

**AGENDA**  
**RICHWOOD CITY COUNCIL**  
Regular Meeting, Monday, June 23, 2014  
Richwood City Hall  
1800 N. Brazosport Blvd.  
Richwood, TX 77531  
6:00 PM

- I. CALL TO ORDER  
Presenter: Clint Kocurek  
Time: 6:00 p.m.
- II. INVOCATION  
Opening Prayer - Glenn Patton, City Manager  
Presenter: Glenn Patton
- III. PLEDGES OF ALLEGIANCE 3  
Pledge of Allegiance & Texas Pledge
- IV. ROLL CALL OF COUNCIL MEMBERS  
Presenter: Clint Kocurek
- V. ANYONE WISHING TO ADDRESS COUNCIL  
Individuals wishing to address council are limited to 5 minutes per individual with a maximum of 30 minutes allowed for this section. Any items addressed to council will not be discussed and no action will be taken as these items are not on the agenda and any discussion or action will be a violation of the Open Meetings Act.  
Presenter: Clint Kocurek
- VI. CONSENT AGENDA
  - A. Approval of Minutes of Previous Meetings 4
  - B. Payment of bills 10
  - C. Award bid for the sale of used water meters 22
  - D. Ordinance No. 390 - Adopting the 2009 Edition of the International Property Maintenance Code, including provisions relating to the registration and amendments of Multi-Family dwelling 25
  - E. Ordinance No. 391 - setting 20 mph as the speed limit on a portion of Oyster Creek Drive and all of Oyster Creek Court 33
- VII. DISCUSSION AND ACTION ITEMS
  - A. Public Hearing - Violation of Ordinance No. 4-196 by James Allen Green - 1710 N. Brazosport Blvd.
  - B. Action on the findings in regard to property at 1710 Brazosport Blvd. 34
  - C. Hometown Heroes Streetlight Banner Program 40
  - D. Selection of Mayor Pro Tem 44
  - E. Possible annexation of 928.34 acre tract in the Cochran & McClure Subdivision along SH 288B 45

|                                             |    |
|---------------------------------------------|----|
| F. Five year plans - Fire Department        |    |
| G. Increase Fire Department Donation        | 48 |
| H. Proposed amendments to Noise Ordinance   | 49 |
| I. Approve items pulled from Consent Agenda |    |
| VIII. REPORTS                               |    |
| Reports that require no action.             |    |
| A. 2014 Citizen Survey Results              | 50 |
| IX. CITY MANAGER'S REPORT                   |    |
| Presenter: Glenn Patton                     |    |
| X. FUTURE AGENDA ITEMS                      |    |
| XI. COMMITTEE REPORTS                       |    |
| XII. COUNCIL MEMBER COMMENTS & REPORTS      |    |
| XIII. MAYOR'S REPORT                        |    |
| XIV. ADJOURNMENT                            |    |

I, Karen B. Schrom, do hereby certify that I did, on post this notice of meeting on the bulletin board at 1800 N. Brazosport Blvd., Richwood, TX, in compliance with the Texas Open Meetings Law.

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Karen B. Schrom, City Secretary  
City of Richwood

## **Texas Pledge of Allegiance**

Honor the Texas flag;  
I pledge allegiance to thee,  
Texas, one state under God, one and indivisible.

# **Minutes of Regular Meeting**

## **The Board of Trustees City of Richwood**

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A Regular Meeting of the Board of Trustees of City of Richwood was held Monday, June 9, 2014, beginning at 6:00 PM in the Richwood City Hall, 1800 N. Brazosport Blvd. Richwood, Texas.

### **I. CALL TO ORDER**

The meeting was called to order at 6:00 p.m. by Clint Kocurek, Mayor and presiding officer.

### **II. INVOCATION**

The invocation was given by Glenn Patton, City Manager.

### **III. PLEDGES OF ALLEGIANCE**

The Pledge of Allegiance and the Texas Pledge of Allegiance were recited by those in attendance

### **IV. ROLL CALL OF COUNCIL MEMBERS**

Roll call showed the following members present:

Clint Kocurek, Mayor and presiding officer  
Paul Raymond, Council, Position #1  
John Pitts, Council, Position #2 and Mayor Pro Tem  
Jarrod Beaty, Council, Position #3  
Chris Hardison, Council, Position #5

Absent:

Sarah Harris, Council, Position #4

A quorum was declared. Others present included Glenn Patton, City Manager, Karen B. Schrom, City Secretary, Brad Caudle, Police Chief, Cody Dingee and Family, Holletta Eudy and Kellie Marriott with the Facts.

### **V. ANYONE WISHING TO ADDRESS COUNCIL**

There was no one who wished to address the Council on matters not on the agenda.

## VI. CONSENT AGENDA

On motion by Councilman Beaty, seconded by Councilman Pitts, with all members present voting aye, it was duly adopted to approve the items on the consent agenda as presented.

- A. Approval of Minutes of Previous Meetings
- B. Payment of bills

## VII. DISCUSSION AND ACTION ITEMS

- A. Animal and Fowl Permit Application - J. Cody Dingee, 106 Cottonwood

Cody Dingee and his family were present to answer any questions on the Animal and Fowl Permit Application. The animals are part of the Junior FFA and FFA projects by Reese and Fisher Dingee. The City sent out the required notices and received all the cards back. There was no negative feedback.

On motion by Councilman Beaty, seconded by Councilman Hardison, with all members present voting aye, the Animal and Fowl Permit Application was approved as presented.

- B. Oyster Creek Drive Speed Limit Survey and recommendations

The results of the Oyster Creek Speed Limit Survey is as follows:

The digital speed sign was placed on Oyster Creek Dr facing both east and west in order to collect needed data to establish speeds around this location.

### **Digital Speed data Results**

From the dates of **04/10/2014 through 04/16/2014** the sign was placed in the 500 block of Oyster Creek Dr facing east bound capturing west bound traffic.

The results are as follows;

There were **634** vehicles logged  
Posted speed limit: **30 MPH**  
Average Speed: **20.82334385**

Highest speed: **43 MPH**

**Number above speed limit: 15 (14 at 31MPH to 35 MPH / 1 at 41 MPH to 45 MPH)**

From the dates of **04/21/2014 through 04/28/2014** the sign was placed in the curve near Bobby Ford Park facing west bound capturing east bound traffic.

The results are as follows;

There were **777** vehicles logged

Posted speed limit: **30 MPH**

Average speed: **19.47876448 MPH**

Highest speed; **37 MPH**

**Number above speed limit: 14 (13 at 31 MPH to 35 MPH / 1 at 36 MPH to 40 MPH)**

Chief Caudle recommends that the speed limit on Oyster Creek Drive from Moore St. to Blue Jay be lowered to 20 mph. Councilman Hardison asked if this would affect Oyster Creek Court.

On motion by Councilman Pitts, seconded by Councilman Beaty, with all members present voting aye, it was duly adopted to direct staff to draft an ordinance lowering the speed limit on Oyster Creek Drive from Moore Street to Blue Jay and encompassing Oyster Creek Park.

C. Appointment to the Crime Control and Prevention District - Scott Litton and David Acord 1

The City received two applications, one from Scott Litton and one from David Acord. It was noted that Mr. Litton did not fill out the second page of the application.

On motion by Councilman Raymond, seconded by Councilman Pitts to accept Mr. Acord to the committee and ask Mr. Litton to resubmit a completed application.

D. Five Year Plan - Police Department

Chief Caudle presented the Police Department's Five Year Plan.

In their Five Year Plan, they would like to see the following:

Addition of a Patrol Officer

A day time receptionist/dispatcher  
K-9 unit partially funded through the City budget  
Increase the Chief's vehicle allowance  
Vehicle replacement back in the City Budget  
Sally Port

Their Ten Year Plan includes:

5 Dispatchers  
Self Sufficient RMS and CAD  
Motorcycle Officer  
Investigator Position

In further discussion, Chief Caudle explained they still rely on Oyster Creek for jail services but are looking at a visual feed to get the 24 hour monitoring required for inmates, including having a video feed on the laptop. They are also looking to add a smoke detecting system that would alert Lake Jackson if there is a fire.

Councilman Raymond then challenged each Department Head to prioritize and justify their lists. Councilman Hardison agrees.

E. Ordinance Adopting the 2009 Edition of the International Property Maintenance Code and requiring the registration and inspection of multi-family dwelling complexes

This item was placed on the agenda for discussion only. The proposed ordinance has been reviewed by the city attorney and is very similar to the one adopted by the City of Clute. Mr. Patton stated that we had some apartments that are over 30 years old and the residents aren't getting a lot of response from their management. We will charge \$2.50 per apartment per month. Code Enforcement has been moved to the top of our agenda due to the concerns and comments from resident.

Councilman Beaty commented that the City would have very little access and authority without this ordinance.

F. Approve items pulled from Consent Agenda

There were none.

## VIII. **REPORTS**

### A. Financial Reports

Par for the period ending May 31, 2014 Is 33%. Revenues are exceeding expenditures.

#### **IX. CITY MANAGER'S REPORT**

It is beginning to look like there may be a chance to do something with the property across the highway. Mr. Patton has met with a developer recently that is in talks with Mr. Madeley about purchasing it.

He also talked with a developer this afternoon who wishes to build an apartment complex.

Mr. Patton issued an invitation to the Council to take some time to ride with the Police or Public Works.

#### **X. FUTURE AGENDA ITEMS**

Fire Department's Five Year Plan  
Budget/Goal Setting workshop  
CCPD application

#### **XI. COMMITTEE REPORTS**

Movie in the Park is Friday, June 20<sup>th</sup> at 7:00 p.m.  
Keep Richwood Beautiful is looking for an Executive Director

#### **XII. COUNCIL MEMBER COMMENTS & REPORTS**

Councilman Beaty stated that he was excited about what was going on in Richwood. He strongly recommended that the newest council members take advantage of the New Elected Officials Conference put on by TML. He also recommended they be a part of their community, volunteer and build a good relationship with the employees.

Councilman Hardison asked about the email from Mr. Robbins. Mr. Patton explained he had bought a new motor home and couldn't get past the tree overhanging the road. The Public Works Employees did a fantastic job of taking care of the situation immediately. He also told Council that they've been able to fix manholes, clear debris, grass and trees at the intersection of Cypress and Cypress Court. They have accomplished a lot since they do not have to read meters.

The bridge at the end of Cardinal Drive is 90% completed. There are issues that have slowed down development in Oyster Bend Subdivision.

#### **XIII. MAYOR'S REPORT**

West Columbia is hosting BCCA.

#### **XIV. ADJOURNMENT**

With no further business to discuss, the meeting was adjourned at 7:20 p.m.

APPROVED BY A MAJORITY VOTE OF COUNCIL ON JUNE 23, 2014

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Clint Kocurek, Mayor

ATTEST:

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Karen B. Schrom, City Secretary

**City of Richwood**  
**Council Approval Report for W/S FIRST NATIONAL BANK--100103081**  
(Council Approval Report)

| Vendor | Invoice Number | Date                                                                                                         | Description                | Due Date | Invoice Amt | Approved Amt       | Account Number | Account Description     | Budgeted \$ | YTD Balance   |
|--------|----------------|--------------------------------------------------------------------------------------------------------------|----------------------------|----------|-------------|--------------------|----------------|-------------------------|-------------|---------------|
|        | 22             | AUL AMERICAN UNITED LIFE INS., GROUP UNIT 2, 5570 RELIABLE PARKWAY, CHICAGO, IL, 60686-0055                  |                            |          |             |                    |                |                         |             |               |
|        | 1287348--01    | 06/05/14                                                                                                     | insurance                  | 06/05/14 | \$20.00     | \$20.00            | 30-21-5115     | Hospitalization         | \$28,000.00 | \$10,835.07   |
|        |                |                                                                                                              |                            |          |             | <b>\$20.00</b>     |                |                         |             |               |
|        | 36             | BRAZORIA COUNTY GROUNDWATER CONSERVATION DISTRICT, 111 E. LOCUST, BLDG. A-29, SUITE 140, ANGLETON, TX, 77515 |                            |          |             |                    |                |                         |             |               |
|        | june14         | 06/05/14                                                                                                     | groundwater prod. Fee      | 06/05/14 | \$85.20     | \$85.20            | 30-21-5660     | Dues & Subscriptions    | \$1,250.00  | \$328.27      |
|        |                |                                                                                                              |                            |          |             | <b>\$85.20</b>     |                |                         |             |               |
|        | 39             | BRAZORIA COUNTY WATER LAB, 434 E MULBERRY, ANGLETON, TX, 77515                                               |                            |          |             |                    |                |                         |             |               |
|        | june14         | 06/05/14                                                                                                     | water sample test          | 06/05/14 | \$90.00     | \$90.00            | 30-21-5390     | Water Lines M&R         | \$47,280.00 | \$9,570.34    |
|        |                |                                                                                                              |                            |          |             | <b>\$90.00</b>     |                |                         |             |               |
|        | 59             | CITY OF RICHWOOD WATERSEWER FUND., , , ,                                                                     |                            |          |             |                    |                |                         |             |               |
|        | june14         | 06/09/14                                                                                                     | customer water deposits    | 06/09/14 | \$572.53    | \$572.53           | 30-30-2220     | Customer Meter Deposits | \$0.00      | (\$83,517.55) |
|        |                |                                                                                                              |                            |          |             | <b>\$572.53</b>    |                |                         |             |               |
|        | 132            | MCCOY'S BUILDING SUPPLY, PO BOX 1362, SAN MARCOS, TX, 78667                                                  |                            |          |             |                    |                |                         |             |               |
|        | 1387118        | 06/05/14                                                                                                     | roll barb wire             | 06/05/14 | \$43.99     | \$43.99            | 30-21-5390     | Water Lines M&R         | \$47,280.00 | \$9,570.34    |
|        | 1387759        | 06/05/14                                                                                                     | sand mix grout             | 06/05/14 | \$23.45     | \$23.45            | 30-21-5390     | Water Lines M&R         | \$47,280.00 | \$9,570.34    |
|        | 1387118        | 06/05/14                                                                                                     | pkg light bulbs            | 06/05/14 | \$6.99      | \$6.99             | 30-21-5392     | Sewer Lines M&R         | \$20,000.00 | (\$2,152.90)  |
|        |                |                                                                                                              |                            |          |             | <b>\$74.43</b>     |                |                         |             |               |
|        | 150            | UTILITY SERVICE CO., INC., PO BOX 674233, DALLAS, TX, 75267-4233                                             |                            |          |             |                    |                |                         |             |               |
|        | 341875         | 06/05/14                                                                                                     | water tower maint contract | 06/05/14 | \$479.17    | \$479.17           | 30-21-5935     | Equipment - Time Payme  | \$20,000.00 | \$4,344.64    |
|        |                |                                                                                                              |                            |          |             | <b>\$479.17</b>    |                |                         |             |               |
|        | 192            | TEXAS MUNICIPAL RETIREMENT SYSTEM, PO BOX 149153, AUSTIN, TX, 78714-9153                                     |                            |          |             |                    |                |                         |             |               |
|        | june14--01     | 06/05/14                                                                                                     | retirement                 | 06/05/14 | \$845.86    | \$845.86           | 30-30-2132     | Retirement Payable      | \$0.00      | \$1,128.69    |
|        |                |                                                                                                              |                            |          |             | <b>\$845.86</b>    |                |                         |             |               |
|        | 195            | TML - IEBP, PO BOX 910404, DALLAS, TX, 75391-0404                                                            |                            |          |             |                    |                |                         |             |               |
|        | 0000475033--01 | 06/05/14                                                                                                     | insurance                  | 06/05/14 | \$607.78    | \$607.78           | 30-21-5115     | Hospitalization         | \$28,000.00 | \$10,835.07   |
|        | 0000475033--01 | 06/05/14                                                                                                     | insurance                  | 06/05/14 | \$37.50     | \$37.50            | 30-30-2136     | Insurance Payable       | \$0.00      | (\$1,152.58)  |
|        |                |                                                                                                              |                            |          |             | <b>\$645.28</b>    |                |                         |             |               |
|        | 236            | WASTE MANAGEMENT, PO BOX 660585, DALLAS, TX, 75266-0585                                                      |                            |          |             |                    |                |                         |             |               |
|        | 044430-1013-5  | 06/05/14                                                                                                     | residential trash service  | 06/05/14 | \$17,642.82 | \$17,642.82        | 30-30-2240     | Sanitation Payable      | \$0.00      | (\$18,536.18) |
|        |                |                                                                                                              |                            |          |             | <b>\$17,642.82</b> |                |                         |             |               |
|        | 427            | CHAMPION ENERGY SERVICES, P.O. BOX 4190, HOUSTON, TX, 77210-4190                                             |                            |          |             |                    |                |                         |             |               |
|        | b1406010141    | 06/05/14                                                                                                     | electricity                | 06/05/14 | \$10.28     | \$10.28            | 30-21-5410     | Electricity             | \$42,000.00 | \$15,476.14   |
|        | b1406010142    | 06/05/14                                                                                                     | electricity                | 06/05/14 | \$11.08     | \$11.08            | 30-21-5410     | Electricity             | \$42,000.00 | \$15,476.14   |
|        |                |                                                                                                              |                            |          |             | <b>\$21.36</b>     |                |                         |             |               |
|        | 990            | LAIRD, MORGAN, 124 EAGLE NEST CT., RICHWOOD, TX, 77566                                                       |                            |          |             |                    |                |                         |             |               |
|        | june14         | 06/09/14                                                                                                     | water deposit refund       | 06/09/14 | \$3.34      | \$3.34             | 30-30-2220     | Customer Meter Deposits | \$0.00      | (\$83,517.55) |

**City of Richwood**  
**Council Approval Report for W/S FIRST NATIONAL BANK--100103081**  
(Council Approval Report)

| Vendor              |          | Description                 | Due Date | Invoice Amt | Approved Amt | Account Number | Account Description     | Budgeted \$ | YTD Balance   |
|---------------------|----------|-----------------------------|----------|-------------|--------------|----------------|-------------------------|-------------|---------------|
| InvoiceNumber       | Date     |                             |          |             |              |                |                         |             |               |
| 1183                |          | CORNERSTONE BUILDERS, , , , |          |             | \$3.34       |                |                         |             |               |
| june14              | 06/09/14 | water deposit refund        | 06/09/14 | \$13.42     | \$13.42      | 30-30-2220     | Customer Meter Deposits | \$0.00      | (\$83,517.55) |
| 1184                |          | PULIDO, JOE, , , ,          |          |             | \$13.42      |                |                         |             |               |
| june14              | 06/09/14 | water deposit refund        | 06/09/14 | \$28.00     | \$28.00      | 30-30-2220     | Customer Meter Deposits | \$0.00      | (\$83,517.55) |
| 1185                |          | SPAIN, JUDY, , , ,          |          |             | \$28.00      |                |                         |             |               |
| june14              | 06/09/14 | water deposit refund        | 06/09/14 | \$3.26      | \$3.26       | 30-30-2220     | Customer Meter Deposits | \$0.00      | (\$83,517.55) |
| 1186                |          | BLINKA, DAVID, , , ,        |          |             | \$3.26       |                |                         |             |               |
| june14              | 06/09/14 | water deposit refund        | 06/09/14 | \$4.64      | \$4.64       | 30-30-2220     | Customer Meter Deposits | \$0.00      | (\$83,517.55) |
| 1187                |          | BATTISTONI, HEATHER, , , ,  |          |             | \$4.64       |                |                         |             |               |
| june14              | 06/09/14 | water deposit refund        | 06/09/14 | \$4.64      | \$4.64       | 30-30-2220     | Customer Meter Deposits | \$0.00      | (\$83,517.55) |
| Total Bills To Pay: |          |                             |          |             | \$20,533.95  |                |                         |             |               |

**City of Richwood**  
**Council Approval Report for FIRST NATIONAL BANK--100103073**  
**(Council Approval Report)**

| Vendor        |                                                                                             |                                    |          |             |              |                |                         |             |                |  |  |
|---------------|---------------------------------------------------------------------------------------------|------------------------------------|----------|-------------|--------------|----------------|-------------------------|-------------|----------------|--|--|
| InvoiceNumber | Date                                                                                        | Description                        | Due Date | Invoice Amt | Approved Amt | Account Number | Account Description     | Budgeted \$ | YTD Balance    |  |  |
| 19            | AT&T, PO BOX 105414, ATLANTA, GA, 30348-5414                                                |                                    |          |             |              |                |                         |             |                |  |  |
| June14        | 06/05/14                                                                                    | telephone                          | 06/05/14 | \$354.18    | \$354.18     | 10-02-5420     | Telephone               | \$2,500.00  | \$461.22       |  |  |
| June14-       | 06/05/14                                                                                    | insurance                          | 06/05/14 | \$128.14    | \$128.14     | 10-29-2136     | Insurance Payable       | \$0.00      | \$1,021.05     |  |  |
|               |                                                                                             |                                    |          |             |              |                |                         |             |                |  |  |
| 22            | AUL AMERICAN UNITED LIFE INS., GROUP UNIT 2, 5570 RELIABLE PARKWAY, CHICAGO, IL, 60686-0055 |                                    |          |             | \$482.32     |                |                         |             |                |  |  |
| 1287348       | 06/05/14                                                                                    | insurance                          | 06/05/14 | \$100.00    | \$100.00     | 10-01-5115     | Hospitalization         | \$29,100.00 | \$9,821.00     |  |  |
| 1287348       | 06/05/14                                                                                    | insurance                          | 06/05/14 | \$30.00     | \$30.00      | 10-02-5115     | Hospitalization         | \$21,000.00 | \$6,180.56     |  |  |
| 1287348       | 06/05/14                                                                                    | insurance                          | 06/05/14 | \$80.00     | \$80.00      | 10-05-5115     | Hospitalization         | \$65,000.00 | \$25,069.52    |  |  |
| 1287348       | 06/05/14                                                                                    | insurance                          | 06/05/14 | \$20.00     | \$20.00      | 10-06-5115     | Hospitalization         | \$17,500.00 | \$7,602.48     |  |  |
|               |                                                                                             |                                    |          |             | \$230.00     |                |                         |             |                |  |  |
| 23            | BANK OF NEW YORK MELLON, P.O. BOX 19445A, NEWARK, NJ, 07195-0445                            |                                    |          |             |              |                |                         |             |                |  |  |
| 252-1789112   | 06/05/14                                                                                    | admin fee                          | 06/05/14 | \$500.00    | \$500.00     | 10-29-2165     | Accounts Payable - Debt | \$0.00      | (\$124,891.17) |  |  |
|               |                                                                                             |                                    |          |             | \$500.00     |                |                         |             |                |  |  |
| 38            | BRAZORIA COUNTY CLERK, 111 E LOCUST, SUITE 200, ANGLETON, TX, 77515                         |                                    |          |             |              |                |                         |             |                |  |  |
| June14        | 06/05/14                                                                                    | crime control election fees        | 06/05/14 | \$1,332.23  | \$1,332.23   | 10-29-1144     | Due from Crime Control  | \$0.00      | (\$15,041.64)  |  |  |
| June14-       | 06/05/14                                                                                    | final cost for elections           | 06/05/14 | \$732.23    | \$732.23     | 10-29-1144     | Due from Crime Control  | \$0.00      | (\$15,041.64)  |  |  |
|               |                                                                                             |                                    |          |             | \$2,064.46   |                |                         |             |                |  |  |
| 132           | MCCOY'S BUILDING SUPPLY, PO BOX 1362, SAN MARCOS, TX, 78667                                 |                                    |          |             |              |                |                         |             |                |  |  |
| 1387740       | 06/05/14                                                                                    | soaker hose                        | 06/05/14 | \$41.97     | \$41.97      | 10-01-5310     | Building & Grounds M&R  | \$15,000.00 | \$1,557.37     |  |  |
| 1387823       | 06/05/14                                                                                    | Dewalt drill bit set               | 06/05/14 | \$44.98     | \$44.98      | 10-02-5240     | Expendable Operating S  | \$3,000.00  | \$632.66       |  |  |
|               |                                                                                             |                                    |          |             | \$86.95      |                |                         |             |                |  |  |
| 141           | O'REILLY'S AUTOMOTIVE STORES, INC., PO BOX 9464, SPRINGFIELD, MO, 65801-9464                |                                    |          |             |              |                |                         |             |                |  |  |
| 1479-331364   | 06/05/14                                                                                    | wiper blades for unit #749         | 06/05/14 | \$33.90     | \$33.90      | 10-05-5340     | Vehicle M&R             | \$10,300.00 | \$2,591.43     |  |  |
|               |                                                                                             |                                    |          |             | \$33.90      |                |                         |             |                |  |  |
| 143           | PARK PLACE, 217 FLAG LAKE DRIVE, CLUTE, TX, 77531                                           |                                    |          |             |              |                |                         |             |                |  |  |
| 92            | 06/05/14                                                                                    | desk plate for harris and hardison | 06/05/14 | \$105.00    | \$105.00     | 10-01-5101     | Administrative Expense  | \$6,000.00  | (\$1,086.97)   |  |  |
|               |                                                                                             |                                    |          |             | \$105.00     |                |                         |             |                |  |  |
| 176           | SMITH MUNICIPAL SUPPLIES, 5667 MAUDLIN STREET, HOUSTON, TX, 77087-3341                      |                                    |          |             |              |                |                         |             |                |  |  |
| 00-14169      | 06/05/14                                                                                    | shipping and handling              | 06/05/14 | \$36.26     | \$36.26      | 10-02-5376     | Signs M&R               | \$2,000.00  | \$472.49       |  |  |
| 00-14169      | 06/05/14                                                                                    | 18x18 stop sign                    | 06/05/14 | \$115.44    | \$115.44     | 10-02-5376     | Signs M&R               | \$2,000.00  | \$472.49       |  |  |
| 00-14169      | 06/05/14                                                                                    | 4" block letters                   | 06/05/14 | \$140.80    | \$140.80     | 10-02-5376     | Signs M&R               | \$2,000.00  | \$472.49       |  |  |
| 00-14169      | 06/05/14                                                                                    | 6 x 18 blue blank street signs     | 06/05/14 | \$42.20     | \$42.20      | 10-02-5376     | Signs M&R               | \$2,000.00  | \$472.49       |  |  |
| 00-14169      | 06/05/14                                                                                    | 6 x 24 blue blank street signs     | 06/05/14 | \$54.40     | \$54.40      | 10-02-5376     | Signs M&R               | \$2,000.00  | \$472.49       |  |  |
| 00-14169      | 06/05/14                                                                                    | 18x6 all way sign                  | 06/05/14 | \$169.44    | \$169.44     | 10-02-5376     | Signs M&R               | \$2,000.00  | \$472.49       |  |  |
|               |                                                                                             |                                    |          |             | \$558.54     |                |                         |             |                |  |  |
| 192           | TEXAS MUNICIPAL RETIREMENT SYSTEM, PO BOX 149153, AUSTIN, TX, 78714-9153                    |                                    |          |             |              |                |                         |             |                |  |  |
| June14        | 06/05/14                                                                                    | retirement                         | 06/05/14 | \$11,594.79 | \$11,594.79  | 10-29-2132     | Retirement Payable      | \$0.00      | (\$1,353.78)   |  |  |

**City of Richwood**  
**Council Approval Report for FIRST NATIONAL BANK--100103073**  
(Council Approval Report)

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**City of Richwood**  
**Council Approval Report for FIRST NATIONAL BANK--100103073**  
(Council Approval Report)

| Vendor |                                                                             | Description                              | Due Date | Invoice Amt       | Approved Amt | Account Number | Account Description        | Budgeted \$ | YTD Balance  |
|--------|-----------------------------------------------------------------------------|------------------------------------------|----------|-------------------|--------------|----------------|----------------------------|-------------|--------------|
| 19     | InvoiceNumber                                                               | Date                                     |          |                   |              |                |                            |             |              |
|        | AT&T, PO BOX 105414, ATLANTA, GA, 30348-5414                                |                                          |          |                   |              |                |                            |             |              |
| june14 |                                                                             | 06/12/14 telephone                       | 06/12/14 | \$354.18          | \$354.18     | 10-02-5420     | Telephone                  | \$2,500.00  | \$461.22     |
|        |                                                                             |                                          |          | <b>\$354.18</b>   |              |                |                            |             |              |
| 54     | CENTERPOINT ENERGY, PO BOX 4981, HOUSTON, TX, 77210-4981                    |                                          |          |                   |              |                |                            |             |              |
|        | june14                                                                      | 06/12/14 natural gas                     | 06/12/14 | \$19.94           | \$19.94      | 10-01-5430     | Natural Gas                | \$1,500.00  | \$842.47     |
|        | june14-1                                                                    | 06/12/14 natural gas                     | 06/12/14 | \$15.86           | \$15.86      | 10-02-5430     | Natural Gas                | \$500.00    | \$240.14     |
|        | june14-2                                                                    | 06/12/14 natural gas                     | 06/12/14 | \$18.32           | \$18.32      | 10-02-5430     | Natural Gas                | \$500.00    | \$240.14     |
|        |                                                                             |                                          |          | <b>\$54.12</b>    |              |                |                            |             |              |
| 104    | GULF COAST PAPER, PO BOX 4227, VICTORIA, TX, 77903                          |                                          |          |                   |              |                |                            |             |              |
|        | 771616                                                                      | 06/12/14 M7850T white paper towels       | 06/12/14 | \$128.44          | \$128.44     | 10-02-5215     | Custodial Supplies         | \$500.00    | \$289.12     |
|        |                                                                             |                                          |          | <b>\$128.44</b>   |              |                |                            |             |              |
| 127    | MALONE, DON, , , ,                                                          |                                          |          |                   |              |                |                            |             |              |
|        | june14                                                                      | 06/12/14 inspections for 6-11-14         | 06/12/14 | \$175.00          | \$175.00     | 10-02-5695     | Special Services - Miscell | \$2,000.00  | (\$3,275.00) |
|        | june14-1                                                                    | 06/12/14 inspections thru 6-4-14         | 06/12/14 | \$200.00          | \$200.00     | 10-02-5695     | Special Services - Miscell | \$2,000.00  | (\$3,275.00) |
|        |                                                                             |                                          |          | <b>\$375.00</b>   |              |                |                            |             |              |
| 131    | MAURO & CORDOBA, P.L.L.C., 208 PARKING WAY, LAKE JACKSON, TX, 77566         |                                          |          |                   |              |                |                            |             |              |
|        | 31571                                                                       | 06/12/14 attorney fees                   | 06/12/14 | \$1,237.50        | \$1,237.50   | 10-01-5570     | Attorney's Fees            | \$25,000.00 | \$17,103.52  |
|        | 31573                                                                       | 06/12/14 attorney fees                   | 06/12/14 | \$67.50           | \$67.50      | 10-01-5570     | Attorney's Fees            | \$25,000.00 | \$17,103.52  |
|        | 31574                                                                       | 06/12/14 attorney fee                    | 06/12/14 | \$1,015.30        | \$1,015.30   | 10-01-5570     | Attorney's Fees            | \$25,000.00 | \$17,103.52  |
| 31572  |                                                                             | 06/12/14 attorney fees                   | 06/12/14 | \$312.30          | \$312.30     | 10-06-5570     | Attorney's Fees            | \$7,000.00  | \$1,814.00   |
|        |                                                                             |                                          |          | <b>\$2,632.60</b> |              |                |                            |             |              |
| 155    | QUILL CORPORATION, PO BOX 37600, PHILADELPHIA, PA, 91901-0600               |                                          |          |                   |              |                |                            |             |              |
|        | 3216410                                                                     | 06/12/14 cases of coffee                 | 06/12/14 | \$68.97           | \$68.97      | 10-01-5240     | Expendable Operating S     | \$12,000.00 | (\$1,037.98) |
|        |                                                                             |                                          |          | <b>\$68.97</b>    |              |                |                            |             |              |
| 201    | COMCAST, PO BOX 660618, DALLAS, TX, 75266-0618                              |                                          |          |                   |              |                |                            |             |              |
|        | june14                                                                      | 06/12/14 internet                        | 06/12/14 | \$103.61          | \$103.61     | 10-07-5420     | Telephone                  | \$1,200.00  | (\$44.35)    |
| 207    | VERIZON WIRELESS, PO BOX 660108, DALLAS, TX, 75266-0108                     |                                          |          |                   |              |                |                            |             |              |
|        | 9726161262                                                                  | 06/12/14 broadband                       | 06/12/14 | \$113.97          | \$113.97     | 10-05-5695     | Special Services - Miscell | \$4,000.00  | \$1,974.15   |
|        |                                                                             |                                          |          | <b>\$113.97</b>   |              |                |                            |             |              |
| 929    | INDUSTRIAL CHEMICAL CLEANER, P.O. BOX 14262, HOUSTON, TX, 77221-4262        |                                          |          |                   |              |                |                            |             |              |
|        | 45320                                                                       | 06/12/14 orange cleaner                  | 06/12/14 | \$39.00           | \$39.00      | 10-02-5365     | Other Equipment M&R        | \$4,000.00  | \$2,219.78   |
|        | 45320                                                                       | 06/12/14 yearly maint on mosquito fogger | 06/12/14 | \$143.65          | \$143.65     | 10-02-5365     | Other Equipment M&R        | \$4,000.00  | \$2,219.78   |
|        |                                                                             |                                          |          | <b>\$182.65</b>   |              |                |                            |             |              |
| 1068   | COMBINED INSURANCE CO. OF AMERICA, 5277 PAYSPIRE CIRCLE, CHICAGO, IL, 60674 |                                          |          |                   |              |                |                            |             |              |
|        | 384255                                                                      | 06/12/14 insurance                       | 06/12/14 | \$128.14          | \$128.14     | 10-29-2136     | Insurance Payable          | \$0.00      | \$1,021.05   |

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| Invoice Number      | Vendor                                                         | Date     | Description                             | Due Date | Invoice Amt | Approved Amt | Account Number | Account Description       | Budgeted \$ | YTD Balance  |
|---------------------|----------------------------------------------------------------|----------|-----------------------------------------|----------|-------------|--------------|----------------|---------------------------|-------------|--------------|
| 1177                | JADCORE INC., 300 NORTH FRUITRIDGE AVE, TERRE HAUTE, IN, 47803 | 06/12/14 | 24x33 1.35 mil. Plain, 50 bags per roll | 06/12/14 | \$2,909.28  | \$2,909.28   | 10-02-5240     | Expendable Operating S    | \$3,000.00  | \$632.66     |
| 030459              |                                                                |          |                                         |          |             | \$2,909.28   |                |                           |             |              |
| 1188                | DELACRUZ, MARIA, 127 COTTON, LAKE JACKSON, TX, 77566           | 06/12/14 | refund for comm bldg rental             | 06/12/14 | \$110.00    | \$110.00     | 10-29-4118     | Municipal Building Rental | \$0.00      | (\$4,550.00) |
| June 14             |                                                                |          |                                         |          |             | \$110.00     |                |                           |             |              |
| Total Bills To Pay: |                                                                |          |                                         |          |             | \$7,160.96   |                |                           |             |              |

**City of Richwood**  
**Council Approval Report for W/S FIRST NATIONAL BANK--100103081**  
**(Council Approval Report)**

[illegible]

**City of Richwood**  
**Council Approval Report for FIRST NATIONAL BANK--100103073**  
**(Council Approval Report)**

| Vendor          |                                                                    |             |          |             |              |                |                            |             |              |
|-----------------|--------------------------------------------------------------------|-------------|----------|-------------|--------------|----------------|----------------------------|-------------|--------------|
| Invoice Number  | Date                                                               | Description | Due Date | Invoice Amt | Approved Amt | Account Number | Account Description        | Budgeted \$ | YTD Balance  |
| 19              | AT&T, PO BOX 105414, ATLANTA, GA, 30348-5414                       |             |          |             |              |                |                            |             |              |
| june14-1        | 06/19/14 telephone                                                 |             | 06/19/14 | \$328.28    | \$328.28     | 10-05-5420     | Telephone                  | \$6,000.00  | \$1,778.23   |
| june14-2        | 06/19/14 telephone                                                 |             | 06/19/14 | \$69.70     | \$69.70      | 10-07-5420     | Telephone                  | \$1,200.00  | (\$147.96)   |
| 24              | AMERICAN MATERIALS INC, PO BOX 935, STAFFORD, TX, 77497-0935       |             |          |             | \$397.98     |                |                            |             |              |
| 61448           | 06/19/14 Asphalt                                                   |             | 06/19/14 | \$328.90    | \$328.90     | 10-03-5380     | Streets M&R                | \$21,600.00 | \$6,713.24   |
| 35              | BRAZORIA COUNTY APPRAISAL DIST., 500 CHENANGO, ANGLETON, TX, 77515 |             |          |             | \$328.90     |                |                            |             |              |
| june14          | 06/19/14 taxes                                                     |             | 06/19/14 | \$2,242.50  | \$2,242.50   | 10-01-5556     | Contractural Services - T  | \$12,000.00 | \$4,676.02   |
| 45              | BEST INSURANCE SERVICE, P.O. BOX 428, LAKE JACKSON, TX, 77566      |             |          |             | \$2,242.50   |                |                            |             |              |
| june14          | 06/19/14 bond for k schrom                                         |             | 06/19/14 | \$50.00     | \$50.00      | 10-01-5660     | Dues & Subscriptions       | \$3,500.00  | (\$4,736.00) |
| 54              | CENTERPOINT ENERGY, PO BOX 4981, HOUSTON, TX, 77210-4981           |             |          |             | \$50.00      |                |                            |             |              |
| june14-3        | 06/19/14 natural gas                                               |             | 06/19/14 | \$18.05     | \$18.05      | 10-07-5430     | Natural Gas                | \$750.00    | \$624.47     |
| 117             | KILLIUM PEST CONTROL, 209 PLANTATION DR, LAKE JACKSON, TX, 77566   |             |          |             | \$18.05      |                |                            |             |              |
| 20784           | 06/19/14 pest control                                              |             | 06/19/14 | \$60.00     | \$60.00      | 10-08-5310     | Building & Grounds M&R     | \$65,000.00 | \$3,586.81   |
| 127             | MALONE, DON, , , ,                                                 |             |          |             | \$60.00      |                |                            |             |              |
| june14-2        | 06/19/14 inspections                                               |             | 06/19/14 | \$225.00    | \$225.00     | 10-02-5695     | Special Services - Miscell | \$2,000.00  | (\$3,650.00) |
| 143             | PARK PLACE, 217 FLAG LAKE DRIVE, CLUTE, TX, 77531                  |             |          |             | \$225.00     |                |                            |             |              |
| 166             | 06/19/14 name plates for s harris and c hardison                   |             | 06/19/14 | \$66.00     | \$66.00      | 10-01-5101     | Administrative Expense     | \$6,000.00  | (\$1,191.97) |
| 146             | PENNEY'S ELECTRIC, PO BOX 2888, FREEPORT, TX, 77541                |             |          |             | \$66.00      |                |                            |             |              |
| 14908           | 06/19/14 4 man hours to troubleshoot lights at BFP                 |             | 06/19/14 | \$350.00    | \$350.00     | 10-08-5310     | Building & Grounds M&R     | \$65,000.00 | \$3,586.81   |
| 152             | BUSINESS CARD, PO BOX 15796, WILMINGTON, DE, 19886-5710            |             |          |             | \$350.00     |                |                            |             |              |
| 554328641540001 | 06/19/14 google apps                                               |             | 06/19/14 | \$142.85    | \$142.85     | 10-01-5101     | Administrative Expense     | \$6,000.00  | (\$1,191.97) |
| 152742041271174 | 06/19/14 bar code scanner                                          |             | 06/19/14 | \$147.00    | \$147.00     | 10-01-5210     | Office Supplies            | \$24,000.00 | \$3,296.86   |
| 554328641410006 | 06/19/14 postage fee                                               |             | 06/19/14 | \$24.99     | \$24.99      | 10-01-5240     | Expendable Operating S     | \$12,000.00 | (\$1,106.95) |
| 554887241440831 | 06/19/14 postage                                                   |             | 06/19/14 | \$9.95      | \$9.95       | 10-01-5240     | Expendable Operating S     | \$12,000.00 | (\$1,106.95) |
| 555418641360040 | 06/19/14 postage stamps                                            |             | 06/19/14 | \$453.72    | \$453.72     | 10-01-5240     | Expendable Operating S     | \$12,000.00 | (\$1,106.95) |
| 554996741402060 | 06/19/14 125' medium duty water hose                               |             | 06/19/14 | \$36.99     | \$36.99      | 10-01-5310     | Building & Grounds M&R     | \$15,000.00 | \$1,515.40   |
| 054368441275000 | 06/19/14 mechanical pencils                                        |             | 06/19/14 | \$6.00      | \$6.00       | 10-02-5210     | Office Supplies            | \$500.00    | (\$426.13)   |

City of Richwood  
Council Approval Report for FIRST NATIONAL BANK--100103073  
(Council Approval Report)

| Vendor                                                           |          |                                             |          |             |              |                |                        |             |              |
|------------------------------------------------------------------|----------|---------------------------------------------|----------|-------------|--------------|----------------|------------------------|-------------|--------------|
| InvoiceNumber                                                    | Date     | Description                                 | Due Date | Invoice Amt | Approved Amt | Account Number | Account Description    | Budgeted \$ | YTD Balance  |
| 054368441275000                                                  | 06/19/14 | sharpie markers                             | 06/19/14 | \$5.30      | \$5.30       | 10-02-5210     | Office Supplies        | \$500.00    | (\$426.13)   |
| 054368441275000                                                  | 06/19/14 | tax                                         | 06/19/14 | \$0.93      | \$0.93       | 10-02-5210     | Office Supplies        | \$500.00    | (\$426.13)   |
| 554996741392060                                                  | 06/19/14 | 21" limb lopper                             | 06/19/14 | \$59.98     | \$59.98      | 10-02-5220     | Tools                  | \$1,000.00  | (\$100.90)   |
| 554996741512060                                                  | 06/19/14 | paint grout-mixer                           | 06/19/14 | \$4.79      | \$4.79       | 10-02-5220     | Tools                  | \$1,000.00  | (\$100.90)   |
| 854281441319800                                                  | 06/19/14 | 6 count 2 cycle oil                         | 06/19/14 | \$12.60     | \$12.60      | 10-02-5230     | Gas, Oil, & Lubricants | \$9,000.00  | \$2,653.14   |
| 054101941330800                                                  | 06/19/14 | grease                                      | 06/19/14 | \$17.97     | \$17.97      | 10-02-5240     | Expendable Operating S | \$3,000.00  | (\$2,347.12) |
| 753063741512618                                                  | 06/19/14 | fuel hose                                   | 06/19/14 | \$151.02    | \$151.02     | 10-02-5365     | Other Equipment M&R    | \$4,000.00  | \$2,037.13   |
| 753063741512618                                                  | 06/19/14 | vapor whip                                  | 06/19/14 | \$61.60     | \$61.60      | 10-02-5365     | Other Equipment M&R    | \$4,000.00  | \$2,037.13   |
| 753063741512618                                                  | 06/19/14 | nozzle break away connection                | 06/19/14 | \$71.67     | \$71.67      | 10-02-5365     | Other Equipment M&R    | \$4,000.00  | \$2,037.13   |
| 753063741512618                                                  | 06/19/14 | freight                                     | 06/19/14 | \$25.33     | \$25.33      | 10-02-5365     | Other Equipment M&R    | \$4,000.00  | \$2,037.13   |
| 753063741512618                                                  | 06/19/14 | fuel nozzle                                 | 06/19/14 | \$145.99    | \$145.99     | 10-02-5365     | Other Equipment M&R    | \$4,000.00  | \$2,037.13   |
| 854281441409800                                                  | 06/19/14 | set of finishing mower blades               | 06/19/14 | \$138.55    | \$138.55     | 10-02-5365     | Other Equipment M&R    | \$4,000.00  | \$2,037.13   |
| 854281441409800                                                  | 06/19/14 | set of 6 blades for mower                   | 06/19/14 | \$415.65    | \$415.65     | 10-02-5365     | Other Equipment M&R    | \$4,000.00  | \$2,037.13   |
| 554887241542008                                                  | 06/19/14 | elite k9 collar                             | 06/19/14 | \$26.90     | \$26.90      | 10-04-5296     | K-9 Unit               | \$0.00      | (\$6,829.53) |
| 054368441356000                                                  | 06/19/14 | meal during training                        | 06/19/14 | \$14.26     | \$14.26      | 10-05-5130     | Training & Travel      | \$12,985.00 | \$8,380.96   |
| 553102041359100                                                  | 06/19/14 | training session at gander mountain academy | 06/19/14 | \$154.01    | \$154.01     | 10-05-5130     | Training & Travel      | \$12,985.00 | \$8,380.96   |
| 152742041540240                                                  | 06/19/14 | system id warehouse ticket paper            | 06/19/14 | \$127.00    | \$127.00     | 10-05-5365     | Other Equipment M&R    | \$1,807.00  | \$222.86     |
| 054368441445001                                                  | 06/19/14 | tax                                         | 06/19/14 | \$1.49      | \$1.49       | 10-08-5215     | Custodial Supplies     | \$600.00    | (\$98.21)    |
| 054368441445001                                                  | 06/19/14 | fabuloso cleaner                            | 06/19/14 | \$18.00     | \$18.00      | 10-08-5215     | Custodial Supplies     | \$600.00    | (\$98.21)    |
| 054368441515001                                                  | 06/19/14 | foam soap for comm bldg                     | 06/19/14 | \$2.00      | \$2.00       | 10-08-5215     | Custodial Supplies     | \$600.00    | (\$98.21)    |
| 054368441515001                                                  | 06/19/14 | tax                                         | 06/19/14 | \$0.17      | \$0.17       | 10-08-5215     | Custodial Supplies     | \$600.00    | (\$98.21)    |
| 554328641290005                                                  | 06/19/14 | dust mop head                               | 06/19/14 | \$29.94     | \$29.94      | 10-08-5215     | Custodial Supplies     | \$600.00    | (\$98.21)    |
| 152176941310226                                                  | 06/19/14 | herbicide                                   | 06/19/14 | \$180.00    | \$180.00     | 10-08-5270     | Chemicals              | \$1,500.00  | \$524.00     |
| 554328641410008                                                  | 06/19/14 | swing seat                                  | 06/19/14 | \$69.96     | \$69.96      | 10-08-5310     | Building & Grounds M&R | \$65,000.00 | \$3,586.81   |
| 554807741298180                                                  | 06/19/14 | basketball nets                             | 06/19/14 | \$11.96     | \$11.96      | 10-08-5310     | Building & Grounds M&R | \$65,000.00 | \$3,586.81   |
| 554807741298180                                                  | 06/19/14 | tax                                         | 06/19/14 | \$0.99      | \$0.99       | 10-08-5310     | Building & Grounds M&R | \$65,000.00 | \$3,586.81   |
| 554996741282060                                                  | 06/19/14 | 6" t-hinge hd                               | 06/19/14 | \$9.89      | \$9.89       | 10-08-5310     | Building & Grounds M&R | \$65,000.00 | \$3,586.81   |
| 554996741282060                                                  | 06/19/14 | 3" barrel bolt                              | 06/19/14 | \$1.79      | \$1.79       | 10-08-5310     | Building & Grounds M&R | \$65,000.00 | \$3,586.81   |
| 554996741412060                                                  | 06/19/14 | spray paint                                 | 06/19/14 | \$7.98      | \$7.98       | 10-08-5310     | Building & Grounds M&R | \$65,000.00 | \$3,586.81   |
| 155 QULL CORPORATION, PO BOX 37600, PHILADELPHIA, PA, 91901-0600 |          |                                             |          | \$2,589.22  |              |                |                        |             |              |
| 3529017                                                          | 06/19/14 | custodial supplies                          | 06/19/14 | \$74.95     | \$74.95      | 10-01-5215     | Custodial Supplies     | \$1,500.00  | \$733.90     |
| 3529141                                                          | 06/19/14 | custodial supplies                          | 06/19/14 | \$119.98    | \$119.98     | 10-01-5215     | Custodial Supplies     | \$1,500.00  | \$733.90     |
| 3539391                                                          | 06/19/14 | custodial supplies                          | 06/19/14 | \$4.99      | \$4.99       | 10-01-5215     | Custodial Supplies     | \$1,500.00  | \$733.90     |
| 3528665                                                          | 06/19/14 | movie in the park supplies                  | 06/19/14 | \$53.46     | \$53.46      | 10-08-5240     | Expendable Operating S | \$200.00    | (\$1,813.52) |
| 3539391                                                          | 06/19/14 | movie in the park supplies                  | 06/19/14 | \$9.98      | \$9.98       | 10-08-5240     | Expendable Operating S | \$200.00    | (\$1,813.52) |
| 183 T.J.'S LUBE STOP, 125 DIXIE DRIVE, SUITE A, CLUTE, TX, 77531 |          |                                             |          | \$263.36    |              |                |                        |             |              |
| 142724                                                           | 06/19/14 | oil change                                  | 06/19/14 | \$71.98     | \$71.98      | 10-05-5340     | Vehicle M&R            | \$10,300.00 | \$2,557.53   |

**City of Richwood**  
**Council Approval Report for FIRST NATIONAL BANK--100103073**  
**(Council Approval Report)**

| Vendor      | Invoice Number                                                                                 | Date     | Description | Due Date | Invoice Amt | Approved Amt | Account Number | Account Description    | Budgeted \$ | YTD Balance  |
|-------------|------------------------------------------------------------------------------------------------|----------|-------------|----------|-------------|--------------|----------------|------------------------|-------------|--------------|
| 185         | TX CHILD SUPPORT SDU, PO BOX 659791, SAN ANTONIO, TX, 78265-9791                               |          |             |          |             | \$71.98      |                |                        |             |              |
| June14      | 06/19/14 child support                                                                         | 06/19/14 |             |          | \$289.00    | \$289.00     | 10-29-2138     | Child Support Payable  | \$0.00      | (\$15.00)    |
| 208         | VERNOR MATERIAL & EQUIPMENT, PO BOX 967, CLUTE, TX, 77531                                      |          |             |          |             | \$289.00     |                |                        |             |              |
| 120350      | 06/19/14 crushed limestone                                                                     | 06/19/14 |             |          | \$387.63    | \$387.63     | 10-03-5380     | Streets M&R            | \$21,600.00 | \$6,713.24   |
| 266         | AIRGAS USA, LLC, PO BOX 676015, DALLAS, TX, 75267-6015                                         |          |             |          |             | \$387.63     |                |                        |             |              |
| 9918874641  | 06/19/14 acetylene and oxygen                                                                  | 06/19/14 |             |          | \$39.56     | \$39.56      | 10-02-5230     | Gas, Oil, & Lubricants | \$9,000.00  | \$2,653.14   |
| 427         | CHAMPION ENERGY SERVICES, P.O. BOX 4190, HOUSTON, TX, 77210-4190                               |          |             |          |             | \$39.56      |                |                        |             |              |
| b1406030487 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$12.65     | \$12.65      | 10-01-5410     | Electricity            | \$12,000.00 | \$5,951.52   |
| b1406031214 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$778.23    | \$778.23     | 10-01-5410     | Electricity            | \$12,000.00 | \$5,951.52   |
| b1406031435 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$18.93     | \$18.93      | 10-01-5410     | Electricity            | \$12,000.00 | \$5,951.52   |
| b1406030476 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$265.80    | \$265.80     | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406030478 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$79.25     | \$79.25      | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406030480 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$44.03     | \$44.03      | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406030481 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$30.95     | \$30.95      | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406030484 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$11.34     | \$11.34      | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406030486 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$17.84     | \$17.84      | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406031107 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$24.11     | \$24.11      | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406041577 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$16.58     | \$16.58      | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406120263 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$122.91    | \$122.91     | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406120264 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$51.79     | \$51.79      | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406120265 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$559.97    | \$559.97     | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406120266 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$1,638.98  | \$1,638.98   | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406120267 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$41.71     | \$41.71      | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406120268 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$13.70     | \$13.70      | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406120353 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$60.32     | \$60.32      | 10-02-5410     | Electricity            | \$45,000.00 | \$24,127.50  |
| b1406030483 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$136.64    | \$136.64     | 10-07-5410     | Electricity            | \$2,500.00  | \$1,156.23   |
| b1406030482 | 06/19/14 electricity                                                                           | 06/19/14 |             |          | \$192.72    | \$192.72     | 10-08-5410     | Electricity            | \$5,400.00  | \$4,718.27   |
| 889         | BCOS OFFICE TECHNOLOGIES, ATTN: ACCOUNTS RECEIVABLES, 1111 COUNTY ROAD 44, ANGLETON, TX, 77515 |          |             |          |             | \$4,118.45   |                |                        |             |              |
| a178131     | 06/19/14 copier                                                                                | 06/19/14 |             |          | \$72.37     | \$72.37      | 10-01-5935     | Equipment - Time Payme | \$4,500.00  | \$1,115.74   |
| a178147     | 06/19/14 copier                                                                                | 06/19/14 |             |          | \$17.56     | \$17.56      | 10-06-5210     | Office Supplies        | \$5,193.00  | \$1,974.77   |
| 1013        | NUTT, KEVIN, ...                                                                               |          |             |          |             | \$89.93      |                |                        |             |              |
| June14-1    | 06/19/14 dog food                                                                              | 06/19/14 |             |          | \$29.99     | \$29.99      | 10-04-5296     | K-9 Unit               | \$0.00      | (\$6,829.53) |

**City of Richwood**  
**Council Approval Report for FIRST NATIONAL BANK--100103073**  
(Council Approval Report)

| Vendor              |                                                           | Date     | Description | Due Date | Invoice Amt | Approved Amt | Account Number | Account Description | Budgeted \$ | YTD Balance |
|---------------------|-----------------------------------------------------------|----------|-------------|----------|-------------|--------------|----------------|---------------------|-------------|-------------|
| Invoice Number      |                                                           |          |             |          |             |              |                |                     |             |             |
| June14-1            |                                                           | 06/19/14 | paint       | 06/19/14 | \$19.96     | \$19.96      | 10-05-5340     | Vehicle M&R         | \$10,300.00 | \$2,557.53  |
| 1157                | COMCAST, P.O. BOX 37601, PHILADELPHIA, PA, 19101-0601     |          |             |          |             | \$49.95      |                |                     |             |             |
| 29986421            | 06/19/14 telephone                                        | 06/19/14 |             | 06/19/14 | \$82.98     | \$82.98      | 10-01-5420     | Telephone           | \$2,500.00  | \$1,031.87  |
| 29986421            | 06/19/14 acct# 904897982                                  | 06/19/14 |             | 06/19/14 | \$207.52    | \$207.52     | 10-05-5420     | Telephone           | \$6,000.00  | \$1,778.23  |
|                     |                                                           |          |             |          |             | \$290.50     |                |                     |             |             |
| 1189                | RODRIGUEZ, CHASTITY, 201 BURKETT ST., RICHWOOD, TX, 77531 |          |             |          |             |              |                |                     |             |             |
| June14              | 06/19/14 refund for pavilion rental                       | 06/19/14 |             | 06/19/14 | \$150.00    | \$150.00     | 10-29-4121     | Parks & Recreation  | \$11,000.00 | \$8,795.00  |
|                     |                                                           |          |             |          |             | \$150.00     |                |                     |             |             |
| Total Bills To Pay: |                                                           |          |             |          |             |              |                |                     |             | \$12,078.01 |



## MEMORANDUM

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To: Members of the Richwood City Council

From: Clint Kocurek, Mayor

Date: June 20, 2014

Subject: Award bid for the sale of used water meters

We received two bids for the sale of the used water meters. They are as follows:

|                    |   |            |
|--------------------|---|------------|
| Nationwide Surplus | - | \$8,646.30 |
| Larry Shaefer      | - | \$2,626.20 |

It is my recommendation that we award the bid to Nationwide Surplus

BID FORM

SALE OF USED WATER METERS

Price per meter:

| Size     | Quantity (estimate) | Unit Price | Total Price |
|----------|---------------------|------------|-------------|
| 5/8 inch | 1,230               | \$6.81     | \$8376.30   |
| 1 inch   | 2                   | \$10.00    | 20.00       |
| 1 ½ inch | 2                   | \$20.00    | 40.00       |
| 2 inch   | 1                   | \$35.00    | 35.00       |
| 3 inch   | 2                   | \$50.00    | 100.00      |
| 4 inch   | 1                   | \$75.00    | 75.00       |

Bidder Signature & Information

JOSH COSTELLO

Name

4915 Irvington Blvd

Address

Mailing Address

Houston, TX 77009

City, State, Zip

Owner

Title

Josh Costello

Signature

NATIONSWIDESURPLUS@yahoo.com

Email

832-721-8398

Phone Number

# BID FORM

## SALE OF USED WATER METERS

Price per meter:

| Size       | Quantity (estimate) | Unit Price | Total Price |
|------------|---------------------|------------|-------------|
| 5/8 inch   | 1,230               | 2.32       | 2853.60     |
| 1 inch     | 2                   | 4.10       | 8.20        |
| 1 1/2 inch | 2                   | 4.10       | 8.20        |
| 2 inch     | 1                   | 5.60       | 5.60        |
| 3 inch     | 2                   | 5.80       | 11.60       |
| 4 inch     | 1                   | 9.00       | 9.00        |

Bidder Signature & Information

Name

Address

Mailing Address

City, State, Zip

Title

Signature

Email

Phone Number

Larry Shaefer dba MRRADIOMAN

115A N. WALKER

SAME

Angleton, TX 77515

owner

Larry Shaefer

LShaefer@SBCGLOBAL.NET

713-526-8000

ORDINANCE NO. 390

AN ORDINANCE OF THE CITY OF RICHWOOD, TEXAS ADOPTING THE 2009 EDITION INTERNATIONAL PROPERTY MAINTENANCE CODE AS WELL AS ADDITIONAL LOCAL AMENDMENTS INCLUDING PROVISIONS RELATING TO THE REGISTRATION AND INSPECTION OF MULTI-FAMILY DWELLING COMPLEXES; PROVIDING THAT ANY PERSON VIOLATING SAID CODE SHALL BE GUILTY OF A MISDEMEANOR AND ASSESSED A FINE IN ACCORDANCE WITH THE PROVISIONS OF SECTION 1-6 OF THE CITY OF RICHWOOD CODE OF ORDINANCES; PROVIDING THAT EACH DAY ANY SUCH VIOLATION CONTINUES AND EACH PART OF EACH DAY ANY SUCH VIOLATION OCCURS SHALL CONSTITUTE A SEPARATE OFFENSE; CONTAINING SAVINGS CLAUSES; CONTAINING A SEVERANCE CLAUSE; AND PROVIDING THAT THIS ORDINANCE SHALL TAKE EFFECT IMMEDIATELY UPON ADOPTION AND PUBLICATION.

WHEREAS, the City of Richwood, Texas ("the City"), is a "home Rule City" and a "Home Rule Municipality" lying and situated in Brazoria County, Texas, as described in and defined by Section 5, Article XI of the Constitution of Texas and Section 1.005 of the Local Government Code of Texas, respectively; and,

WHEREAS, Chapter 214 of the Local Government Code of Texas and Section 2.01 of the Home Rule Charter of the City authorizes the City Council to adopt provisions of this ordinance; and,

WHEREAS, the City Council of the City has determined and does here now declare that the adoption of this ordinance is necessary to the health, safety and general welfare of the inhabitants of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RICHWOOD, TEXAS:

Section 4-2 of the Code of Ordinances of the City, is hereby amended to include the 2009 INTERNATIONAL PROPERTY MAINTENANCE CODE as it now exists in regards to the maintenance of buildings in the City of Richwood.

For the purposes of the International [Property Maintenance] Code adopted by Section 4-2, the following amendments, definitions and additions to the international code adopted by Section 4-2 are adopted:

*Board of appeals.* The city council.

*Chief appointing authority.* The city manager.

*Governing body.* The city council.

*Housing official.* The building official.

(a) The following parts of the 2009 International Property Maintenance Code are hereby deleted:

- (1) Section 103.5 (Fees)
- (2) Section 110 Demolition)
- (3) Section 111 (Means of Appeal)

(b) The following provisions of the 2009 International Property Maintenance Code are hereby amended as follows:

Section 108 is amended to add the following:

*108.6 Providing Habitable Units and Structures.* Within 24 hours of the code enforcement officer or building official placarding a structure or unit as condemned, the tenants of the condemned structure or unit must be provided with a habitable unit or structure by the owner or operator of said unit or structure, if available. The tenants must be allowed to stay in the habitable unit or structure until sufficient repairs are made to the condemned unit or structure for the code enforcement officer or building official to remove the placard.

Exception:

(a) When the actions of the tenant or the tenant's guests or invitees cause the unit or structure to be placarded as condemned, the tenant is responsible for finding his own habitable unit or structure to live in.

(b) This section does not apply if the unit or structure is not habitable due to a force majeure event such as hurricane, flood, tornado or other inclement weather.

*108.6.1* This section does not:

- (a) Give a tenant a legal right to violate the terms of any lease governing the tenancy;
- (b) Give a tenant in an apartment community the right to be moved to a structure or unit in a different apartment community;
- (c) Amend or extend the tenant's lease for the condemned unit or structure, other than allowing the tenant to occupy the habitable unit while the condemned unit or structure is being repaired;
- (d) State that the owner or operator must give the tenant a new lease for the habitable unit or structure; or

- (e) Apply if the tenant is in default of the lease for the condemned unit or structure, whether the tenant goes into default before or after being moved to the habitable unit.

*Section 304.7* is amended to add the following:

*304.7.1 Unsafe equipment.* Unused, unsafe, or unnecessary equipment shall be removed from all roofs and roofing areas.

*Section 304.14 Insect Screens.* Every door, window and other outside opening required for ventilation of food preparation areas, food service areas or any areas where products to be included or used in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of not less than 16 mesh per inch (16 mesh per 25 mm), and every screen door used for insect control shall have a self-closing device in good working condition.

Exception: Screens shall not be required where other approved means, such as air curtains or insect repellent fans, are employed.

*Section 403* is amended to add the following:

*403.6* All ventilation systems installed in the unit, including central air and air conditioning window units, shall be maintained in working order.

*Section 505.4* is amended to add the following:

*505.4.1 Maintenance of Boilers and Water Heaters.* Notification must be given to the city within 24 hours of loss of hot water. Boiler systems and hot water heaters must be repaired within 72 hours. If repairs cannot be made within 72 hours, a timeline for the repairs must be submitted in writing to the code enforcement officer or building official within 48 hours of the loss of hot water. Any changes to the timeline must be approved by the code enforcement officer or building official in writing.

Exception: This section does not apply if the failure of the boiler systems or loss of hot water is due to a loss of utilities that is not the fault of the property's operator or owner.

*Section 602.3 Heat supply.* Every owner and operator of any building who rents, leases or lets one or more dwelling units or sleeping units on terms either expressed or implied, to furnish heat to the occupants thereof shall supply heat to maintain a temperature of not less than 68° F (20° C) in all habitable rooms, bathrooms, and toilet rooms.

*602.3.1.* All heating systems installed in the unit shall be maintained in working order.

Exceptions:

- (1) When the outdoor temperature is below the winter outdoor design temperature for the locality, maintenance of the minimum room temperature shall not be required provided that the heating system is operation at its full design capacity. The winter outdoor design temperature for the locality shall be as indicated in Appendix D of the International Plumbing Code.
- (2) In areas where the average monthly temperature is above 30° F (-1 C) a minimum temperature of 65° F (18° C) shall be maintained.

*Section 602.4 Work spaces able to be occupied.* Indoor work spaces shall be supplied with heat to maintain a temperature of not less than 65° F (18° C) during the period the spaces are occupied.

Exceptions:

- (1) Processing, storage and operation areas that require cooling or special temperature conditions.
- (2) Areas in which persons are primarily engaged in vigorous physical activities.

*Section 704.2* is amended to add the following:

*704.2.1 Smoke alarms to be tested.* Smoke alarms and/or fire alarms shall be tested at least once every 12 months. A record of the testing of the smoke alarms shall be kept on property and available to the code enforcement officer or building official upon request.

*702.2.1.1* This section does not impose a duty on owners or operators to protect tenants that cause or create an impediment to the owner's requirements to comply with Ch. 92, Subchapter F (Smoke Detectors) of the Texas Property Code.

**Applicability and administration.**

- (a) This division shall only apply to multi-family dwelling complexes with three or more connected dwelling units.
- (b) The code enforcement officer or building official or his designee shall be responsible for administering and enforcing the provisions of this division.

**Definitions.**

*Landlord* means the owner, operator, lessor, management company, managing agent, or on-site manager of a multi-family dwelling complex.

**Registration required.**

- (a) The landlord of a multi-family dwelling complex with three or more connected dwelling units shall annually register the complex by January 1 of each calendar year.
- (b) A registration is valid for one calendar year, unless the ownership of the complex changes.

- (c) If a change in ownership of the complex occurs during period the calendar year, the landlord of the complex shall have 30 days from the date of change of ownership to file a new registration.
- (d) The registration shall be on a form prescribed by the code enforcement officer or building official and shall at a minimum contain the following information about the complex:
  - (1) The trade name, physical address, business mailing address and total number of units;
  - (2) The names of designated employees or authorized representatives who shall be assigned to respond to emergency conditions and a telephone number where said employees can be contacted during any 24-hour period. Emergency conditions shall include fire, natural disaster, flood, burst pipes, collapse hazard and violent crime;
  - (3) The names, addresses, and telephone numbers of the owner, property manager, resident manager, and registered agent;
  - (4) The type of business entity that owns the complex;
  - (5) The number and type of security systems and fire alarm systems maintained on the premises and the names and telephone numbers of the alarm companies which respond to alarms or relay alarms to emergency services.
- (e) The landlord commits an offense if the landlord operates a multi-family dwelling complex with three or more connected dwelling units which is not currently registered with the code enforcement officer or building official.

**Multi-family dwelling complex inspection fee.**

- (a) A multi-family dwelling complex inspection fee of \$2.50 per unit per month will be charged on the monthly water bill of each complex.
- (b) There is no inspection fee for first and second inspections.
- (c) There shall be a charge of \$25.00 for third and subsequent inspections.

**Inspections.**

- (a) To determine compliance with minimum building and property maintenance standards in accordance with the International Property Maintenance Code and other applicable city codes and to determine compliance with this division, the code enforcement officer or building official, and for other applicable codes, the building official, may conduct:

- (1) Periodic inspections;
  - (2) Follow-up inspections; and
  - (3) Inspections based on indications of code violations, including complaints filed with the code enforcement officer or building official.
- (b) The following areas of a multi-family dwelling complex shall be subject to periodic inspection by the code enforcement officer or building official:
  - (1) All building exteriors;
  - (2) All exterior and interior common areas;
  - (3) Vacant dwelling units; and
  - (4) Comparative sample of occupied dwelling units upon receipt of consent by the unit's tenant.
- (c) Report listing all vacant units must be provided to the code enforcement officer or building official upon request.
- (d) Vacant units that have not been inspected within a one-year period or that have been damaged must be inspected by the code enforcement officer or building official prior to being occupied. If the code enforcement officer or building official does not respond to the request for a vacant unit inspection within five business days, the unit may be rented. If extenuating circumstances exist, the code enforcement officer or building official may shorten the above-mentioned time frame from five business days to 72 hours.

Exception: All units will be inspected upon immediate request by the code enforcement officer or building official if the code enforcement officer or building official is able to do so. The code enforcement officer or building official reserves the right to have up to 72 hours to inspect the unit before move-in for extenuating circumstances.
- (e) The landlord that fails a periodic inspection shall eliminate all violations identified at the time of the periodic inspection. The landlord must allow follow-up inspections by the code enforcement officer or building official after a reasonable period of time to determine if the violations have been abated.
- (f) If entry is refused, the code enforcement officer or building official is authorized to pursue recourse as provided by law, including all rights and authority granted under Article 18.05 of the Vernon's Ann. C.C.P.

**Posting.**

Each multi-family unit described herein shall have prominently displayed in a conspicuous, publicly-accessible area on the premises of the complex:

- (1) Current and valid registration certificates.
- (2) Signs posted by the owner or owner's representative showing the names of designated employees or authorized representatives who shall be assigned to respond to emergency conditions and a telephone number where said employees can be contacted during the 24-hour period.
- (3) A notice for reporting code violations to the city as follows: TO REPORT UNRESOLVED VIOLATIONS OF CITY PROPERTY MAINTENANCE CODE, CONTACT THE CITY OF RICHWOOD AT (979)-265-1532.

**Penalty Provisions**

Any person who shall intentionally, knowingly or recklessly violate any provisions of this Ordinance shall be deemed guilty of a misdemeanor and, upon conviction, may be fined as provided for in Section 1-6 of the Code of Ordinances of the City of Richwood. Each day of violation shall constitute a separate offense.

**Repeal of Conflicting Ordinances**

In the event this section or any portion of this Ordinance is in conflict with any ordinance that has been previously passed as of the time of passage hereof, then that portion in conflict herewith is hereby repealed, such repealing not constituting a repeal of any portion thereof which is not in direct contact with the provisions herein.

**Severability Clause**

Should any section, subsection, sentence or provisions hereof be declared unconstitutional or void by a court of competent jurisdiction, such decision shall not affect the validity of the remaining parts or parts hereof except so far as such parts so declared unconstitutional or void may be inseparable from and indispensable to the operation of the remaining part or parts.

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 2014

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Clint Kocurek, Mayor

ATTEST:

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Karen B. Schrom, City Secretary

ORDINANCE NO. 391

AN ORDINANCE OF THE CITY OF RICHWOOD, TEXAS AMENDING SECTIONS 20-124 OF THE MASTER TRAFFIC PLAN ESTABLISHING THE PRIMA FACIE SPEED LIMIT OF TWENTY (20) MILES PER HOUR FOR A PORTION OF OYSTER CREEK DRIVE BETWEEN MOORE STREET AND BLUE JAY DRIVE AND ALL OF OYSTER CREEK COURT WITHIN THE CORPORATE CITY LIMITS OF THE CITY OF RICHWOOD; PROVIDING FOR A PENALTY; PROVIDING FOR THE REPEAL OF CONFLICTING ORDINANCES TO THE EXTENT OF CONFLICT ONLY; AND PROVIDING FOR A SAVINGS CLAUSE.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RICHWOOD, TEXAS:

Section 1. The prima facie speed limit of Twenty (20) miles per hour on Oyster Creek Drive between Moore Street and Blue Jay Drive and all of Oyster Creek Court has been determined to be reasonable and safe; and as such, the speed limit is hereby set at Twenty (20) miles per hour for vehicles traveling on said streets or parts thereof.

Section 2. Any person, firm, corporation, association or other entity that violates this ordinance may be fined as provided for in Section 1-6 of the Code of Ordinances of the City of Richwood. Each incident of violation shall constitute a separate offense.

Section 3. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of conflict only.

Section 4. If any part or portion of this ordinance shall be invalid or unconstitutional such invalidity or unconstitutionality shall not affect or impair any remaining portions.

Section 5. This ordinance shall take effect and be in force from and after its passage and approval.

Passed and approved this \_\_\_\_ day of \_\_\_\_\_, 2014

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Clint Kocurek, Mayor

ATTEST:

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Karen B. Schrom, City Secretary

## MEMORANDUM

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To: Members of the Richwood City Council

From: Clint Kocurek, Mayor

Date: June 20, 2014

Subject: Property at 1710 Brazosport Blvd.

While investigating the property at 1710 Brazosport Blvd. for nuisance violations (tall grass, etc.), Code Enforcement discovered the property's condition. It was then referred to Mr. Williams who found the property to be dilapidated, substandard and unfit for human habitation.

Mr. Cordoba spoke with Mr. Greene and he has asked the City to grant him 90 days to demolish the building on his own. I have attached the agreement for Council's review.

I recommend that Council agree to give Mr. Greene 90 days to demolish the buildings with the understanding that the City will take further action if this is not completed in that time frame.

AGREEMENT FOR DEMOLISHMENT OF BUILDING LOCATED AT  
1710 Brazosport Blvd., Richwood, Texas

This agreement for demolition of property commonly located at 1710 Brazosport Blvd., Richwood, Texas is entered into between the City of Richwood, Texas (hereafter "Richwood") and James Greene (hereafter "Mr. Greene") and is to be made effective on this the \_\_\_\_ day of June, 2014.

**Recitals**

- a. Richwood seeks demolition of the dangerous or unfit building located on the property commonly known as 1710 Brazosport Blvd., Richwood, Texas and owned by Mr. Greene. Said dangerous and unfit building shall hereafter be referred to as "Building". The property where the Building is located shall hereafter be referred to as the "Property".
- b. Mr. Greene has agreed to move or demolish the Building at his own expense within 90 days from date of June 23, 2014.
- c. Mr. Greene further agrees if he fails to timely move or demolish the Building, Richwood may demolish the Building without further notice to Mr. Greene and then impose a lien on the Property for the costs incurred by Richwood.

**Agreement**

1. Mr. Greene is the sole owner: Mr. Greene is the sole owner of the Building and the Property.
2. Property is dangerous and unfit for habitation: Mr. Greene acknowledges and agrees that the Building is a dangerous or unfit building in violation of Richwood ordinances. Mr. Greene agrees that Richwood has set a hearing on Monday, June 23, 2014, where he would have the opportunity to defend or refute the determination that the Building is a dangerous or unfit building and defend or refute Richwood's planned course of action of demolishing the Building.
3. Mr. Greene to demolish the building: In lieu of contesting the hearing set for Monday, June 23, 2014, Mr. Greene has agrees to move or demolish the building located at the Property on or before September 23, 2014.
4. Richwood will demolish if the building is not demolished in 90 days: If Mr. Greene fails to move or demolish the building on the Property by September 23, 2014, Richwood can proceed with demolishing the building at the Property without further notice to Mr. Greene. Mr. Greene further agrees if he fails to timely move or demolish the Building and Richwood demolishes the building, Richwood may impose a lien on the Property for all costs incurred with said demolition.

5. Mr. Greene waives all rights to contest demolition if he fails to comply with this Agreement: If Mr. Greene fails to timely move or demolish the Building and Richwood proceeds with demolishing same, Mr. Greene agrees the Building is dangerous and unfit in violation of Richwood ordinances and further waives any right he may ever have to dispute the determination by Richwood that the Building is a dangerous or unfit building. Mr. Greene also waives any right to object to any action taken by Richwood against Building or the Property in the event Richwood must proceed with demolition. Mr. Greene also waives any right to be further informed of any matter regarding the Building or Property in the event Richwood must proceed with demolition.
6. The property is not Mr. Greene's homestead: Mr. Greene agrees that the Building and Property is not his homestead.
7. Hold harmless provisions: **MR. GREENE HEREBY AGREES TO HOLD SAVE AND HOLD HARMLESS RICHWOOD, AS WELL AS ITS RESPECTIVE AGENTS, EMPLOYEES, ATTORNEYS, COUNCIL MEMBERS, MAYOR, AND OFFICIALS FROM ANY AND ALL CLAIMS AND ACTIONS BASED ON OR ARISING OUT OF THIS AGREEMENT, INCLUDING BUT NOT LIMITED TO THE BUILDING, THE PROPERTY, THE DEMOLITION OF THE BUILDING AND LIENS THEREON, CLAIMS OF INVERSE CONDEMNATION AND GOVERNMENTAL TAKING.**
8. Entire Agreement: This contract constitutes the entire agreement between Mr. Greene and Richwood. Any modifications hereof shall only be enforceable if in writing and signed by both parties. The parties agree they are not entering into this agreement based on any previous conversations or representations by the parties and specifically disclaim reliance on same.
9. Severability: If any provisions of this contract shall, for any reason, be held to violate any applicable law, any such portion of this contract is held to be unenforceable, then the invalidity of such specific provision herein shall not be held to invalidate any other provision herein which shall remain in full force and effect.
10. Enforceability: The Parties hereby covenant and expressly agree that the foregoing promises and agreements are contractual in nature and constitute an enforceable agreements.

AGREED TO BY:

**City of Richwood**

By:\_\_\_\_\_

Glenn Patton, City Manager

By:\_\_\_\_\_

Jim Greene, owner

**Mauro & Cordoba**  
*A Texas Professional Limited Liability Company*  
**208 Parking Way**  
**Lake Jackson, Texas 77566**

**Frank L. Mauro, J.D.\***

**Jason M. Cordoba, J.D.**

*\*Board Certified, Civil Trial (1979)  
Texas Board of Legal Specialization*

**Telephone: (979) 297-2854**

**Facsimile (979) 299-6440**

June 12, 2014

James Allen Greene  
506 Oyster Creek Dr  
Richwood, TX 77531

***Via Hand Delivery***

James Allen Greene  
1710 Brazosport Blvd  
Richwood, TX 77531

***Via Hand Delivery***

RE: NOTICE OF VIOLATION BY JAMES ALLEN GREEN OF RICHWOOD CITY  
ORDINANCE NUMBER 4-196 AND NOTICE OF HEARING ON **JUNE 23, 2014 AT  
6:00 P.M. AT RICHWOOD CITY HALL.**

Dear Mr. Greene:

This law firm acts as City Attorney for the City of Richwood. You will find enclosed reports from the Public Works Director of the City of Richwood, which indicate there are reasonable grounds to believe that the structure at 1710 Brazosport Boulevard, Richwood, Texas 77531 and more specifically described as Richwood Subdivision, (A0066 JL Groce) Lot 31 No. 1, Brazoria County ("Structure"), is dilapidated, substandard, unfit for human habitation, or a hazard to the health, safety, and welfare of the citizens of the City of Richwood, Texas.

Glenn Patton, City Manager, and I would like to sit down with you to discuss this matter, in hopes of reaching an agreed resolution. We are willing to meet with you at your convenience, even if the meeting must be after 5:00 p.m. Please contact myself or Mr. Patton as soon as possible to schedule a meeting.

This finding by the Public Works Director is related to Article VII, Sec. 4-196 et seq of the City of Richwood Ordinances. I have enclosed for your review, the Public Works Director's report and accompanying pictures.

The enclosed report details large gaping holes in the Structure permitting cats and other rodents to infest the Structure; the Structure is clearly abandoned; and there exists major structural defects. These issues have clearly been neglected for many years and have made the Structure uninhabitable.

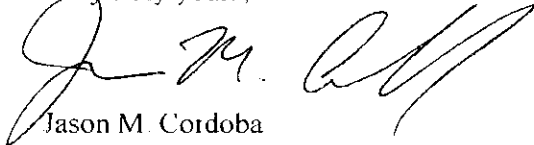
YOU ARE PUT ON NOTICE THAT A PUBLIC HEARING BEFORE THE CITY COUNCIL OF THE CITY OF RICHWOOD, TEXAS SHALL BE HELD CONCERNING THIS MATTER ON MONDAY, **JUNE 23, 2014 AT 6:00 O'CLOCK P.M.** AT THE RICHWOOD CITY HALL, 215 HALBERT, RICHWOOD, TEXAS 77531.

At this meeting, I will seek from City Council the authority to proceed with the following:

- 1 The placarding of the building notifying the public the structure has been determined unsafe;
- 2 Requiring you provide the City of Richwood with a plan of demolition within 15 days;
3. If you do not provide the plan within 15 days, the ability of the City of Richwood to demolish the building and impose a lien on the property for the expenses of same.

Should you have any questions or responses to this letter, please feel free to contact me.

Very truly yours,



Jason M. Cordoba

JMC/mv  
Enclosures

cc: Client

Received By: \_\_\_\_\_

Date: \_\_\_\_\_

## MEMORANDUM

---

To: Members of the Richwood City Council

From: Clint Kocurek, Mayor

Date: June 20, 2014

Subject: Hometown Heroes Program

The American Legion has approached us to partner with them to honor Brazoria County Veterans in a program similar to the partnership they have with Angleton.

## AGENDA ITEM REQUEST FORM

**MUST BE SUBMITTED BY NOON THE WEDNESDAY PRIOR TO MONDAY'S COUNCIL MEETING.**

SUBMITTED BY: AMERICAN LEAGION POST 241 ARLINGTON  
Individual, Company, or Organizations' Name

BY: Donald R. Parker 6-6-2014  
Signature Date

709 E. 903A Brazoria TX. 77422  
Address City, State, Zip

DO HEREBY REQUEST TO APPEAR BEFORE THE RICHWOOD CITY COUNCIL AT  
THE NEXT REGULARLY SCHEDULED MEETING ON \_\_\_\_\_  
Month Day Year

AGENDA ITEM TO DISCUSS AND CONSIDER: \_\_\_\_\_  
Home Town Hero Banner Program

ACTION REQUESTED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

To be placed on the agenda of the Richwood City Council, sufficient information must be given with this request. Any accompanying informational material should also be submitted at this time. You must state if a specific action is requested. The Richwood City Council is governed by the Open Meetings Act and is limited to discussing and taking action only on items on the agenda.

I respectfully request this item be removed from the Council agenda.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Presents

**Hometown Heroes  
2012 Streetlight Banner Program**

American Legion Charles Dixon Post 241 Angleton, Texas proudly presents the "Hometown Heroes" Banner Program, a tribute to all Veterans from Brazoria County who have served or now serving our country in a branch of the military. The City of Angleton is to be handled by American Legion Post 241. **This program is a partnership between the American Legion Post 241 and the City of Angleton, Texas.**

Each individual banner will be unique and honor specific Brazoria County Veterans including their picture, branch of service, era of service and their sponsor printed on both sides. These Hometown Heroes Banners will be mounted on street lights throughout the commercial business district and any special area the City chooses. The program is non-political and non-partisan. It is purely a living memorial to those Veterans from Brazoria County who served our country or currently serving. The banners will be displayed from Memorial Day through Veterans Day.

**The Hometown Heroes Banners:**

- Will be on display in May for Memorial Day and remain till November for Veterans Day
- Will be 18" wide and 36" high
- Will be located on street lights in downtown *Angleton*
- Will include the sponsor's name prominently displayed at the bottom of the banner

**Sponsorships Benefits include:**

Sponsor's name listed on each banner purchased

**Sponsorships are \$200.**

**Sponsor a Veteran and help us celebrate Brazoria County's Hometown Heroes!**

**Fund Raiser - Proceeds To be Used for Veterans and their Families**

American Legion Post 241 Charles Dixon Angleton is a 501 (c) 19 nonprofit organization, all sponsorships are tax-deductible contributions. Applications will be turned in to the printer as soon as they are received. Sponsors will be notified where and when they will be installed. **The City of Angleton is to be handled by American Legion Post. 241 Charles Dixon Post 241 Angleton.**

American Legion Post 241 will make a good faith effort to have banners hung on light poles in areas desirable to sponsors; **however, final placement is up to the City of Angleton.**

(Please print all information clearly)

The banners will be donated to the Veteran and/or their family at the end of the program.  
If not available the Sponsors will receive the Banner.

\_\_\_\_\_ Yes, I will make a contribution toward the Hometown Hero Banner Program.

\_\_\_\_\_ Yes, We will sponsor a Banner

Please indicate the number banners you would like to sponsor: \_\_\_\_\_

Total Amount Enclosed: \_\_\_\_\_

Business Name or Individual Sponsor as it should appear on the banner:

\_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone No: \_\_\_\_\_ Mobile: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Include the picture to be used Please have the picture put on a digital memory card or disc. (Walgreens, CVS, Wal Mart, etc. - your choice)

IN HONOR OF \_\_\_\_\_ IN MEMORY OF \_\_\_\_\_ (Check one or the other)

Name of Veteran, \_\_\_\_\_ Rank: \_\_\_\_\_

Era of Service: \_\_\_\_\_ Date of Service: \_\_\_\_\_

Branch: \_\_\_\_\_

Please return this form with payment to:

Attn: American Legion Post 241  
Home Town Heroes Program  
Donald Parker, Chairman  
709 CR 903 A, Brazoria, TX 77422  
(979) 480-3094

American Legion Post 241  
Charles Dixon – Angleton, Texas  
1021 South Velasco  
Angleton, TX 77515

John Jasso  
Commander

Signature of Sponsor

By: \_\_\_\_\_

Date: \_\_\_\_\_

Date Received: \_\_\_\_\_

BANNER TO BE HUNG IN THE TOWN OF: \_\_\_\_\_

## MEMORANDUM

---

To: Members of the Richwood City Council

From: Clint Kocurek, Mayor

Date: June 20, 2014

Subject: Selection of Mayor Pro Tem

Our Charter requires that we appoint the Mayor Pro Tem each year after the May elections. A possible selection is to develop a program where we rotate among council members each year.

## MEMORANDUM

---

To: Members of the Richwood City Council

From: Clint Kocurek, Mayor

Date: June 20, 2014

Subject: Possible annexation of 928.34 acre tract in the Cochran & McClure Subdivision along SH 288B

This is the property directly across the highway from the City. As a Home Rule city, we no longer have to wait on a request to start annexation proceedings.

## ANNEXATION PROCEEDINGS

### Area exempt from Annexation Plan

**Day 1** Send written notice to property owners in the area to be annexed, public or private entities that provide services in the area to be annexed, and railroads with right-of-way in area to be annexed. Plan of service must be developed by this date and must be available for inspection at the public hearing. Need a metes and bounds description of the area to be annexed to include in the annexation ordinance (if adopted)

**Day 21** Publish notice of first hearing. Obtain required affidavit of publication from paper

Post notice of first public hearing on website.

Send written notice to each public school district in the area to be annexed.

Send written notice to railroads with right-of-way in area to be annexed.

**Day 30** Post notice of first public hearing (agenda)

**Day 33** Hold first public hearing

**Day 36** Publish notice of second hearing. Obtain required affidavit of publication from newspaper

Post notice of second public hearing on website.

**Day 44** Post notice of second public hearing (agenda)

**Day 47** Hold Second public hearing

**Day 65** Post notice of annexation ordinance adoption (agenda)

**Day 68** Adopt Annexation Ordinance. (Completion of proceedings)

**Day 69** Send out certified letters to all the local, county, state and federal offices as needed. Notify the Justice Department for final clearance.

## MEMORANDUM

---

To: Members of the Richwood City Council

From: Clint Kocurek, Mayor

Date: June 20, 2014

Subject: Increase Fire Department Donation

I would like to see the volunteer donation for the Fire Department be increased from \$1.00 to \$1.50.

## MEMORANDUM

---

To: Members of the Richwood City Council

From: Clint Kocurek, Mayor

Date: June 20, 2014

Subject: Proposed amendments to the Noise Ordinance

We recently received a complaint about the level of noise generated by one of the churches in our community. In researching neighboring cities, city staff found that the cities of Lake Jackson and Angleton uses decibel levels to define limits of unreasonable amplified sounds. Lake Jackson limits amplified noise to 80 decibels and Angleton limits it to 85 decibels.

Our current ordinance doesn't give us this direction. Therefore I recommend that we amend our current ordinance to use a defined decibel level for amplified sounds.

## MEMORANDUM

---

To: Members of the Richwood City Council

From: Clint Kocurek, Mayor

Date: June 20, 2014

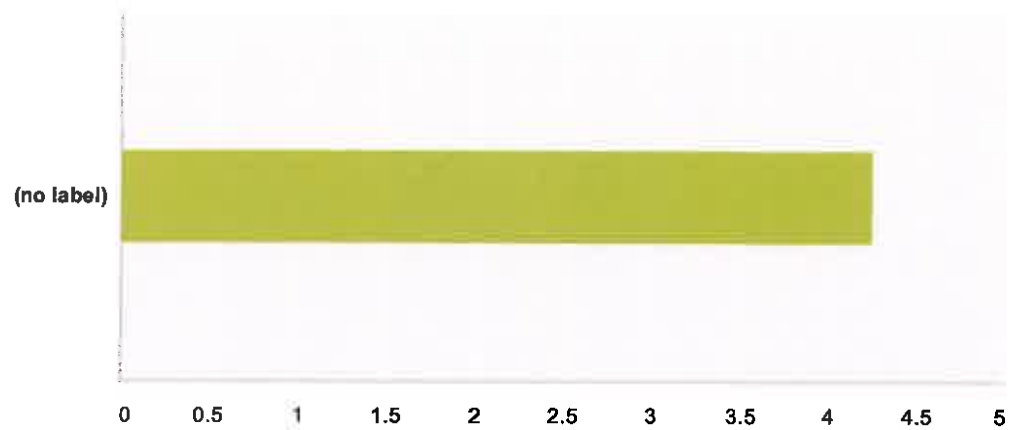
Subject: 2014 Citizen Survey Results

We had 45 total responses to the 2014 Citizen Survey. The results are included in your packet.

# City of Richwood 2014 Citizen Survey

## Q1 Richwood as a place to live

Answered: 44 Skipped: 1

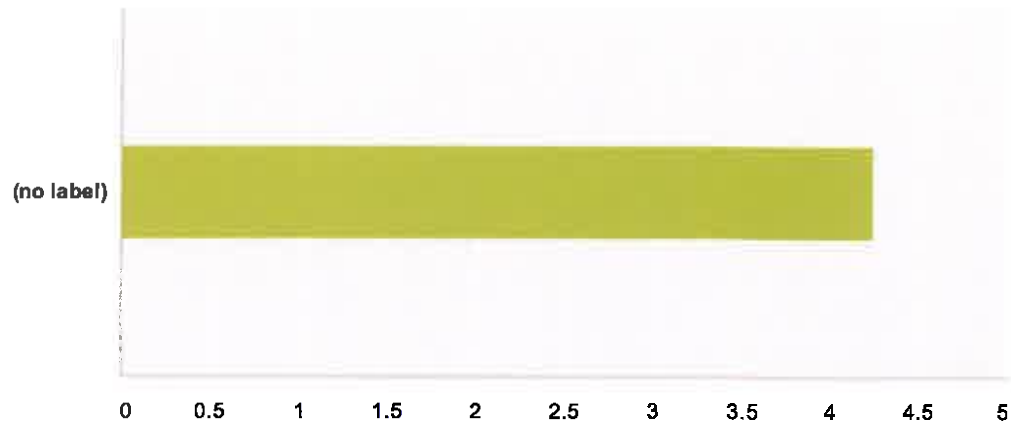


|            | Don't know | Poor       | Fair        | Good         | Excellent    | Total | Average Rating |
|------------|------------|------------|-------------|--------------|--------------|-------|----------------|
| (no label) | 0.00%<br>0 | 0.00%<br>0 | 18.18%<br>8 | 38.64%<br>17 | 43.18%<br>19 | 44    | 4.25           |

# City of Richwood 2014 Citizen Survey

## Q2 Richwood as a place to raise children

Answered: 45 Skipped: 0

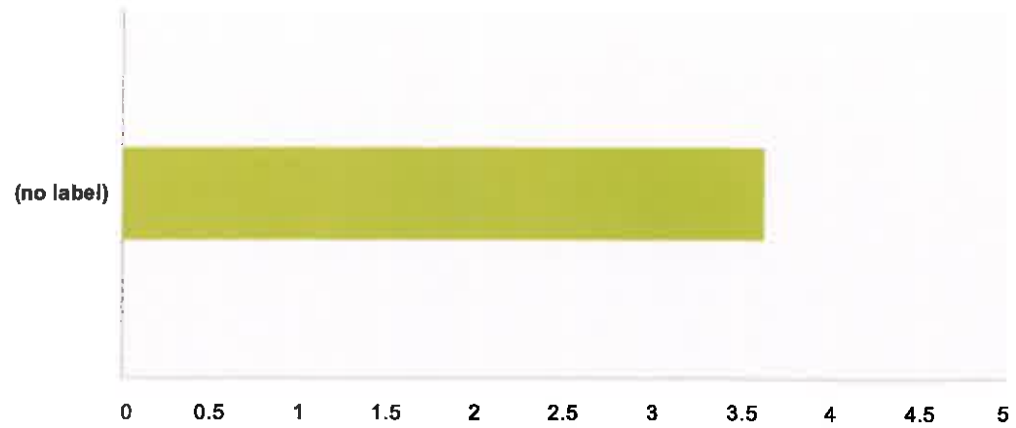


|            | Don't know | Poor  | Fair   | Good   | Excellent | Total | Average Rating |
|------------|------------|-------|--------|--------|-----------|-------|----------------|
| (no label) | 2.22%      | 2.22% | 11.11% | 37.78% | 46.67%    |       |                |
|            | 1          | 1     | 5      | 17     | 21        | 45    | 4.24           |

## City of Richwood 2014 Citizen Survey

### Q3 Overall appearance of Richwood

Answered: 45 Skipped: 0

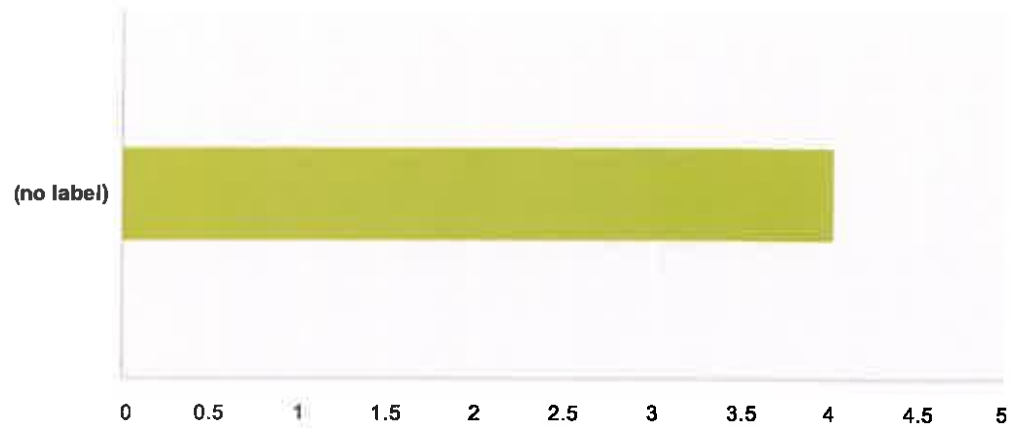


|            | Don't know | Poor  | Fair   | Good   | Excellent | Total | Average Rating |
|------------|------------|-------|--------|--------|-----------|-------|----------------|
| (no label) | 0.00%      | 6.67% | 31.11% | 55.56% | 6.67%     |       |                |
|            | 0          | 3     | 14     | 25     | 3         | 45    | 3.62           |

## City of Richwood 2014 Citizen Survey

### Q4 The overall quality of life in Richwood

Answered: 45 Skipped: 0

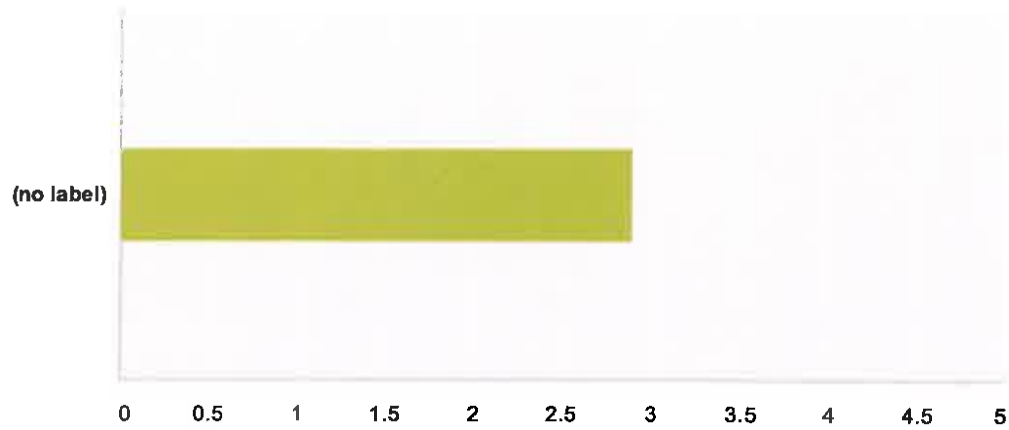


|            | Don't know | Poor       | Fair        | Good         | Excellent    | Total | Average Rating |
|------------|------------|------------|-------------|--------------|--------------|-------|----------------|
| (no label) | 0.00%<br>0 | 0.00%<br>0 | 20.00%<br>9 | 57.78%<br>26 | 22.22%<br>10 | 45    | 4.02           |

## City of Richwood 2014 Citizen Survey

### Q5 Recreational opportunities

Answered: 45 Skipped: 0

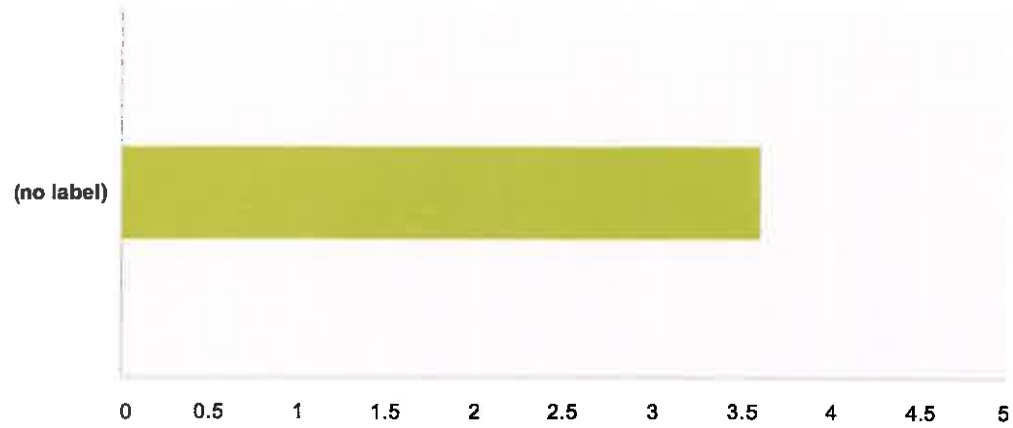


|            | Don't know | Poor   | Fair   | Good   | Excellent | Total | Average Rating |
|------------|------------|--------|--------|--------|-----------|-------|----------------|
| (no label) | 2.22%      | 37.78% | 28.89% | 31.11% | 0.00%     |       |                |
|            | 1          | 17     | 13     | 14     | 0         | 45    | 2.89           |

## City of Richwood 2014 Citizen Survey

### Q6 Opportunities to volunteer in community matters

Answered: 45 Skipped: 0

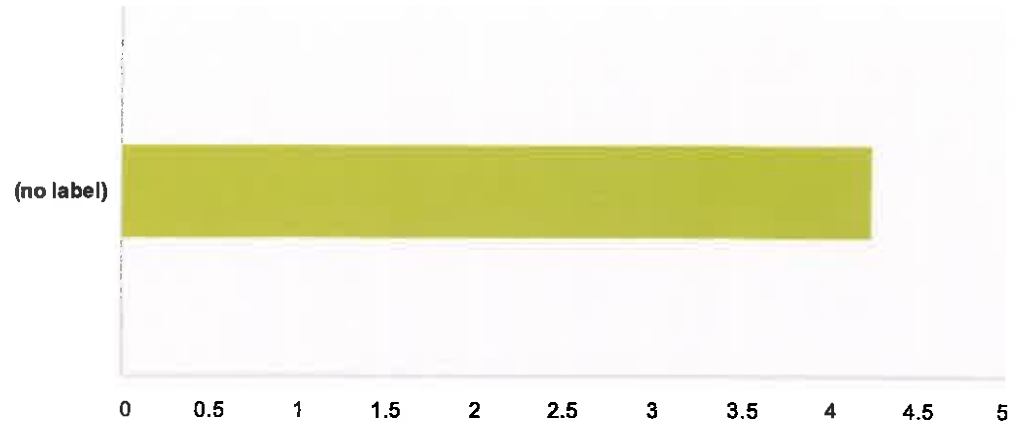


|            | Don't know  | Poor       | Fair        | Good         | Excellent   | Total | Average Rating |
|------------|-------------|------------|-------------|--------------|-------------|-------|----------------|
| (no label) | 11.11%<br>5 | 0.00%<br>0 | 20.00%<br>9 | 55.56%<br>25 | 13.33%<br>6 | 45    | 3.60           |

# City of Richwood 2014 Citizen Survey

## Q7 Overall feeling of safety in Richwood

Answered: 43 Skipped: 2

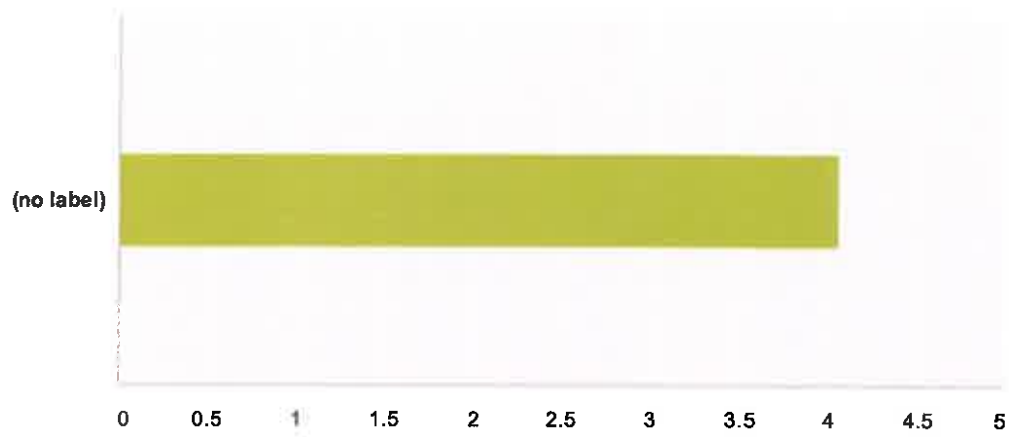


|            | Don't know | Poor  | Fair  | Good   | Excellent | Total | Average Rating |
|------------|------------|-------|-------|--------|-----------|-------|----------------|
| (no label) | 0.00%      | 6.98% | 6.98% | 41.86% | 44.19%    | 43    | 4.23           |
|            | 0          | 3     | 3     | 18     | 19        |       |                |

## City of Richwood 2014 Citizen Survey

### Q8 Quality of overall natural environment in Richwood

Answered: 43 Skipped: 2

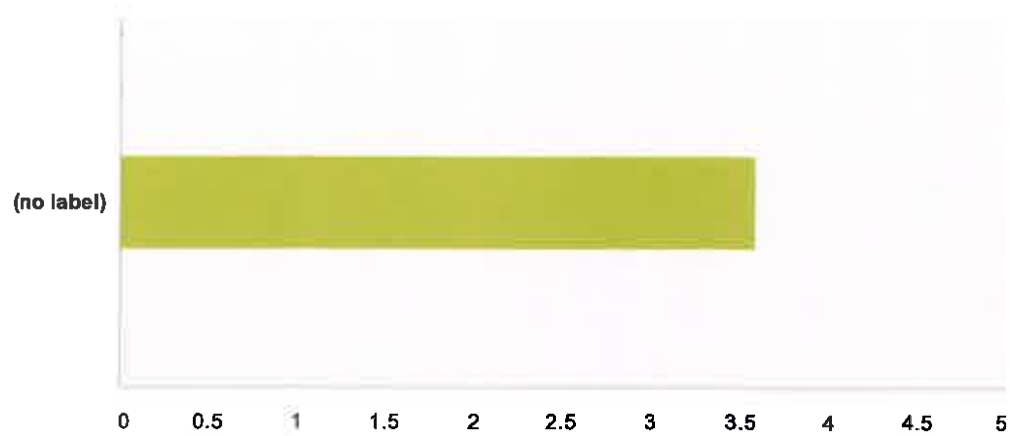


|            | Don't know | Poor       | Fair        | Good         | Excellent    | Total | Average Rating |
|------------|------------|------------|-------------|--------------|--------------|-------|----------------|
| (no label) | 0.00%<br>0 | 0.00%<br>0 | 20.93%<br>9 | 53.49%<br>23 | 25.58%<br>11 | 43    | 4.05           |

# City of Richwood 2014 Citizen Survey

## Q9 Sense of community

Answered: 43 Skipped: 2

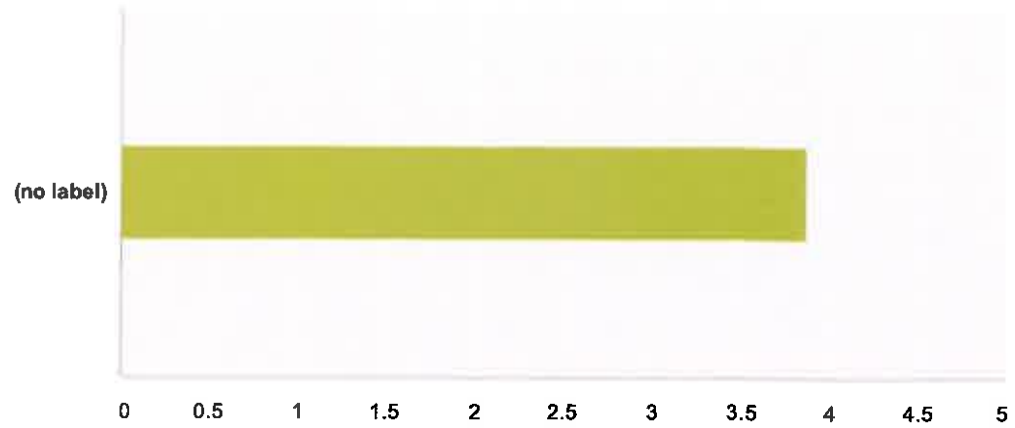


|            | Don't know | Poor   | Fair   | Good   | Excellent | Total | Average Rating |
|------------|------------|--------|--------|--------|-----------|-------|----------------|
| (no label) | 0.00%      | 11.63% | 30.23% | 46.51% | 11.63%    | 43    | 3.58           |
|            | 0          | 5      | 13     | 20     | 5         |       |                |

# City of Richwood 2014 Citizen Survey

## Q10 Overall image or reputation of Richwood

Answered: 42 Skipped: 3

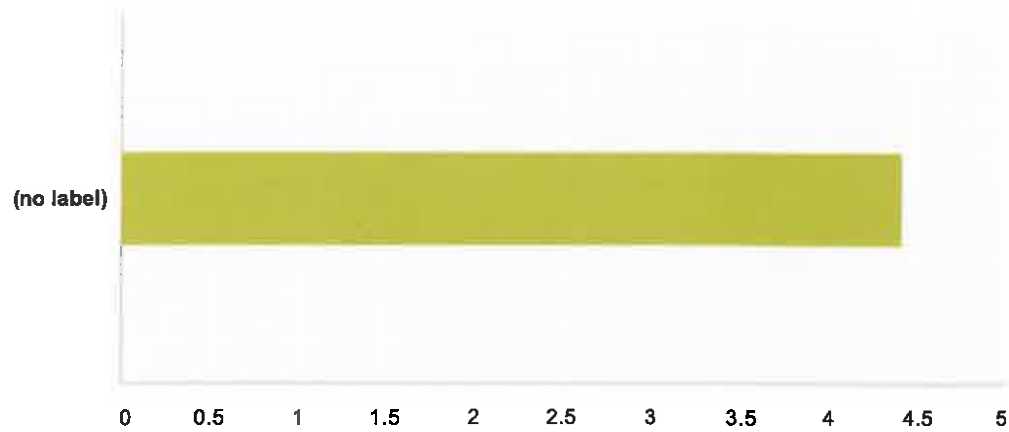


|            | Don't know | Poor       | Fair        | Good         | Excellent   | Total | Average Rating |
|------------|------------|------------|-------------|--------------|-------------|-------|----------------|
| (no label) | 0.00%<br>0 | 7.14%<br>3 | 19.05%<br>8 | 54.76%<br>23 | 19.05%<br>8 | 42    | 3.86           |

## City of Richwood 2014 Citizen Survey

### Q11 The City provides the most responsive services possible by focusing on the citizens as the customer.

Answered: 42 Skipped: 3

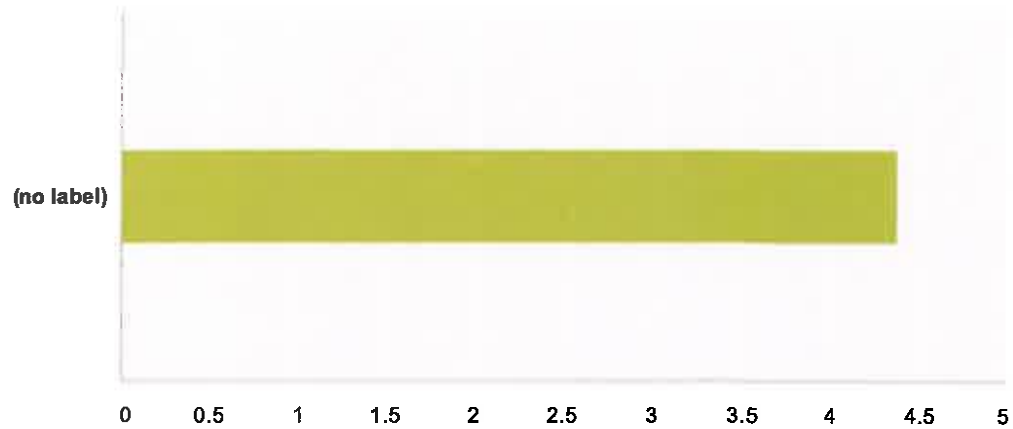


|            | Strongly Disagree | Slightly Disagree | Neither Agree or Disagree | Slightly Agree | Agree        | Strongly Agree | Total | Average Rating |
|------------|-------------------|-------------------|---------------------------|----------------|--------------|----------------|-------|----------------|
| (no label) | 9.52%<br>4        | 2.38%<br>1        | 9.52%<br>4                | 4.76%<br>2     | 64.29%<br>27 | 9.52%<br>4     | 42    | 4.40           |

## City of Richwood 2014 Citizen Survey

### Q12 The City provides in a model environment in which to live by enhancing and preserving the city's unique beauty and quality of life.

Answered: 41 Skipped: 4

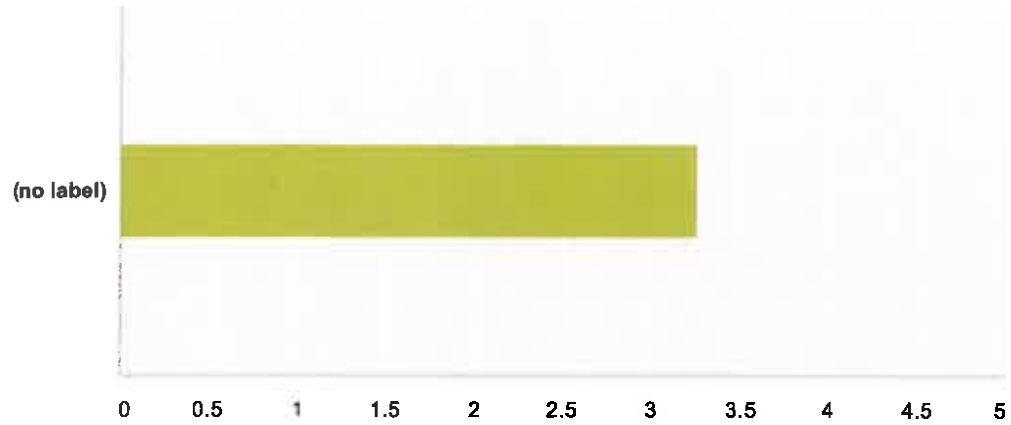


|            | Strongly Disagree | Slightly Disagree | Neither Agree or Disagree | Slightly Agree | Agree        | Strongly Agree | Total | Average Rating |
|------------|-------------------|-------------------|---------------------------|----------------|--------------|----------------|-------|----------------|
| (no label) | 0.00%<br>0        | 2.44%<br>1        | 19.51%<br>8               | 24.39%<br>10   | 46.34%<br>19 | 7.32%<br>3     | 41    | 4.37           |

# City of Richwood 2014 Citizen Survey

## Q31 Public Relations

Answered: 39 Skipped: 6

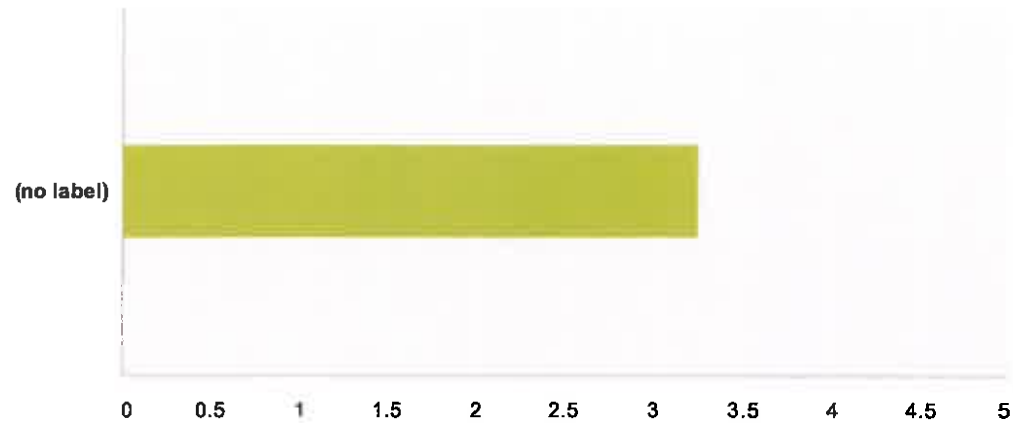


|            | Don't know  | Poor        | Fair        | Good         | Excellent   | Total | Average Rating |
|------------|-------------|-------------|-------------|--------------|-------------|-------|----------------|
| (no label) | 15.38%<br>6 | 12.82%<br>5 | 15.38%<br>6 | 43.59%<br>17 | 12.82%<br>5 | 39    | 3.26           |

## City of Richwood 2014 Citizen Survey

### Q36 Access to the City Manager

Answered: 39 Skipped: 6

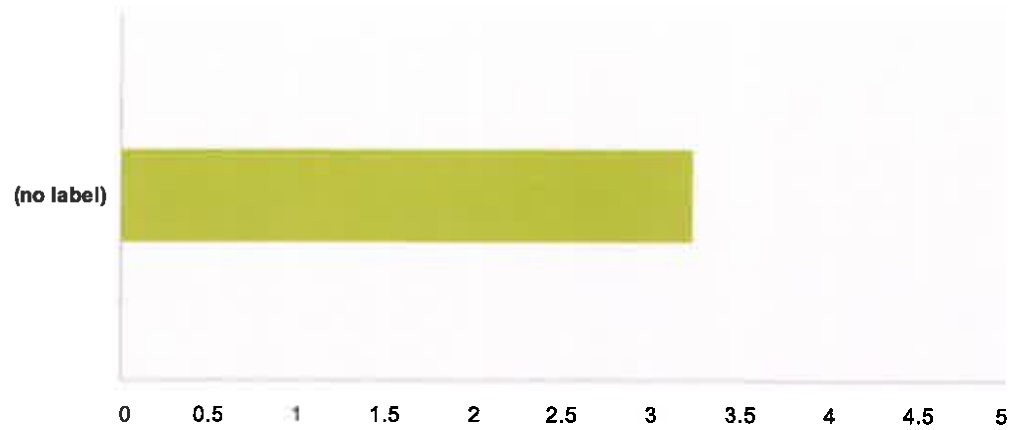


|            | Don't know | Poor  | Fair  | Good   | Excellent | Total | Average Rating |
|------------|------------|-------|-------|--------|-----------|-------|----------------|
| (no label) | 33.33%     | 0.00% | 7.69% | 25.64% | 33.33%    |       |                |
|            | 13         | 0     | 3     | 10     | 13        | 39    | 3.26           |

# City of Richwood 2014 Citizen Survey

## Q37 Access to the Mayor and Council

Answered: 38 Skipped: 7

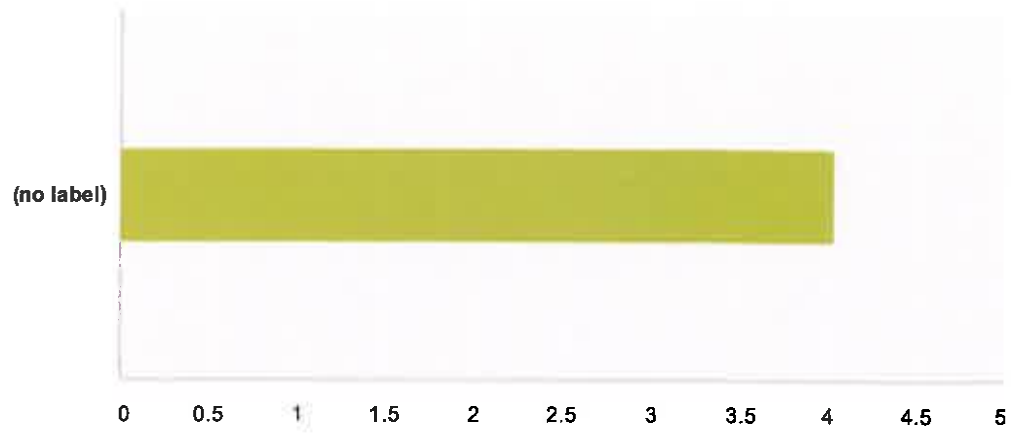


|            | Don't know   | Poor       | Fair       | Good         | Excellent    | Total | Average Rating |
|------------|--------------|------------|------------|--------------|--------------|-------|----------------|
| (no label) | 31.58%<br>12 | 2.63%<br>1 | 5.26%<br>2 | 31.58%<br>12 | 28.95%<br>11 | 38    | 3.24           |

## City of Richwood 2014 Citizen Survey

### Q38 Satisfaction with service provided when you place a call to the City of Richwood

Answered: 39 Skipped: 6



|            | Don't know | Poor       | Fair        | Good         | Excellent    | Total | Average Rating |
|------------|------------|------------|-------------|--------------|--------------|-------|----------------|
| (no label) | 2.56%<br>1 | 2.56%<br>1 | 15.38%<br>6 | 48.72%<br>19 | 30.77%<br>12 | 39    | 4.03           |

# City of Richwood 2014 Citizen Survey

## Q40 What type of retail would you like to see in Richwood?

Answered: 25 Skipped: 20

| #  | Responses                                                                                                                                                     | Date               |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1  | Grocery                                                                                                                                                       | 6/1/2014 9:25 AM   |
| 2  | Restaurants, and Grocery stores                                                                                                                               | 5/7/2014 3:01 PM   |
| 3  | cable company, resturants                                                                                                                                     | 5/6/2014 2:11 PM   |
| 4  | Grocery Stores, Restuarants                                                                                                                                   | 4/7/2014 11:43 AM  |
| 5  | Grocery                                                                                                                                                       | 3/26/2014 1:32 PM  |
| 6  | Food and home improvement                                                                                                                                     | 3/12/2014 6:21 AM  |
| 7  | Grocery store                                                                                                                                                 | 3/3/2014 12:10 PM  |
| 8  | Grocery Store                                                                                                                                                 | 3/3/2014 11:45 AM  |
| 9  | A nice grocery store                                                                                                                                          | 3/3/2014 11:37 AM  |
| 10 | grocery store                                                                                                                                                 | 3/3/2014 9:00 AM   |
| 11 | Any - Bucees                                                                                                                                                  | 3/3/2014 8:16 AM   |
| 12 | donut/coffee shop grocery store restaurants sm. shopping center w/different type shops                                                                        | 3/1/2014 2:13 PM   |
| 13 | Grocery store                                                                                                                                                 | 2/26/2014 3:43 PM  |
| 14 | Food, shopping                                                                                                                                                | 2/26/2014 2:07 PM  |
| 15 | None. I love that Richwood has minimal retail!!!!                                                                                                             | 2/26/2014 1:35 PM  |
| 16 | Grocery or pharmacy                                                                                                                                           | 2/26/2014 1:29 PM  |
| 17 | A fast food place                                                                                                                                             | 2/26/2014 1:08 PM  |
| 18 | I would love to see a grocery store. We are super happy with having a Dollar General in town. It would also be nice to have more restaurants or food options. | 2/26/2014 1:06 PM  |
| 19 | Grocery store!! I hate driving to LJ or Angleton to get groceries                                                                                             | 2/26/2014 12:52 PM |
| 20 | None. It's great!                                                                                                                                             | 2/26/2014 12:45 PM |
| 21 | Grocery store with more options of food(other than the limited Dollar General), a restaurant, a fast food,                                                    | 2/26/2014 12:34 PM |
| 22 | None                                                                                                                                                          | 2/26/2014 12:25 PM |
| 23 | Grocery store                                                                                                                                                 | 2/26/2014 12:13 PM |
| 24 | Grocery Store                                                                                                                                                 | 2/26/2014 12:12 PM |
| 25 | Restaurants.                                                                                                                                                  | 2/26/2014 12:02 PM |

# City of Richwood 2014 Citizen Survey

## Q41 What type of entertainment would you like to see in Richwood?

Answered: 18 Skipped: 27

| #  | Responses                                                                                                                                                                                                                                                                                                                                                                                                                          | Date               |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1  | City Pool                                                                                                                                                                                                                                                                                                                                                                                                                          | 5/7/2014 3:01 PM   |
| 2  | Family events                                                                                                                                                                                                                                                                                                                                                                                                                      | 4/7/2014 11:43 AM  |
| 3  | Restaurants                                                                                                                                                                                                                                                                                                                                                                                                                        | 3/26/2014 1:32 PM  |
| 4  | None                                                                                                                                                                                                                                                                                                                                                                                                                               | 3/12/2014 6:21 AM  |
| 5  | any - Theaters                                                                                                                                                                                                                                                                                                                                                                                                                     | 3/3/2014 8:16 AM   |
| 6  | NEED NICE CITY POOL!!!!!! SHould have never destroyed one we had...should have invested and rebuilt it. Don't think major entertainment business would keep enough business in Richwood. BUT maybe a put-put golf course.                                                                                                                                                                                                          | 3/1/2014 2:13 PM   |
| 7  | Moderate night life. Example restaurant / bar with patio.                                                                                                                                                                                                                                                                                                                                                                          | 2/26/2014 3:43 PM  |
| 8  | Pool, maybe movie night at the park, music at the park                                                                                                                                                                                                                                                                                                                                                                             | 2/26/2014 2:07 PM  |
| 9  | Something geared to small children!                                                                                                                                                                                                                                                                                                                                                                                                | 2/26/2014 1:35 PM  |
| 10 | More events like Christmas in the park.                                                                                                                                                                                                                                                                                                                                                                                            | 2/26/2014 1:29 PM  |
| 11 | Mini golf Bowling ally                                                                                                                                                                                                                                                                                                                                                                                                             | 2/26/2014 1:27 PM  |
| 12 | Nothing s                                                                                                                                                                                                                                                                                                                                                                                                                          | 2/26/2014 1:08 PM  |
| 13 | I have to be honest. We really miss the pool. And although we are excited to try out the new additions to the splash pad, I am saddened by all the concrete. Although I know the soft flooring is expensive, running children and wet concrete doesn't mix well, especially having seen tons of children fall and hurt themselves. I would love to see more community events for families. Maybe movie nights, block parties, etc. | 2/26/2014 1:06 PM  |
| 14 | Bowling, mini-golf, bumper cars, some kind of entertainment for children                                                                                                                                                                                                                                                                                                                                                           | 2/26/2014 12:52 PM |
| 15 | None.                                                                                                                                                                                                                                                                                                                                                                                                                              | 2/26/2014 12:45 PM |
| 16 | Improvement and a GOOD cleaning of bobby ford park. The other city park is kept up with maintenance but Bobby ford park seems to be forgotten about. Also the fishing pier at the park needs better rails and closer together so a child can't go thorough there. I can't take my son down there because he could easily fall in                                                                                                   | 2/26/2014 12:34 PM |
| 17 | None                                                                                                                                                                                                                                                                                                                                                                                                                               | 2/26/2014 12:25 PM |
| 18 | Anything would be nice                                                                                                                                                                                                                                                                                                                                                                                                             | 2/26/2014 12:13 PM |

# City of Richwood 2014 Citizen Survey

## Q42 What type of restaurants would you like to see in Richwood?

Answered: 24 Skipped: 21

| #  | Responses                                                                                                                                                                   | Date               |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1  | seafood, Tex-Mex                                                                                                                                                            | 6/1/2014 9:26 AM   |
| 2  | Non-Alcohol related                                                                                                                                                         | 5/7/2014 3:06 PM   |
| 3  | family                                                                                                                                                                      | 5/6/2014 2:11 PM   |
| 4  | Steak, Seafood                                                                                                                                                              | 3/26/2014 1:34 PM  |
| 5  | Chickfil A                                                                                                                                                                  | 3/3/2014 12:10 PM  |
| 6  | Country cooking                                                                                                                                                             | 3/3/2014 11:45 AM  |
| 7  | hamburger rest. - Dairy bar seafood                                                                                                                                         | 3/3/2014 11:38 AM  |
| 8  | Chickfil a                                                                                                                                                                  | 3/3/2014 8:45 AM   |
| 9  | Chickfil A Whataburger medium to small                                                                                                                                      | 3/3/2014 8:17 AM   |
| 10 | donut/coffee shop or kolache shop mexican food seafood cracker barrel...I know, but would be nice!                                                                          | 3/1/2014 2:22 PM   |
| 11 | Just mentioned. Patio, type with bar etc.                                                                                                                                   | 2/26/2014 3:43 PM  |
| 12 | Olive Garden! Places to sit down and eat                                                                                                                                    | 2/26/2014 2:12 PM  |
| 13 | None. I like that are minimal restaurants here.                                                                                                                             | 2/26/2014 1:35 PM  |
| 14 | Outback                                                                                                                                                                     | 2/26/2014 1:31 PM  |
| 15 | Mexican Restraunt                                                                                                                                                           | 2/26/2014 1:27 PM  |
| 16 | Fast food places are always popular. Thank goodness for Subway! Mcdonalds or Taco Bell or something like that would be great . Maybe a place that had a play area for kids. | 2/26/2014 1:09 PM  |
| 17 | Fast food place                                                                                                                                                             | 2/26/2014 1:08 PM  |
| 18 | Chinese, american, healthy food, starbucks                                                                                                                                  | 2/26/2014 12:53 PM |
| 19 | None                                                                                                                                                                        | 2/26/2014 12:45 PM |
| 20 | Olive Garden, chickfila sonic                                                                                                                                               | 2/26/2014 12:35 PM |
| 21 | Cafe                                                                                                                                                                        | 2/26/2014 12:25 PM |
| 22 | Wendys!                                                                                                                                                                     | 2/26/2014 12:22 PM |
| 23 | Buffets, American food                                                                                                                                                      | 2/26/2014 12:15 PM |
| 24 | Fast Food                                                                                                                                                                   | 2/26/2014 12:12 PM |

## City of Richwood 2014 Citizen Survey

### Q43 What type of activities would you like the Parks and Recreation Committee develop for community events?

Answered: 18 Skipped: 27

| #  | Responses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date               |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1  | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5/7/2014 3:06 PM   |
| 2  | park days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5/6/2014 2:11 PM   |
| 3  | Annual Festival with music and kid activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3/26/2014 1:34 PM  |
| 4  | love family friendly events                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3/3/2014 12:10 PM  |
| 5  | Halloween Easter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3/3/2014 11:38 AM  |
| 6  | movie night BBQ cookoff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3/3/2014 8:17 AM   |
| 7  | Move the Easter egg hunt to a day other than the holiday weekend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3/2/2014 7:53 AM   |
| 8  | a day where streets in neighborhood can throw block party to meet neighbors and other neighbors. Or host a 5k run/walk for Richwood. At halloween or christmas time - do hayrides that can take kids through neighborhoods - I know yall do the Santa thing but ever since living here - Santa has only come down our street once in 15 years. He goes down all other streets but now ours! Kids were waiting but passed right up. Be sure to go EVERYWHERE if you are in audubon woods subdivision or do more of a central location and advertise it so they can go to Santa. | 3/1/2014 2:22 PM   |
| 9  | Enviromental hike and bike trail if anyplace to do so.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2/26/2014 3:43 PM  |
| 10 | More family FRIENDLY, several times the committees have been very rude at the events                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2/26/2014 3:11 PM  |
| 11 | Pool, free events in the park like movie nights or music                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2/26/2014 2:12 PM  |
| 12 | Something geared toward small children younger than school age.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2/26/2014 1:35 PM  |
| 13 | Just more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2/26/2014 1:31 PM  |
| 14 | I would really like to see some old school block parties, bbqs, pool parties, holiday events, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2/26/2014 1:09 PM  |
| 15 | Just moved here so don't really know yet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2/26/2014 1:08 PM  |
| 16 | dog park, foam cover on the splash pad to make it safer, pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2/26/2014 12:53 PM |
| 17 | More events for children                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2/26/2014 12:35 PM |
| 18 | Anything for kids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2/26/2014 12:15 PM |

## City of Richwood 2014 Citizen Survey

### Q44 Any Additional Comments:

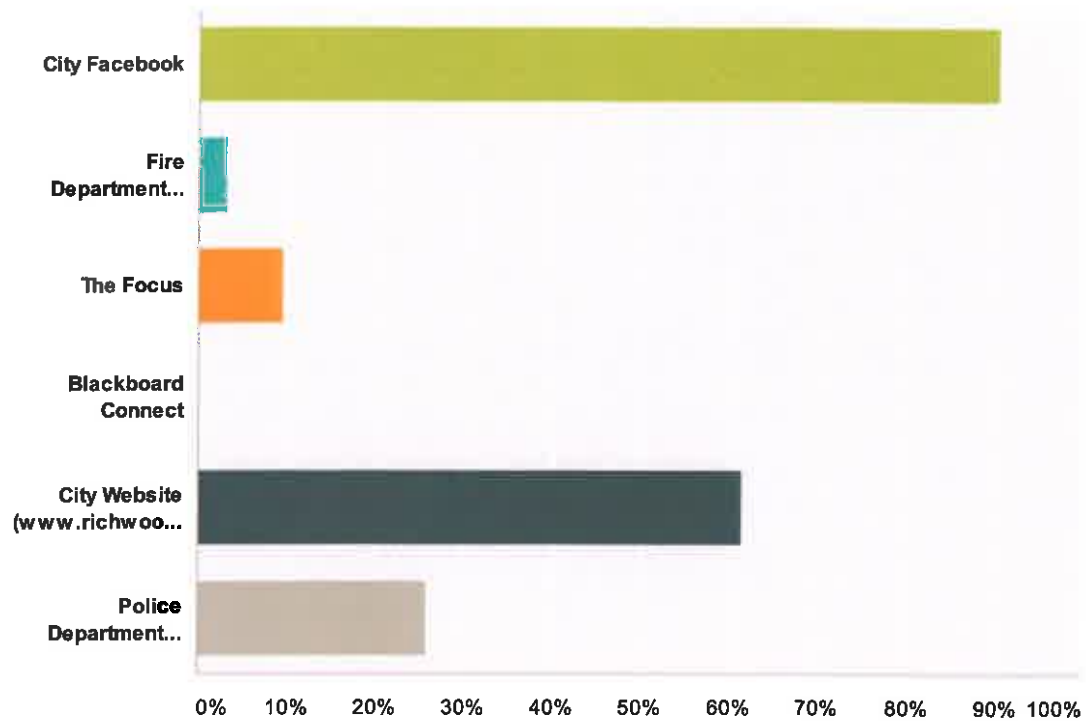
Answered: 13   Skipped: 32

| #  | Responses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date               |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1  | Noise ordinance needs to be addressed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6/1/2014 9:26 AM   |
| 2  | Get the police to focus more on the residential areas and less on the Highways                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5/7/2014 3:06 PM   |
| 3  | Intersections and street lights need better/brighter lighting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3/26/2014 1:34 PM  |
| 4  | any type of retail or restaurants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3/3/2014 8:17 AM   |
| 5  | Water bill is entirely too high. I know people in LJ do not pay anywhere near what our bill is. It's sad when my water bill is almost as much as my light bill!! Need to look at water costs. Also, staff in city hall is not very friendly. If someone needs help with paying a bill, etc. Its very cut and dry. Need program for those that really are in need at time. Would like to see a pool come back. Splash pad is ok, but it's not a pool. When first moved here we use to always see police driving down streets through audubon woods - we NEVER see them anymore. Not sure where they are but i am not seeing patrol done through the neighborhoods or at least at Audubon woods/d (first one). | 3/1/2014 2:22 PM   |
| 6  | City government and council takes it upon themselves to decide what the people want without asking. Like it is a monarchy. The police enforcement is like a big city. Police seem suspicious and angry when dealing with. They used to be nice, friendly when Patton was chief. Used to wave at all and get a wave back. Home town feeling gone.                                                                                                                                                                                                                                                                                                                                                             | 2/26/2014 3:43 PM  |
| 7  | Need to work on the main entrances to make them more pleasing to the eye. Allow small outdoor fires. This is still a "country" setting but it seems like we are getting away from that and wanting something like other cities. The simple things need to return.                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2/26/2014 2:12 PM  |
| 8  | Can we get one more garbage day?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2/26/2014 1:35 PM  |
| 9  | Been here a long time and I am so glad to see what all Richwood has become                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2/26/2014 1:31 PM  |
| 10 | The lighted sign at Crawford's furniture is an eye sore & a distraction at night.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2/26/2014 1:26 PM  |
| 11 | Wish we had sidewalks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2/26/2014 12:25 PM |
| 12 | I would like to see the park across from Polk better maintained. Some of the play equipment is in need of replacement or removal due to safety concerns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2/26/2014 12:22 PM |
| 13 | I really don't like that trash is only picked up one day a week, and sometimes we have actually been skipped. But I did call City Hall and they are always helpful and nice. I really love their willingness to help and find out information for us!                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2/26/2014 12:04 PM |

## City of Richwood 2014 Citizen Survey

**Q45 The City of Richwood utilizes several avenues of communication to our citizens. Do you utilize any of the following to receive city happenings and/or information? Please select all that apply.**

Answered: 31 Skipped: 14

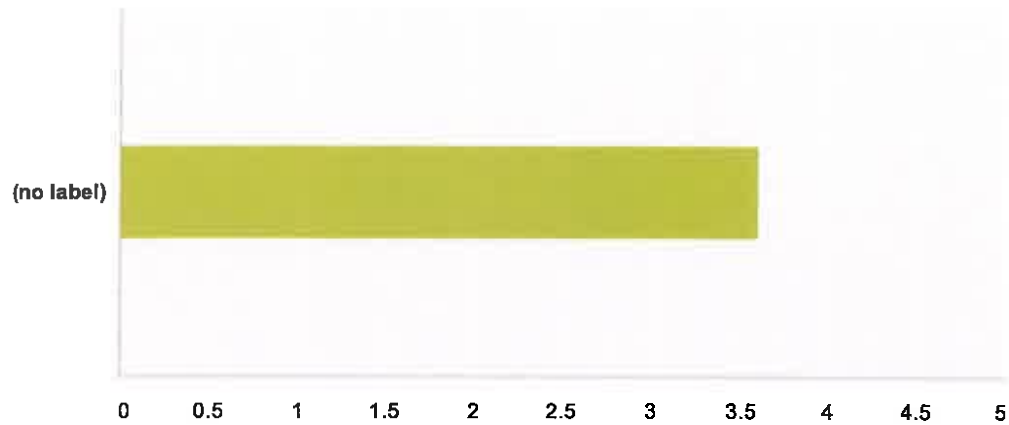


| Answer Choices                    | Responses |    |
|-----------------------------------|-----------|----|
| City Facebook                     | 90.32%    | 28 |
| Fire Department Facebook          | 3.23%     | 1  |
| The Focus                         | 9.68%     | 3  |
| Blackboard Connect                | 0.00%     | 0  |
| City Website (www.richwoodtx.gov) | 61.29%    | 19 |
| Police Department Facebook        | 25.81%    | 8  |
| Total Respondents: 31             |           |    |

## City of Richwood 2014 Citizen Survey

### Q23 Residential Garbage Collection

Answered: 40 Skipped: 5

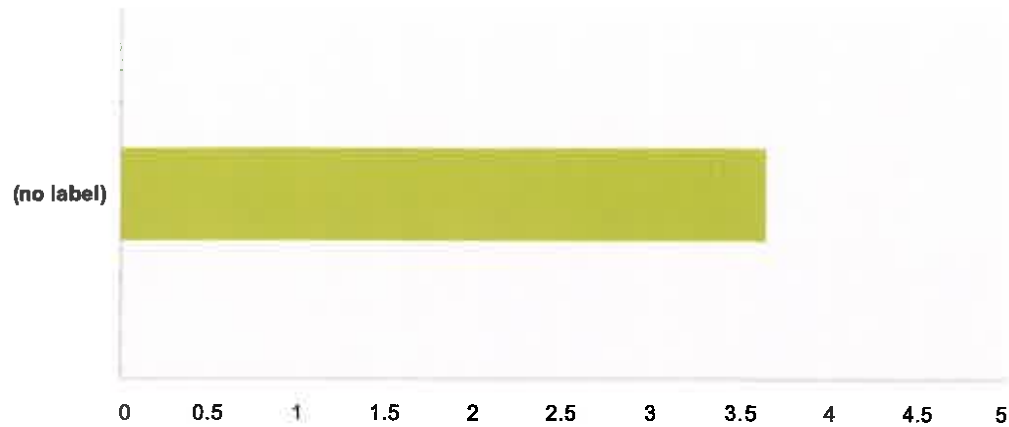


|            | Don't know | Poor   | Fair   | Good   | Excellent | Total | Average Rating |
|------------|------------|--------|--------|--------|-----------|-------|----------------|
| (no label) | 2.50%      | 20.00% | 12.50% | 45.00% | 20.00%    |       |                |
|            | 1          | 8      | 5      | 18     | 8         | 40    | 3.60           |

# City of Richwood 2014 Citizen Survey

## Q24 Residential Large Trash Collection

Answered: 38 Skipped: 7

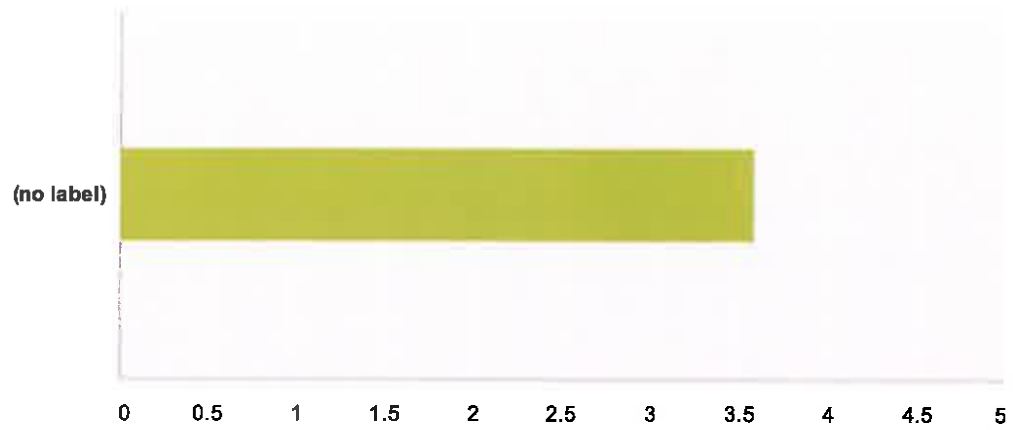


|            | Don't know | Poor        | Fair        | Good         | Excellent   | Total | Average Rating |
|------------|------------|-------------|-------------|--------------|-------------|-------|----------------|
| (no label) | 2.63%<br>1 | 15.79%<br>6 | 15.79%<br>6 | 47.37%<br>18 | 18.42%<br>7 | 38    | 3.63           |

# City of Richwood 2014 Citizen Survey

## Q25 Recycling

Answered: 38 Skipped: 7

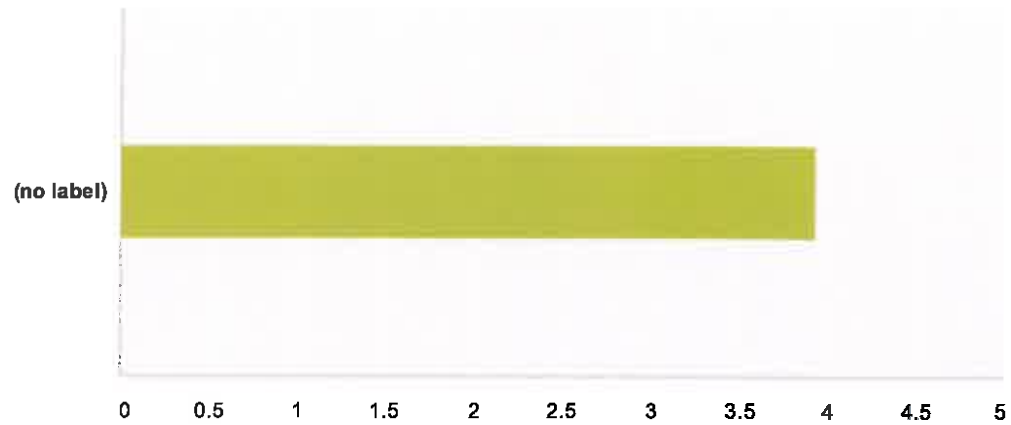


|            | Don't know  | Poor       | Fair       | Good         | Excellent   | Total | Average Rating |
|------------|-------------|------------|------------|--------------|-------------|-------|----------------|
| (no label) | 13.16%<br>5 | 5.26%<br>2 | 7.89%<br>3 | 57.89%<br>22 | 15.79%<br>6 | 38    | 3.58           |

## City of Richwood 2014 Citizen Survey

### Q34 City Administrative Services

Answered: 39 Skipped: 6

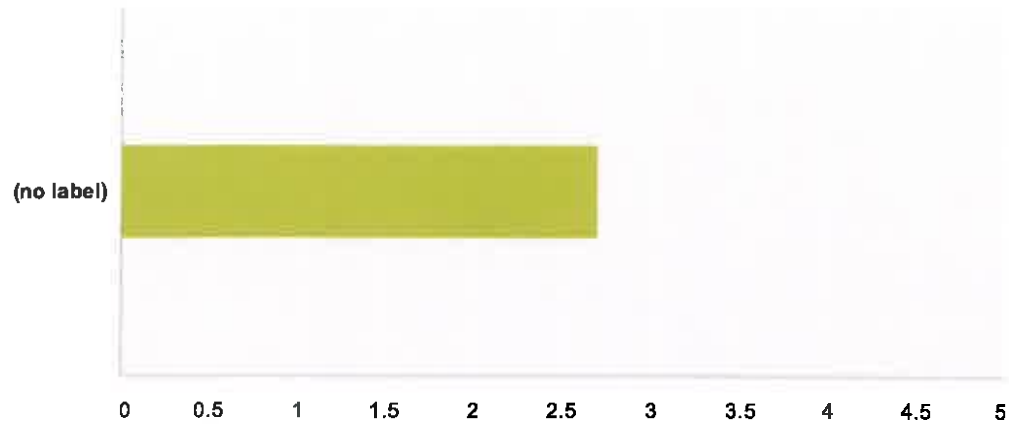


|            | Don't know | Poor       | Fair        | Good         | Excellent    | Total | Average Rating |
|------------|------------|------------|-------------|--------------|--------------|-------|----------------|
| (no label) | 5.13%<br>2 | 7.69%<br>3 | 12.82%<br>5 | 38.46%<br>15 | 35.90%<br>14 | 39    | 3.92           |

## City of Richwood 2014 Citizen Survey

### Q35 Municipal Court Services

Answered: 39 Skipped: 6

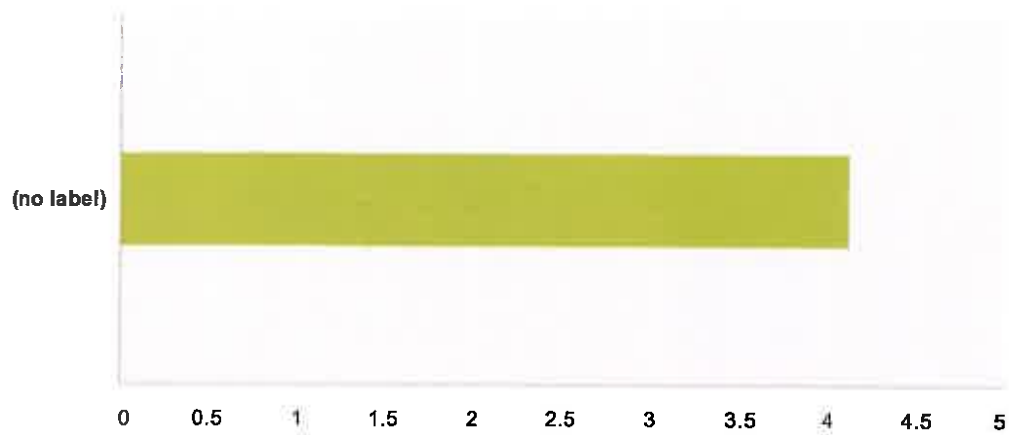


|            | Don't know   | Poor       | Fair       | Good         | Excellent   | Total | Average Rating |
|------------|--------------|------------|------------|--------------|-------------|-------|----------------|
| (no label) | 43.59%<br>17 | 2.56%<br>1 | 7.69%<br>3 | 33.33%<br>13 | 12.82%<br>5 | 39    | 2.69           |

## City of Richwood 2014 Citizen Survey

### Q39 Overall satisfaction with the customer service provided by the City Employees

Answered: 38 Skipped: 7



|            | Don't know | Poor        | Fair        | Good         | Excellent    | Total | Average Rating |
|------------|------------|-------------|-------------|--------------|--------------|-------|----------------|
| (no label) | 0.00%<br>0 | 10.53%<br>4 | 10.53%<br>4 | 36.84%<br>14 | 42.11%<br>16 | 38    | 4.11           |