            |
| 40 SPECIAL EQUIPMENT        | -          |            |            |
| <b>TOTAL</b>                | 19,639.20  | 8,500.00   | 8,500.00   |
| <b>DEPARTMENT TOTAL</b>     | 124,531.72 | 130,250.00 | 135,250.00 |

## Department Parks and Recreation

| EXPENDITURE CLASSIFICATION | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|----------------------------|----------------------|----------------------|----------------------|
| PERSONNEL COSTS            | -                    | -                    | -                    |
| OPERATING COSTS            | 7,005.05             | 3,200.00             | 5,500.00             |
| MAINTENANCE AND REPAIRS    | 76,752.54            | 43,000.00            | 17,000.00            |
| UTILITIES AND TELEPHONE    | 1,615.44             | 2,500.00             | 2,500.00             |
| SERVICES                   | 330.00               | -                    | -                    |
| SUNDRY                     | 4,383.04             | 2,000.00             | 6,500.00             |
| PARKS AND RECREATION       | 22.67                | 13,500.00            | 11,000.00            |
| SUBTOTAL                   | 90,086.07            | 50,700.00            | 42,500.00            |
| CAPITAL OUTLAY             | -                    | -                    | -                    |
| <b>DEPARTMENT TOTAL</b>    | 90,108.74            | 64,200.00            | 42,500.00            |

### MAJOR BUDGET CHANGES

|                     |             |                                                |
|---------------------|-------------|------------------------------------------------|
| Expendable supplies | 1,800.00    | FY 15 expenses to date are \$1,159.83          |
| Buiding & Grounds   | (25,000.00) | No plans for major parks improvement this year |
| Ins.-Bldg/Liab/Bond | 3,500.00    | FY 15 expenses are \$3,067.93                  |

## Department Parks and Recreation

| EXPENDITURE CLASSIFICATION            | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------------------------|----------------------|----------------------|----------------------|
| <b>5100 PERSONNEL COSTS</b>           |                      |                      |                      |
| 02 CONTRACT LABOR                     |                      |                      |                      |
| 03 SALARIES                           |                      |                      |                      |
| 05 RETIREMENT                         |                      |                      |                      |
| 10 WORKER'S COMP                      |                      |                      |                      |
| 20 UNEMPLOYMENT INS.                  |                      |                      |                      |
| 30 TRAINING & TRAVEL                  |                      |                      |                      |
| <b>TOTAL</b>                          | -                    | -                    | -                    |
| <b>5200 OPERATING SUPPLIES</b>        |                      |                      |                      |
| 10 OFFICE SUPPLIES                    |                      |                      |                      |
| 15 CUSTODIAL SUPPLIES                 | 921.13               | 1,500.00             | 1,500.00             |
| 20 TOOLS                              | 217.47               |                      |                      |
| 40 EXPENDABLE SUPPLIES                | 4,515.45             | 200.00               | 2,000.00             |
| 70 CHEMICALS                          | 1,351.00             | 1,500.00             | 2,000.00             |
| <b>TOTAL</b>                          | 7,005.05             | 3,200.00             | 5,500.00             |
| <b>5300 MAINTENANCE &amp; REPAIRS</b> |                      |                      |                      |
| 10 BUILDING & GROUNDS                 | 75,518.61            | 40,000.00            | 15,000.00            |
| 65 OTHER EQUIPMENT M&R                | 1,233.93             | 3,000.00             | 2,000.00             |
| <b>TOTAL</b>                          | 76,752.54            | 43,000.00            | 17,000.00            |
| <b>5400 UTILITIES &amp; TELEPHONE</b> |                      |                      |                      |
| 10 ELECTRICITY                        | 1,615.44             | 2,500.00             | 2,500.00             |
| 20 TELEPHONE                          |                      |                      |                      |
| <b>TOTAL</b>                          | 1,615.44             | 2,500.00             | 2,500.00             |
| <b>5500 SERVICES</b>                  |                      |                      |                      |
| 60 ENGINEERING                        | 330.00               | -                    | -                    |
| 70 ATTORNEY'S FEES                    |                      | -                    | -                    |
| <b>TOTAL</b>                          | 330.00               | -                    | -                    |
| <b>5600 SUNDRY</b>                    |                      |                      |                      |
| 40 INS. - BLDG/LIAB/BOND              | 4,383.04             | 2,000.00             | 5,500.00             |
| 60 DUES & SUBSCRIPTIONS               |                      | -                    | -                    |
| 85 PUBLISHING & ADVERTISING           |                      |                      | 1,000.00             |
| 95 SPECIAL SERVICES - MISC            | -                    | -                    | -                    |
| <b>TOTAL</b>                          | 4,383.04             | 2,000.00             | 6,500.00             |

|                                 |           |           |           |
|---------------------------------|-----------|-----------|-----------|
| <b>5800 PARKS AND RECEPTION</b> |           |           |           |
| 50 BEAUTIFICATION               | 22.67     | 1,000.00  | 1,000.00  |
| 51 EVENTS                       |           | 12,500.00 | 10,000.00 |
| <b>TOTAL</b>                    | 22.67     | 13,500.00 | 11,000.00 |
| <b>5900 CAPITAL OUTLAY</b>      |           |           |           |
| 30 EQUIPMENT                    |           |           |           |
| 40 SPECIAL EQUIPMENT            |           |           |           |
| <b>TOTAL</b>                    | -         | -         | -         |
| <b>DEPARTMENT TOTAL</b>         | 90,108.74 | 64,200.00 | 42,500.00 |

## Department Code Enforcement

| EXPENDITURE CLASSIFICATION | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15     | BUDGET<br>FY 2015/16 |
|----------------------------|----------------------|--------------------------|----------------------|
| PERSONNEL COSTS            | -                    | 52,588.00                | 56,900.00            |
| OPERATING COSTS            | -                    | 3,900.00                 | 4,400.00             |
| MAINTENANCE AND REPAIRS    | -                    | 1,000.00                 | 1,000.00             |
| UTILITIES AND TELEPHONE    | -                    |                          | -                    |
| SERVICES                   | -                    | 1,000.00                 | 2,500.00             |
| SUNDRY                     | -                    | 2,000.00                 | 7,300.00             |
| SUBTOTAL                   | -                    | 60,488.00                | 72,100.00            |
| CAPITAL OUTLAY             | -                    | -                        | -                    |
| <b>DEPARTMENT TOTAL</b>    | -                    | 60,488.00                | 72,100.00            |
| POSITION TITLE             | NUMBER               | EMPLOYEE<br>SALARY RANGE |                      |
| CODE ENFORCMENT OFFICER    | 1                    | 3,110.00                 | 37,320.00            |
| OVERTIME                   |                      | 192.83                   | 2,314.00             |
|                            | 1                    | 3,302.83                 | 39,634.00            |
| <b>TOTAL SALARIES</b>      |                      |                          | 39,634.00            |

### MAJOR BUDGET CHANGES

|          |                                                    |
|----------|----------------------------------------------------|
| Salaries | 3%                                                 |
| Tools    | Overtime<br>Tools necessary for health inspections |

**Department**  
**Code Enforcement**

| EXPENDITURE CLASSIFICATION            | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------------------------|----------------------|----------------------|----------------------|
| <b>5100 PERSONNEL COSTS</b>           |                      |                      |                      |
| 03 SALARIES AND WAGES                 |                      | 36,588.00            | 39,634.00            |
| 05 RETIREMENT                         |                      | 4,500.00             | 4,500.00             |
| 10 WORKERS COMP                       |                      | 1,000.00             | 1,000.00             |
| 15 HOSPITALIZATION                    |                      | 7,800.00             | 8,500.00             |
| 20 UNEMPLOYMENT INSURANCE             |                      | 200.00               | 400.00               |
| 30 TRAINING & TRAVEL                  |                      | 2,000.00             | 500.00               |
| 90 UNIFORMS                           |                      | 500.00               | 250.00               |
| <b>TOTAL</b>                          | -                    | 52,588.00            | 54,784.00            |
| <b>5200 OPERATING SUPPLIES</b>        |                      |                      |                      |
| 10 OFFICE SUPPLIES                    |                      | 1,000.00             | 1,000.00             |
| 20 TOOLS                              |                      | 1,000.00             | 1,500.00             |
| 30 GAS, OIL & LUBRICANTS              |                      | 1,500.00             | 1,500.00             |
| 40 EXPENDABLE SUPPLIES                |                      | 400.00               | 400.00               |
| <b>TOTAL</b>                          | -                    | 3,900.00             | 4,400.00             |
| <b>5300 MAINTENANCE &amp; REPAIRS</b> |                      |                      |                      |
| 20 OFFICE FURNITURE/FIX               | -                    | -                    |                      |
| 40 VEHICLE M&R                        | -                    | 1,000.00             | 1,000.00             |
| <b>TOTAL</b>                          | -                    | 1,000.00             | 1,000.00             |
| <b>5500 SERVICES</b>                  |                      |                      |                      |
| 70 ATTORNEY'S FEES                    |                      | 1,000.00             | 2,500.00             |
| <b>TOTAL</b>                          | -                    | 1,000.00             | 2,500.00             |
| <b>5600 SUNDRY</b>                    |                      |                      |                      |
| 30 INS. MOTOR VEHICLES                |                      | 1,000.00             | 1,000.00             |
| 60 DUES & SUBSCRIPTIONS               |                      | 500.00               | 300.00               |
| 85 PUBLISHING & ADVERTISING           | -                    | 500.00               | 500.00               |
| <b>TOTAL</b>                          | -                    | 2,000.00             | 1,800.00             |
| <b>5900 CAPITAL OUTLAY</b>            |                      |                      |                      |
| 10 OFFICE EQUIPMENT                   |                      |                      |                      |
| 20 MOTOR VEHICLES                     |                      |                      |                      |
| 30 EQUIPMENT                          |                      |                      |                      |
| 40 SPECIAL EQUIPMENT                  |                      |                      |                      |
| <b>TOTAL</b>                          | -                    | -                    | -                    |
| <b>DEPARTMENT TOTAL</b>               | -                    | 60,488.00            | 64,484.00            |

## General Obligation Debt Revenues

| DESCRIPTION                | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|----------------------------|----------------------|----------------------|----------------------|
| 4103 INTEREST & SINKING    | 169,892.14           | 167,820.00           | 170,455.00           |
| 4210 TRANS IN-GENERAL FUND |                      |                      |                      |
| 4110 INTEREST EARNED       | 122.02               | 190.00               | 200.00               |
| <b>FUND TOTAL</b>          | <b>170,014.16</b>    | <b>168,010.00</b>    | <b>170,655.00</b>    |

## General Obligation Debt Expenditures

| DESCRIPTION                 | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|-----------------------------|----------------------|----------------------|----------------------|
| <b>5900 CAPITAL OUTLAY</b>  |                      |                      |                      |
| 10 BOND FEES                | 836.25               | 1,000.00             | 1,000.00             |
| 60 BANK LOAN                | 21,388.64            | 21,390.00            | 21,390.00            |
| 50 CO SERIES 2011 REFUNDING | 65,188.51            | 68,780.00            | 72,215.00            |
| 50 CO SERIES 2012           | 78,150.00            | 76,750.00            | 75,850.00            |
| <b>FUND TOTAL</b>           | <b>165,563.40</b>    | <b>167,920.00</b>    | <b>170,455.00</b>    |

## Water/Sewer Fund

### Revenues

| DESCRIPTION                | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|----------------------------|----------------------|----------------------|----------------------|
| 4110 INTEREST EARNED       | 325.00               | 500.00               | 100.00               |
| 4410 WATER FEES            | 424,157.41           | 616,060.00           | 706,900.00           |
| 4420 SEWER FEES            | 366,644.09           | 603,011.00           | 693,830.00           |
| 4430 DELINQUENT CHARGES    | 22,229.12            | 25,000.00            | 25,000.00            |
| 4440 WATER TAPS            | 11,462.50            | 12,000.00            | 12,000.00            |
| 4450 SEWER TAPS            | 3,062.50             | 5,500.00             | 6,500.00             |
| 4460 RECONNECT FEES        | 5,000.00             | 7,000.00             | 7,000.00             |
| 4470 GARBAGE RECEIPTS      | 2,897.23             | 5,000.00             | 5,000.00             |
| 4112 MISCELLANEOUS         | 12,938.66            | 6,000.00             | 6,000.00             |
| TRANSFER IN FUND BALANCE   |                      |                      |                      |
| TRANSFER IN - CAPITAL PROJ |                      |                      |                      |
| <b>FUND TOTAL</b>          | <b>848,716.51</b>    | <b>1,280,071.00</b>  | <b>1,462,330.00</b>  |

## Department Water/Sewer

| EXPENDITURE CLASSIFICATION | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15     | BUDGET<br>FY 2015/16 |
|----------------------------|----------------------|--------------------------|----------------------|
| PERSONNEL COSTS            | 193,640.98           | 228,063.00               | 252,932.00           |
| OPERATING COSTS            | 54,491.52            | 39,800.00                | 39,500.00            |
| MAINTENANCE AND REPAIRS    | 81,133.07            | 85,000.00                | 85,000.00            |
| UTILITIES AND TELEPHONE    | 48,528.68            | 45,000.00                | 45,100.00            |
| SERVICES                   | 134,826.76           | 148,059.00               | 137,135.00           |
| SUNDRY                     | 38,562.89            | 29,400.00                | 30,000.00            |
| SUBTOTAL                   | 551,183.90           | 575,322.00               | 589,667.00           |
| CAPITAL OUTLAY             | 611,397.51           | 704,749.00               | 872,663.00           |
| <b>DEPARTMENT TOTAL</b>    | <b>1,162,581.41</b>  | <b>1,280,071.00</b>      | <b>1,462,330.00</b>  |
| POSITION TITLE             | NUMBER               | EMPLOYEE<br>SALARY RANGE |                      |
| CREWLEADER                 | 1                    | 3,110.00                 | 37,320.00            |
| WATER TECH                 | 1                    | 2,705.00                 | 32,460.00            |
| WATER TECH                 | 1                    | 2,705.00                 | 32,460.00            |
| WATER TECH                 | 1                    | 2,705.00                 | 32,460.00            |
| OVERTIME                   |                      | 1,000.00                 | 12,000.00            |
| ADMIN.OVERHEAD             |                      |                          | 39,732.00            |
|                            | 3                    | 9,115.00                 | 186,432.00           |
| <b>TOTAL SALARIES</b>      |                      |                          | <b>186,432.00</b>    |

### MAJOR BUDGET CHANGES

|                            |           |                                                                                                                                               |
|----------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Salaries                   |           | 2% increase                                                                                                                                   |
| Retirement                 | 8,000.00  | FY 15 expense is projected to be \$24,018.53                                                                                                  |
| Hospitalization            | 7,000.00  | FY 15 expense is projected to be \$32,938.20                                                                                                  |
| Office Supplies            | 5,000.00  | FY 15 expense is projected to be \$17,306.78                                                                                                  |
| Sewage Treatment Plant     | 50,000.00 | City is obligated to pay for the fine bubble diffusion project at the Sewage Treatment Plant - This includes our portion of the bond payments |
| Contingency                | 61,323.00 | Increase for fund balance                                                                                                                     |
| Brazosport Water Authority | 40,000.00 | Anticipating an increase in rates                                                                                                             |

## Department Water/Sewer

| EXPENDITURE CLASSIFICATION            | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------------------------|----------------------|----------------------|----------------------|
| <b>5100 PERSONNEL COSTS</b>           |                      |                      |                      |
| 02 CONTRACT LABOR                     | 576.00               | 1,000.00             | 1,000.00             |
| 03 SALARIES                           | 148,146.29           | 176,563.00           | 186,432.00           |
| 05 RETIREMENT                         | 12,983.02            | 16,000.00            | 24,000.00            |
| 10 WORKER'S COMP                      | 3,034.11             | 3,500.00             | 3,500.00             |
| 15 HOSPITALIZATION                    | 25,180.35            | 26,000.00            | 33,000.00            |
| 20 UNEMPLOYMENT INS.                  | 1,194.43             | 1,000.00             | 1,000.00             |
| 30 TRAINING & TRAVEL                  | 2,526.78             | 4,000.00             | 4,000.00             |
| 90 UNIFORMS                           |                      | -                    |                      |
| <b>TOTAL</b>                          | 193,640.98           | 228,063.00           | 252,932.00           |
| <b>5200 OPERATING SUPPLIES</b>        |                      |                      |                      |
| 10 OFFICE SUPPLIES                    | 12,573.99            | 10,000.00            | 15,000.00            |
| 15 CUSTODIAL SUPPLIES                 |                      | 300.00               | 300.00               |
| 20 TOOLS                              | 1,229.65             | 2,000.00             | 2,000.00             |
| 30 GAS, OIL, & LUBRICANTS             | 18,283.39            | 20,000.00            | 15,000.00            |
| 40 EXPENDABLE SUPPLIES                | 17,858.39            | 500.00               | 2,200.00             |
| 70 CHEMICALS                          | 4,546.10             | 7,000.00             | 5,000.00             |
| <b>TOTAL</b>                          | 54,491.52            | 39,800.00            | 39,500.00            |
| <b>5300 MAINTENANCE &amp; REPAIRS</b> |                      |                      |                      |
| 10 BUILDING & GROUNDS                 | 823.00               | 2,000.00             | 2,000.00             |
| 20 OFFICE FURNITURE/FIX               |                      |                      |                      |
| 40 VEHICLE M&R                        |                      | 3,000.00             | 3,000.00             |
| 65 OTHER EQUIPMENT M&R                |                      |                      |                      |
| 90 WATER LINES M&R                    | 54,091.49            | 45,000.00            | 45,000.00            |
| 92 SEWER LINES M&R                    | 26,218.58            | 35,000.00            | 35,000.00            |
| <b>TOTAL</b>                          | 81,133.07            | 85,000.00            | 85,000.00            |
| <b>5400 UTILITIES &amp; TELEPHONE</b> |                      |                      |                      |
| 10 ELECTRICITY                        | 46,363.81            | 42,000.00            | 42,000.00            |
| 20 TELEPHONE                          | 2,164.87             | 2,500.00             | 2,500.00             |
| 30 NATURAL GAS                        |                      | 500.00               | 600.00               |
| <b>TOTAL</b>                          | 48,528.68            | 45,000.00            | 45,100.00            |
| <b>5500 SERVICES</b>                  |                      |                      |                      |
| 05 LEASE EXPENSE                      | 132,269.00           | 133,559.00           | 134,635.00           |
| 60 ENGINEERING                        |                      | 12,000.00            | 2,500.00             |
| 70 ATTORNEY'S FEES                    | 2,557.76             | 2,500.00             |                      |

|                             |              |              |              |
|-----------------------------|--------------|--------------|--------------|
| <b>TOTAL</b>                | 134,826.76   | 148,059.00   | 137,135.00   |
| <b>5600 SUNDRY</b>          |              |              |              |
| 30 INS. - MOTOR VEHICLES    | 2,229.18     | 3,400.00     | 2,000.00     |
| 40 INS. - BLDG/LIAB/BOND    | 33,935.40    | 25,000.00    | 25,000.00    |
| 60 DUES & SUBSCRIPTIONS     | 1,504.71     | 500.00       | 2,500.00     |
| 85 PUBLISHING & ADVERTISING | 893.60       | 500.00       | 500.00       |
| 95 SPECIAL SERVICES - MISC  |              |              |              |
| <b>TOTAL</b>                | 38,562.89    | 29,400.00    | 30,000.00    |
| <b>5900 CAPITAL OUTLAY</b>  |              |              |              |
| 10 OFFICE EQUIPMENT         |              |              |              |
| 20 MOTOR VEHICLES           | 23,978.75    | 25,000.00    |              |
| 30 EQUIPMENT                |              |              |              |
| 35 EQUIP - TIME PAYMENT     | 17,572.04    | 20,000.00    | 20,000.00    |
| 40 SPECIAL EQUIPMENT        |              |              |              |
| 50 CONTINGENCY              |              | 10,000.00    | 71,323.00    |
| 90 SEWAGE TREATMENT PLANT   | 185,727.72   | 200,000.00   | 250,000.00   |
| 95 BRAZOSPORT WATER AUTH    | 164,688.00   | 190,000.00   | 230,000.00   |
| 96 DEPRECIATION             | 219,431.00   | 259,749.00   | 301,340.00   |
| <b>TOTAL</b>                | 611,397.51   | 704,749.00   | 872,663.00   |
| <b>DEPARTMENT TOTAL</b>     | 1,162,581.41 | 1,280,071.00 | 1,462,330.00 |

Net Income (loss) - legal basis

-

Capital acquisitions

Debt principal payments

Depreciation (unbudgeted)

Net income - on a GAAP basis

## Revenue Bond Debt Revenues

| DESCRIPTION                | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|----------------------------|----------------------|----------------------|----------------------|
| 4113 TRANS IN FROM REVENUE |                      |                      |                      |
| 4410 WATER FEES            | 50,104.90            | 90,466.00            | 89,273.00            |
| 4420 SEWER FEES            | 37,778.85            | 82,554.00            | 81,361.00            |
| <b>FUND TOTAL</b>          | <b>87,883.75</b>     | <b>173,020.00</b>    | <b>170,634.00</b>    |

## Revenue Bond Debt Expenditures

| DESCRIPTION                | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|----------------------------|----------------------|----------------------|----------------------|
| <b>5900 CAPITAL OUTLAY</b> |                      |                      |                      |
| 10 BOND FEES               |                      |                      |                      |
| 60 CO SERIES 2013          |                      | 73,791.00            | 73,791.00            |
| 70 CO SERIES 2011          | 58,008.00            | 56,842.00            | 55,674.00            |
| 89 RB I&S SERIES 1980      |                      |                      |                      |
| 91 RB I&S SERIES 2004      | 38,952.50            | 42,387.00            | 41,169.00            |
| 92 LOAN                    |                      |                      |                      |
| <b>FUND TOTAL</b>          | <b>96,960.50</b>     | <b>173,020.00</b>    | <b>170,634.00</b>    |

## MAJOR BUDGET CHANGES

## Crime Control and Prevention Revenues

| DESCRIPTION             | ACTUAL<br>FY 2012/13 | BUDGET<br>FY 2013/14 | BUDGET<br>FY 2014/15 |
|-------------------------|----------------------|----------------------|----------------------|
| TRANS IN - FUND BALANCE |                      |                      |                      |
| 4110 INTEREST           |                      |                      | -                    |
| 4112 MISCELLANEOUS      |                      |                      |                      |
| 4117 SALES TAX          | 60,575.42            | 65,000.00            | 75,000.00            |
| <b>FUND TOTAL</b>       | <b>60,575.42</b>     | <b>65,000.00</b>     | <b>75,000.00</b>     |

## Crime Control and Prevention Expenditures

| EXPENDITURE CLASSIFICATION            | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------------------------|----------------------|----------------------|----------------------|
| <b>5200 SUPPLIES</b>                  |                      |                      |                      |
| 5220 TOOLS                            | -                    | 12,200.00            |                      |
| 5240 EXPENDABLE                       | 2,064.46             |                      | 15,000.00            |
| <b>TOTAL</b>                          | <b>2,064.46</b>      | <b>12,200.00</b>     | <b>15,000.00</b>     |
| <b>5300 MAINTENANCE &amp; REPAIRS</b> |                      |                      |                      |
| 10 BUILDING & GROUNDS                 |                      | 52,800.00            | 15,000.00            |
| 40 VEHICLE M&R                        |                      |                      |                      |
| 65 OTHER EQUIPMENT M&R                |                      |                      |                      |
| <b>TOTAL</b>                          | <b>-</b>             | <b>52,800.00</b>     | <b>15,000.00</b>     |
| <b>5900 CAPITAL</b>                   |                      |                      |                      |
| 5920 MOTOR VEHICLES                   | 30,000.00            |                      | 45,000.00            |
| 5930 EQUIPMENT                        |                      |                      |                      |
|                                       | 30,000.00            | -                    | 45,000.00            |
| <b>FUND TOTAL</b>                     | <b>32,064.46</b>     | <b>65,000.00</b>     | <b>75,000.00</b>     |

## MAJOR BUDGET CHANGES

|                    |           |                                   |
|--------------------|-----------|-----------------------------------|
| Expendable         | 15,000.00 | small equipment and supplies      |
| Building & Grounds | 15,000.00 | roof repairs to Police Department |
| Motor Vehicles     | 45,000.00 | New patrol car and equipment      |

## Capital Improvement Revenues

| DESCRIPTION            | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|------------------------|----------------------|----------------------|----------------------|
| 4110 INTEREST          | 119.38               | 100.00               |                      |
| 4113 INTRAGOVERNMENTAL |                      |                      |                      |
| <b>FUND TOTAL</b>      | <b>119.38</b>        | <b>100.00</b>        | <b>-</b>             |

## Capital Improvement Expenditures

| DESCRIPTION         | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------|----------------------|----------------------|----------------------|
| 5240 EXPENDABLE     | 36,801.03            |                      |                      |
| 5915 CAPITAL OUTLAY |                      |                      |                      |
| <b>FUND TOTAL</b>   | <b>36,801.03</b>     | <b>-</b>             | <b>-</b>             |

## Replacement Revenues

| DESCRIPTION            | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|------------------------|----------------------|----------------------|----------------------|
| 4110 INTEREST          | 60.62                | 50.00                | 35.00                |
| 4112 MISCELLANEOUS     | 33,563.90            |                      |                      |
| 4113 INTERGOVERNMENTAL |                      |                      |                      |
| <b>FUND TOTAL</b>      | <b>33,624.52</b>     | <b>50.00</b>         | <b>35.00</b>         |

## Replacement Expenditures

| DESCRIPTION             | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|-------------------------|----------------------|----------------------|----------------------|
| 5240 EXPENDABLE         | 13,002.06            |                      |                      |
| 5310 BUILDING & GROUNDS | 15,045.00            |                      |                      |
| 5915 CAPITAL OUTLAY     |                      |                      |                      |
| <b>FUND TOTAL</b>       | <b>28,047.06</b>     | <b>-</b>             | <b>-</b>             |

## Capital Projects Revenues

| DESCRIPTION | ACTUAL | BUDGET | BUDGET |
|-------------|--------|--------|--------|
|-------------|--------|--------|--------|

|                        | FY 2013/14        | FY 2014/15 | FY 2015/16   |
|------------------------|-------------------|------------|--------------|
| 4110 INTEREST          | 353.64            |            | 65.00        |
| 4112 MISCELLANEOUS     |                   |            |              |
| 4113 INTRAGOVERNMENTAL |                   |            |              |
| 4221 BOND PROCEEDS     | 300,000.00        |            |              |
| <b>FUND TOTAL</b>      | <b>300,353.64</b> | <b>-</b>   | <b>65.00</b> |

## Capital Projects Expenditures

| DESCRIPTION         | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------|----------------------|----------------------|----------------------|
| 5240 EXPENDABLE     |                      |                      | -                    |
| 5915 CAPITAL OUTLAY | 888,367.39           |                      |                      |
| <b>FUND TOTAL</b>   | <b>888,367.39</b>    | <b>-</b>             | <b>-</b>             |

## Insurance Contingency Revenues

| DESCRIPTION       | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|-------------------|----------------------|----------------------|----------------------|
| 4110 INTEREST     | 75.09                | 60.00                | 65.00                |
| <b>FUND TOTAL</b> | <b>75.09</b>         | <b>60.00</b>         | <b>65.00</b>         |

## Insurance Contingency Expenditures

| DESCRIPTION         | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|---------------------|----------------------|----------------------|----------------------|
| 5240 EXPENDABLE     |                      |                      |                      |
| 5915 CAPITAL OUTLAY |                      |                      |                      |
| <b>FUND TOTAL</b>   | <b>-</b>             | <b>-</b>             | <b>-</b>             |

## MAJOR BUDGET CHANGES

## Transportation Fund Revenues

| DESCRIPTION             | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|-------------------------|----------------------|----------------------|----------------------|
| TRANS IN - FUND BALANCE |                      |                      |                      |
| 4110 INTEREST           |                      |                      | -                    |
| 4112 MISCELLANEOUS      |                      |                      |                      |
| 4125 TRANSPORTATION FEE | 101,018.82           | 100,000.00           | 100,000.00           |
| <b>FUND TOTAL</b>       | <b>101,018.82</b>    | <b>100,000.00</b>    | <b>100,000.00</b>    |

## Transportation Fund Expenditures

| EXPENDITURE CLASSIFICATION           | ACTUAL<br>FY 2013/14 | BUDGET<br>FY 2014/15 | BUDGET<br>FY 2015/16 |
|--------------------------------------|----------------------|----------------------|----------------------|
| <b>5300 MAINTENANCE &amp; REPAIR</b> |                      |                      |                      |
| 5380 STREETS M&R                     | 77,641.67            | 25,000.00            | 25,000.00            |
| 5382 SIDEWALKS M&R                   | -                    | 75,000.00            | 50,000.00            |
| 5385 DRAINAGE M&R                    |                      |                      | 25,000.00            |
| <b>TOTAL</b>                         | <b>77,641.67</b>     | <b>100,000.00</b>    | <b>100,000.00</b>    |
| <b>5900 CAPITAL</b>                  |                      |                      |                      |
| 5965 STREET PROJECTS                 |                      |                      |                      |
| 5975 DRAINAGE                        |                      |                      |                      |
| 5985 SIDEWALK PROJECTS               |                      |                      |                      |
|                                      | -                    | -                    | -                    |
| <b>FUND TOTAL</b>                    | <b>77,641.67</b>     | <b>100,000.00</b>    | <b>100,000.00</b>    |

## MAJOR BUDGET CHANGES